



HARYANA REAL ESTATE REGULATORY AUTHORITY PANCHKULA

SUPPLEMENTARY REGISTRATION

Registration Certificate No. HRERA-PKL-FBD-241-2021 Dated 05.04.2021
valid upto 01.03.2026

Project: "Amolik Plaza - 81" a Commercial Plotted Colony on land measuring 5.04975 acres situated in the revenue estate of village Bhatola, Sector-81, Faridabad.

Promoter: Amolik Buildcon LLP, 14/3, 2nd Floor, Main Mathura Road Mewla Maharajpur, Faridabad, Haryana 121003

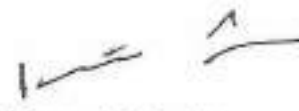
The request of the promoter for registration of additional area measuring 2.44375 acres (total measuring 5.04975 acres) was placed before the Authority in its meeting held on 27.03.2024 vide Item No. 247.03 wherein the Authority decided to grant registration for the additional area to the promoter. Revised proforma A to H, REP II and the revised layout plan are annexed herewith.

This supplementary registration shall not affect the rights of the existing allottees who have already executed agreements for allotment of plots in the project. This Supplementary Registration certificate shall be part and parcel of the Registration No. HRERA-PKL-FBD-241-2021 dated 05.04.2021 issued by the Authority. Rest of the terms and conditions of the said certificate shall remain unchanged.


Chander Shekhar
Member


Dr. Geeta Rathi Singh
Member


Nadia Akhtar
Member


Parneet S Sachdev
Chairman

FORM REP-I

Part - A

1. Name of the firm

AMOLIK BUILDCON LLP

2. Address of the firm for correspondence
(Annex a copy in Folder A)

**14/3 2ND FLOOR, MAIN
MATHURA ROAD,
MEWLA MAHARAJPUR,
FARIDABAD, HARYANA-
121003**

Phone(Landline)

Phone(Mobile)

9999666190 (Number Shared by Promoter in Public)

Email ID

FINANCE@AMOLIK.COM

3. Registration number/Details of the firm
(Annex a copy in Folder A)

AAY7935

4. PAN of the firm
(Annex a copy in Folder A)

ABRFA1424C

5. Name and address of the partners:

Partner 1

Name : **HITESH CHOUDHARY**

Residential Address : **H NO 1302 SECTOR 28
FARIDABAD HARYANA 121008**

Phone (landline)

Phone (Mobile) **9999666190** (Number Shared by Promoter in Public)

Email ID **HITESH1301@GMAIL.COM**

PAN No. **XXXX584E**
(Annex a copy in Folder A)



Partner 2

Name : **HARBEER CHOUDHARY**

Residential Address : **H.NO-422 SECTOR-17 OLD
FARIDABAD FARIDABADHARYANA-121002**

For Amolik Buildcon LLP

Auth. Signatory



Phone (landline)

Phone (Mobile) **9873667608** (Number Shared by Promoter in Public)

Email ID **KHUSHI.NARWAT@GMAIL.COM**

PAN No. **XXXX344K**
(Annex a copy in Folder A)

6. Person/partner who is authorized to undertake all correspondence with Authority and home buyers:

Name : **SANDEEP KASANA**

Residential Address : **H. NO-D-796 GALI NO-20A
BHAJAN PURA NORTH EAST DELHI-110053**

Phone (landline)

Phone (Mobile) **9990588850** (Number Shared by Promoter in Public)

Email ID **FINANCE@AMOLIK.COM**

PAN No. **XXXX729A**
(Annex a copy in Folder A)



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.


Signature of the
Applicant/ Authorised
representative
Stamp _____
Date _____
For Amolik Finance LLP
Auth. Signatory

