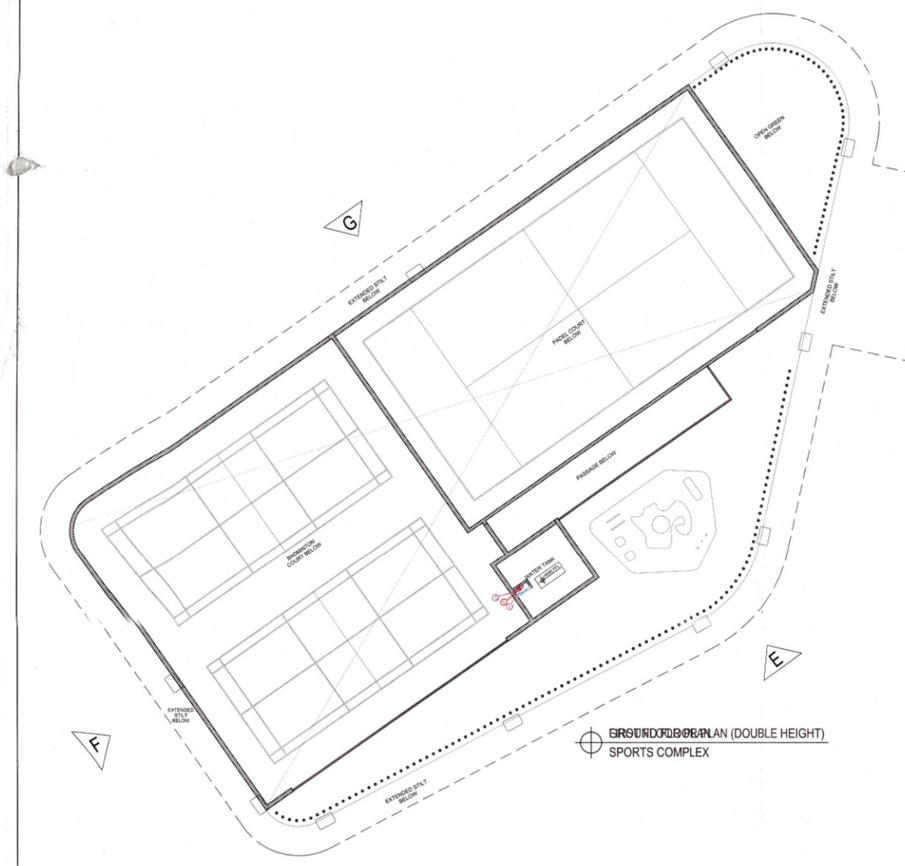
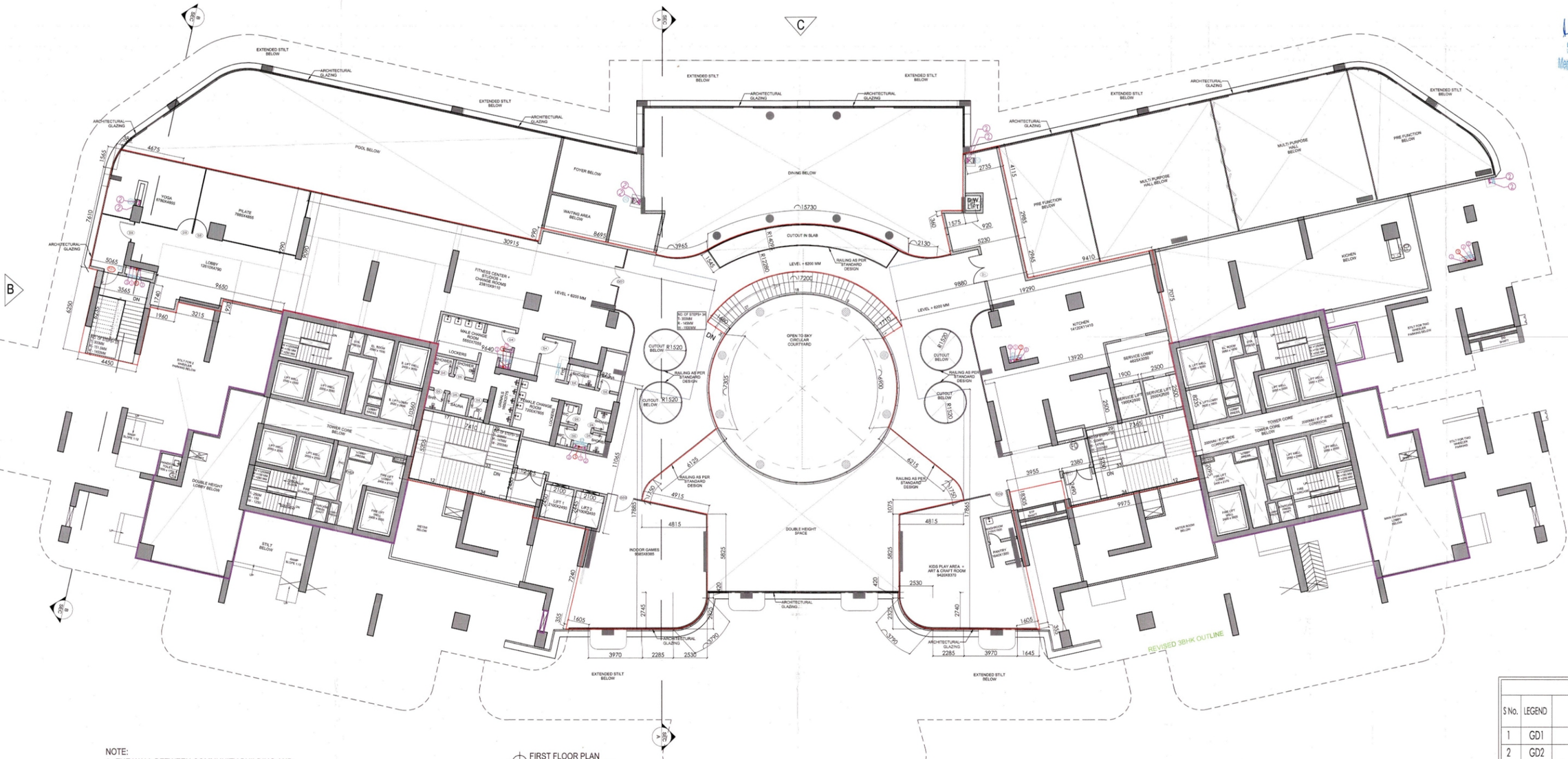
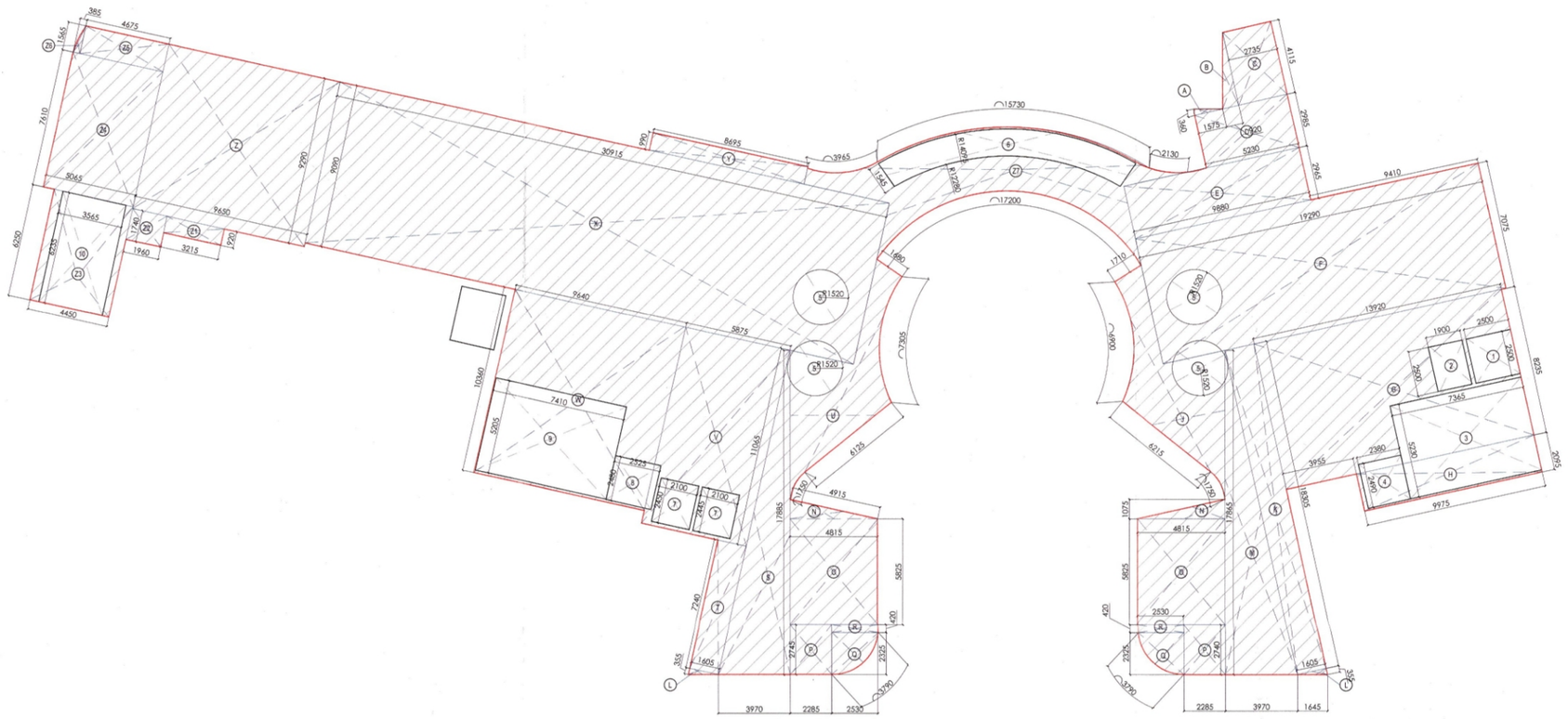