FORM REP-I
Part - A

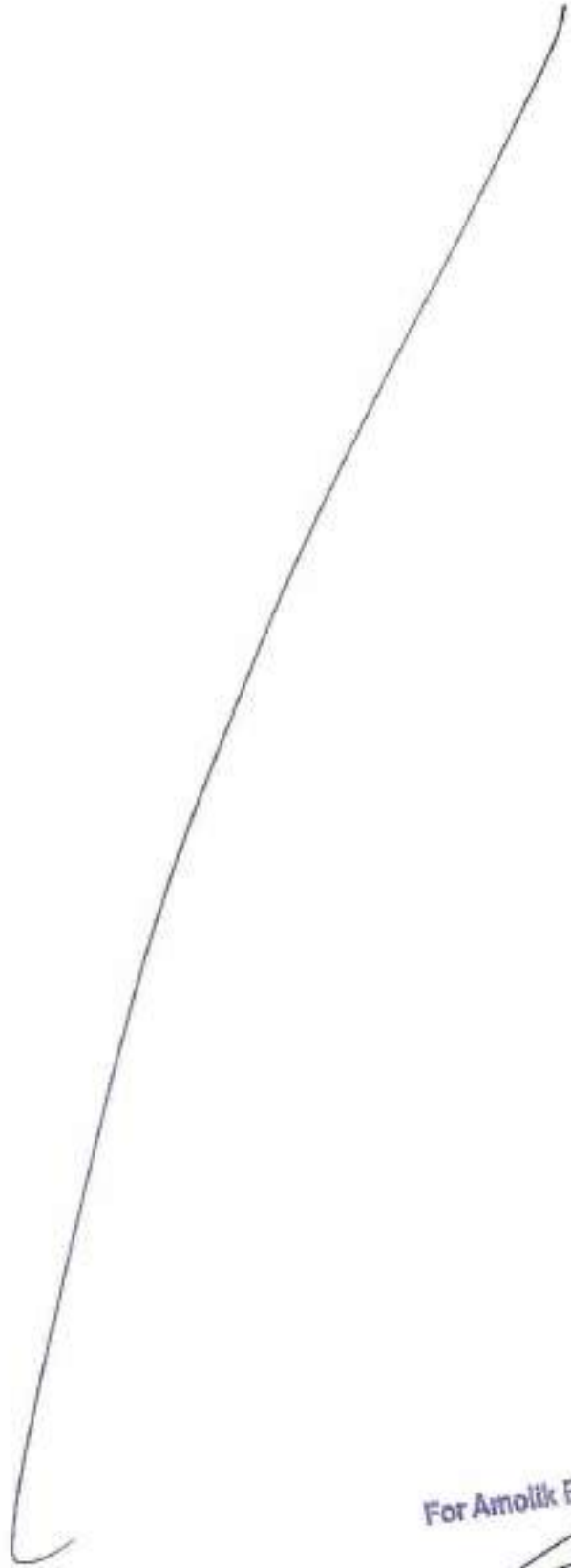
Location and Address of the project:

1. Name of the project		AMOLIK PLAZA-81
2. Address of the site of the project (Annex a copy in Folder A)		VILLAGE - BHATOLA, SECTOR-81, FARIDABAD, HARYANA
	Tehsil	FARIDABAD
	District	FARIDABAD
3. Contact details of the site office of the project:		
	Phone(Landline)	
	Phone(Mobile)	9990588850 (Number Shared by Promoter in Public)
	Email	FINANCE@AMOLIK.COM
4. Contact person at the site office:		
	Name	SANDEEP KASANA
	Phone(Landline)	
	Phone(Mobile)	9990588850 (Number Shared by Promoter in Public)
	Email	FINANCE@AMOLIK.COM

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the
Applicant / Authorised
Representative 
Stamp _____
Date _____
Auth. Signatory

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For Amolik Buildcon LL^o

Auth. Signatory

FORM REP-1**Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules, 2017, the fee for registration of the project as has been calculated as follows:


Comm: Area = 2.44375 Acres X Rs. 39/- X 1.5 FAR = 4,45,027/-

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	0	01-11-2023	445500	ONLINE PAYMENT SHALL BE DONE.	HRERA Panchkula

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

For Anolik Buildcon LLP

Signature of the Applicant 
 Mobile no. _____
 Email ID _____

FORM REP-I

Part - B**Information relating to the project land and license:**

1. Land area of the project		5.04975 (Acre)
2. Permissible FAR		1.50
3. FAR proposed to be utilized in the project		1.40
4. Total licensed area, if the land area of the present project is a part thereof		5.04975 (Acre)
5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies (Annex copy in folder B)		LICENSE NO. 05 OF 2021 DATED 02.03.2021 (Valid upto 01.03.2026) and License No. 193 of 2023 dated 22.09.2023 (Valid upto 21.09.2028)
6. Is the applicant owner-licensee of the land for which the registration is being sought.		No
Licensee 1:	Name AMOLIK BUILDCON LLP	Address 14/3 NEAR MEHWLA MAHARAJPUR MAIN MATHURA ROAD, FARIDABAD-121003
Licensee 2:	Name ANIL KUMAR S/O SATBIR SINGH	Address VILLAGE KHERI KALAN FARIDABAD
Licensee 3:	Name HARISH KUMAR S/O CHIDA LAL	Address H. NO 1 GALI NO. 1, HANUMAN NAGAR, FARIDABAD

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Licensee 4:

Name **SMT SUNITA MALIK W/O
VINOD MALIK** Address **316,
SECTOR 21B,
FARIDABAD**

Licensee 5:

Name **SMT DEEPIKA
KHURANA W/O SH. RAHUL
KHURANA** Address **316,
SECTOR 21B,
FARIDABAD**

Licensee 6:

Name **SMT. PAYAL KHURANA
W/O SH. ISHAAN KHURANA** Address **316,
SECTOR 21B,
FARIDABAD**

For Amolik Builders Ltd.