GROUND FLOOR PLAN (DOUBLE HEIGHT)
SPORTS COMPLEX



FIRST FLOOR PLAN
COMMUNITY CENTRE

NOTE:
1. THE WALL BETWEEN COMMUNITY BUILDING AND TOWER AREA IS 4HR FIRE RATED.
2. KITCHEN DOOR & WALLS ARE 2 HR. FIRE RATED.
3. COMMUNITY AREA GROUND AND FIRST FLOOR ARE MECHANICALY VENTILATED AND LIGHTED WITH 100% POWER BACKUP.



FIRST FLOOR FAR AREA DIAGRAM
COMMUNITY CENTRE

SR.NO.	DETAIL	AREA	OLF	POPULATION
1.)	ROOM AREA	220 sqm	9.3 SQM/PERSON	24 PERSON
2.)	CHANGE ROOM AREA	87 sqm	9.3 SQM/PERSON	9 PERSON
3.)	FITNESS CENTER	246 sqm	4.6 SQM/PERSON	53 PERSON
4.)	KITCHEN AREA	162 sqm	9.3 SQM/PERSON	17 PERSON
5.)	CIRCULATION AREA	235 sqm	4.6 SQM/PERSON	51 PERSON
6.)	LOBBY AREA	24 sqm	6 SQM/PERSON	4 PERSON
			TOTAL POPULATION	158 PERSONS
			STAIRCASE WIDTH REQUIRED @ 10 MM PER PERSON	158 x 10=1580 MM SAY = 1750 MM
			NO. OF EXIT PROVIDED	3 NOS (5500MM)

FIRST FLOOR
OCCUPANCY LOAD CALCULATION

FIRE LEGEND :-	
SYM.	DESCRIPTION
FHC	FIRE HOSE CABINET
FHC	FIRE HOSE CABINET
(A)	150Ø FIRE HYDRANT PIPE 3 risers zone wise
(B)	80Ø DRAIN PIPE
(C)	150Ø FIRE SPRINKLER PIPE 3 risers zone wise
(D)	150Ø FIRE DOWN COMER PIPE

PLUMBING LEGEND:-	
1	100Ø SOIL & VENT PIPE
2	100Ø WASTE & VENT PIPE
3	75Ø ANTISYPHONAGE PIPE
4	100Ø RAIN WATER PIPE FOR TERRACE
5	100Ø RAIN WATER PIPE FOR BALCONY
6	DOMESTIC WATER SUPPLY PIPE
6a	DOMESTIC BRANCH SUPPLY PIPE
7	FLUSHING WATER SUPPLY PIPE
7a	FLUSHING BRANCH SUPPLY PIPE
8	DOMESTIC WATER RISER PIPE
9	FLUSHING WATER RISER PIPE
10	90Ø WASTE PIPE FOR REFUSE BALCONY
FT	FLOOR TRAP
FD	FLOOR DRAIN
BD	BALCONY DRAIN

FIRST FLOOR FAR AREA (COMMUNITY BUILDING)					
NO.	LENGTH (A) (meters)	BREADTH (B) (meters)	Nos.		AREA (Sq M)
ADDITIONS					
A	1.575	0.360	1	0.5	0.284
B	0.920	4.115	1	0.5	1.893
C	2.735	4.115	1		11.255
D	5.230	2.985	1		15.612
E	9.880	2.965	1	0.5	29.294
F	19.290	7.075	1		136.477
G	13.920	8.235	1		114.631
H	9.975	2.095	1		20.898
J	AS PER PLINE				32.140
K	1.605	18.305	1		29.380
L	1.645	0.355	2	0.5	0.584
M	3.970	17.865	1		70.924
N	4.815	1.075	1		5.176
O	4.815	5.825	1		28.047
P	2.285	2.740	1		6.261
Q	2.530	2.325	2	0.5	5.882
R	2.530	0.420	2		2.125
S	3.970	17.885	1	0.5	35.502
T	1.605	7.240	1		11.620
U	AS PER PLINE				31.720
V	5.875	11.065	1		65.007
W	9.640	10.360	1		99.870
X	30.915	9.090	1		281.017
Y	8.695	0.990	1		8.608
Z	9.650	9.290	1		89.649
Z1	3.215	0.920	1		2.958
Z2	1.960	1.740	1		3.410
Z3	4.450	6.250	1		27.813
Z4	5.065	7.610	1		38.545
Z5	4.675	1.565	1		7.316
Z6	0.385	1.565	1	0.5	0.301
Z7	AS PER PLINE				61.400
TOTAL ADDITIONS					1275.598
DEDUCTIONS					
1	2.500	2.500	1		6.250
2	1.900	2.500	1		4.750
3	7.365	5.230	1		38.519
4	2.380	2.490	1		5.926
5	1.520	1.520	4	3.14	29.019
6					21.000
7	2.100	2.450	2		10.290
8	2.525	2.480	1		6.262
9	7.410	5.205	1		38.569
10	3.565	6.235	1		22.228
TOTAL DEDUCTIONS					182.813
TOTAL FIRST FLOOR FAR AREA (COMMUNITY BLOCK)					1092.785

DOOR WINDOW SCHEDULE- CLUB					
S No.	LEGEND	WIDTH D/W	CILL LEVEL	LINTEL LEVEL	HEIGHT OF OPENING
1	GD1	1500	0	2650	2650
2	GD2	1000	0	2650	2650
3	D1	2000	0	2650	2650
4	D2	1500	0	2650	2650
5	D3	1200	0	2650	2650
6	D4	900	0	2650	2650
7	D5	750	0	2650	2650

S.T.P.(HQ) Member Secretary B.P.A.C.
S.T.P.(HQ) Member B.P.A.C.
C.T.P.(HQ) Chairman B.P.A.C.
DTP(HQ)
ATP(HQ)
JD.
ATP

REVISED 38MK OUTLINE

MEP CONSULTANT:
SUNIL NAYYAR CONSULTING ENGINEERS PVT LTD.
206, 206A, Second Floor, Time Centre, Golf Course Road, Sector-54, Gurgaon-122002
Tel.:- 0124 480 3800 Email :- sncgurgaon@snc.co.in

STRUCTURAL CONSULTANT:
MNU Consultants Pvt. Ltd
MNC House,1516, Rajdanga Main Road, Kolkata - 700 107
Phone:- (033) 401-65700, Fax: (033) 2441 8083 Email:-

CLIENT:
Elevate Edition Realtech Private Limited

ARCHITECT :
Arcop Associates Pvt. Ltd.
Plot- 36b, Sec-32, Gurgaon-122001
Ph.: +91-124-4595500 FAX: +91-124-4595550

PROJECT:-
PRPOSED RESIDENTIAL BUILDING PLAN OF GROUP HOUSING COLONY (LICENSE NO. 43 OF 2026 DATED 10/03/2026) AREA MEASURING 10.525 ACRES IN SECTOR-63A, GURUGRAM, BEING ENVELOPED BY SMT. SANGEETA BHATIA & SH. LAKSH BHATIA IN COLLABORATION WITH ELEVATE EDITION REALTECH PVT. LTD.

Chief Town Planner (HQ) subject to comments in file No. 22876/TCP/30/3/26
Engineer (HQ)

DRAWING TITLE :
COMMUNITY BUILDING FIRST FLOOR PLAN AND AREA DIAGRAM

M.E.(HQ) Member BPAC
PSA (HQ) Member BPAC

DATE:- 31-03-2026	SHEET NO.
SCALE:- 1:150 (A0)	A-10a

OWNER'S SIGNATURE:-

ARCHITECT'S SIGN.:-