Auth. Signatory

7. If the answer to the above is 'No'

i. In what legal capacity the applicant is applying for registration
(Annex copy of all the relevant documents including collaboration agreements and Power of Attorney etc. in folder B)

Annexure-B- COLLABORATION AGREEMENT AND POWER OF ATTORNEY.

ii. If the applicant is applying by virtue of Collaboration agreement or Power of Attorney:

- o Was the agreement/Power of Attorney made before or after grant of licence.
(State facts in brief or Annex in folder B)

YES, THE AGREEMENTS REGISTERED BEFORE THE GRANT OF LICENSE.

iii. Are agreements and Power of Attorney registered with the Registrar

Yes

iv. Provide a summary of various collaboration Agreements highlighting important clauses of the agreements. **(Annex in folder B)**

THE LAND OWNERS HAVE AGREED WITH THE PLOT SHARING AND ONE LAND OWNER WILL GET REVENUE AGAINST HIS LAND SHARE, AS PER CLAUSE 9 OF THE COLLABORATION AGREEMENTS.

v. Has ownership of the land changed after grant of licence
(Annex details in folder B)

No

vi. Has the fact of the project land being licensed and bonded for setting up of a colony been informed to the Revenue Department for entry in the record of ownership **(Annex details in folder B)**

Yes

vi. Will applicant himself be marketing the project **(Provide details in folder B)**

Yes

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____
Auth. Signatory

FORM REP-I

Part - C**Project Details:**

1. Estimated cost of the project (Annex a copy of the project in Folder C)	6487.00 Lakhs
i. Cost of the land (if included in the estimated cost)	1928.00 Lakhs
ii. Estimated cost of construction of apartments	0.00 Lakhs
iii. Estimated cost of infrastructure and other structures	645.00 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	3914.00 Lakhs

2. The total land of the project measuring 20435.58 Square Meters will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Square Meters)
1	PLOTS TO BE SOLD	7108.18
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	0
3	CONSTRUCTION OF ROADS	6520.63
4	PAVEMENTS	4686.80
5	PARKS AND PLAYGROUNDS	0
6	GREEN BELTS	0

7	VEHICLE PARKINGS	1812.02
8	ELECTRICITY SUB-STATION	47.95
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	145.00
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	115.00
	Total	20435.58

For Amolik Buildcon Ltd.


Auth. Signatory

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned, Yes/No (Annex details in folder C)
ROADS	HSVP	No
WATER SUPPLY	HSVP	No
ELECTRICITY	DHBVNL	No
SEWAGE DISPOSAL	HSVP	No
STORM WATER DRAINAGE	HSVP	No

For Amolik Buildcon L^{td}


Auth. Signatory

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	100.00	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	31.00	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	55.00	AS PER PROJECT REPORT
4	ELECTRICITY SUPPLY SYSTEM	200.00	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	94.00	AS PER PROJECT REPORT
6	STREET LIGHTING	0	YET TO BE PREPARED
7	SECURITY AND FIRE FIGHTING	0	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	0	YET TO BE PREPARED
9	CLUB HOUSE/COMMUNITY CENTRE	0	YET TO BE PREPARED
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED

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14	ANY OTHER	165.00	AS PER PROJECT REPORT
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5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed. **25-09-2023 (date)**
6. Date of approval of Building Plans **NA (date)**

For Amolik Buildcon LLP

Auth. Signatory

7. New projects:

i) Likely date of starting the construction work

02-03-2021

ii) Likely date of completing the project

01-03-2026

iii) Sizes of the plots to be offered in the project

Plot Area(In Square Meter)	Number of plots in the project
91.05	14
122.16	5
137.28	1
152.17	1
141.12	10
58.47	1
54.52	9
111.90	1
63.05	25
428.24	3

iv. Type of apartments to be constructed in the project:

Type	Carpet area(In Square Meter)	Number of apartments	Number of towers
Apartment/Shops/Other Buildings	0	0	0

For Amolik Buildcon LLP



Auth. Signatory

(vi) Quarterly schedule of development of whole/remaining part of the project:

(c) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
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Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2021			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	0	0	0	0
Shops	0	0	0	0
Plots	2.85	2.15	17.80	26.85

Particulars	Year-2022			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	0	0	0	0
Shops	0	0	0	0
Plots	29.50	19.90	20.35	26.00

Particulars	Year-2023			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	0	0	0	0
Shops	0	0	0	0
Plots	24.00	18.55	19.70	32.75

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	0	0	0	0
Shops	0	0	0	0
Plots	55.50	41.45	41.95	49.40

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	0	0	0	0
Shops	0	0	0	0
Plots	53.10	43.85	40.05	48.80

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	0			
Shops	0			
Plots	30.50			

For Amolik Buildcon LLP

 Auth. Signatory

(d) Infrastructure

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
--------------------	--------------------

For Anolik Buldcon L^{td}

Auth. Signatory

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2021			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0.25	0.50	3.50	4.75
Water Supply System	1.00	0.35	1.20	1.40
Sewerage treatment & garbage disposal	0.25	0.25	2.50	4.00
Electricity Supply System	0	0.00	5.00	7.50
Storm Water Drainage	0.35	0.25	1.60	0.20
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	1.00	0.80	4.00	7.00

Particulars	Year-2022			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	5.00	2.85	3.00	4.00
Water Supply System	1.80	0.85	1.00	1.25
Sewerage treatment & garbage disposal	4.20	3.00	2.75	3.50
Electricity Supply System	8.00	6.20	6.80	7.00
Storm Water Drainage	2.00	1.40	1.80	2.25
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	8.50	5.60	5.00	8.00

For Amolik Buildcon L.



Auth. Signatory

Particulars	Year-2023			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	3.00	2.50	2.40	5.75
Water Supply System	1.00	0.75	1.00	1.50
Sewerage treatment & garbage disposal	3.00	2.00	3.50	5.00
Electricity Supply System	7.50	5.80	6.00	10.00
Storm Water Drainage	2.00	1.50	1.80	3.00
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	7.50	6.00	5.00	7.50

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	8.00	6.00	6.50	7.25
Water Supply System	2.50	1.30	1.20	2.65
Sewerage treatment & garbage disposal	8.00	6.80	7.00	8.50
Electricity Supply System	17.00	13.50	13.50	14.00
Storm Water Drainage	5.00	3.25	3.75	4.00
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	15.00	10.60	10.00	13.00

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	7.85	6.75	7.00	8.75
Water Supply System	3.00	1.10	1.80	2.85

Sewerage treatment & garbage disposal	8.00	6.50	6.25	5.50
Electricity Supply System	16.00	14.00	13.50	17.70
Storm Water Drainage	5.25	3.50	3.00	4.00
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	13.00	12.00	8.50	10.00

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	4.40			
Water Supply System	1.50			
Sewerage treatment & garbage disposal	3.50			
Electricity Supply System	11.00			
Storm Water Drainage	3.10			
Parks and Playgrounds	0			
Clubhouse/community centres	0			
Shopping area	0			
Other	7.00			

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

For Amelik Buildcon LLP
 Signature of the Applicant / Authorised Representative
 Stamp _____
 Date _____
 Authorised Signatory

FORM REP-I

Part - D

Accounts related information:

- | | |
|---|--|
| 1. Annex copy of the balance sheet of last 3 years | Yes |
| 2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. | No |
| 3. Bank account to which the deposits received from apartment buyers will be credited | |
| • Bank and Branch address | ICICI BANK LIMITED,
SECTOR 29 FARIDABAD
HARYANA |
| • Bank Account number | 140005002519 |
| • IFSC code | ICIC0001400 |
| • MICR code | 11022916 |
| • Branch code | 01400 |
| 4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) | Sh. Hitesh Chaudhary H.
No. 1302/ Sec 28 Faridabad. |
| 5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) | Uploaded. |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant
/ Authorised
Representative
Stamp
Date

[Handwritten Signature]
[Stamp]
[Date]

Auth. Signatory

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	Yes
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	No
● Site Plan	No
● Floor Plan	No
● Apartment Plans	No
● Elevation Section	No
● Detail of Permissible FAR	No
● Detail of covered area achieved FAR	No

For Anolik Buildcon P. Ltd.


Auth. Signatory

2. Annex copies of the following in Folder E:

- | | |
|--|----|
| I. ROADS AND PAVEMENT PLAN | No |
| II. ELECTRICITY SUPPLY PLAN | No |
| III. WATER SUPPLY PLAN | No |
| IV. SEWERAGE AND GARBAGE DISPOSAL PLAN | No |
| V. STROM WATER DRAINAGE | No |
| VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY | No |
| VII. STREET LIGHTING PLAN | No |
| VIII. PARKING PLAN | No |

For Amolik Buildcon LLP


Auth. Signatory

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. LICENSE NO. 05 OF 2021	ALREADY BEEN OBTAINED	02-03-2021
II. LICENSE NO. 193 OF 2023	ALREADY BEEN OBTAINED	22-09-2023
III. STANDARD DESIGN APPROVAL	ALREADY BEEN OBTAINED	20-10-2023

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____
 Seal _____
 Date _____
 For Amolik Buildoon LLP
 Auth. Signatory

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.
(Annex a copy in Folder F)

Yes

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)
(Annex a copy in Folder F)

Yes

3. Gist of the important provisions of the Draft Agreement
(Annex a copy in Folder F)

The Provisions of RERA Act and Rules have been incorporated in the draft agreements.

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant/
Authorised Representative
Stamp _____
Date _____
Authorised Signatory

FORM REP-I

Part - G**Projects launched by the promoter in last five years:**

1. Name and location of the project **AMOLIK PLAZA 81**
2. Particulars of the project in brief:
- i. Total area of the project **2.606**
- ii. Total number of apartments **0**
- iii. Total number of plots **33**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **27**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1732	1847.50	1814.77
Cost of the apartments	0	0	0
Cost of the infrastructure	342	364.81	58.34
Others costs	1390.0	1482.69	1456.43

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **3075.00 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **327.00 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0.00 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0.00 Lakhs**
9. Whether any litigation is pending against the Project: Yes/No
(If yes-give Annex details in folder G) **No**
10. Initial date of completion of the project. **01-03-2026**
11. Likely date of completion of the project. **01-03-2026**

1. Name and location of the project **AMOLIK PLAZA 88**
2. Particulars of the project in brief:
- i. Total area of the project **3.3875**
- ii. Total number of apartments **0**
- iii. Total number of plots **59**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **57**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	2950	2787	2270
Cost of the apartments	0	0	0
Cost of the infrastructure	300	283	230
Others costs	2650	2504	2040

For Amolik Builders Pvt. Ltd.



 Auth. Signatory

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **5020 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **1042 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project: Yes/No
(If yes-give Annex details in folder G) **No**
10. Initial date of completion of the project. **02-11-2026**
11. Likely date of completion of the project. **02-11-2026**

1. Name and location of the project **ASTER WOODS**
2. Particulars of the project in brief:
- i. Total area of the project **30.0063**
- ii. Total number of apartments **0**
- iii. Total number of plots **598**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **551**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	7500	7500	2545
Cost of the apartments	0	0	0
Cost of the infrastructure	4500	4500	1360

Others costs	3000	3000	1185
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5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **21500 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **19000 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project: Yes/No
(If yes-give Annex details in folder G) **No**
10. Initial date of completion of the project. **19-09-2027**
11. Likely date of completion of the project. **19-11-2027**

1. Name and location of the project **AMOLIK VIBRANTé 82**
2. Particulars of the project in brief:
- i. Total area of the project **3.44375**
- ii. Total number of apartments **0**
- iii. Total number of plots **52**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **0**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	2300	2300	0.00

Cost of the apartments	0	0	0
Cost of the infrastructure	300	300	0
Others costs	2000	2000	500

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **0.00 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0.00 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0.00 Lakhs**
9. Whether any litigation is pending against the Project: Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **16-04-2028**
11. Likely date of completion of the project. **16-04-2028**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant /
Authorised Representative
Stamp
Date

FORM REP-I

Part - H

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	NOT APPLICABLE.
2	WALL FINISHING DETAILS	NOT APPLICABLE.
3	KITCHEN DETAILS	NOT APPLICABLE.
4	BATHROOM FITTINGS	NOT APPLICABLE.
5	WOOD WORK ETC	NOT APPLICABLE.
6	DOORS AND WINDOS FRAMES	NOT APPLICABLE.
7	GLASS WORK	NOT APPLICABLE.
8	ELECTRIC FITTINGS	NOT APPLICABLE.
9	CONDUCTING AND WIRING DETAILS	NOT APPLICABLE.
10	CUPBOARD DETAILS	NOT APPLICABLE.
11	WATER STORAGE	NOT APPLICABLE.
12	LIFT DETAILS	NOT APPLICABLE.
13	EXTERNAL GLAZINGS	NOT APPLICABLE.
13.1	WINDOWS/GLAZINGS	NOT APPLICABLE.
14	DOORS	NOT APPLICABLE.
14.1	MAIN DOORS	NOT APPLICABLE.
14.2	INTERNAL DOORS	NOT APPLICABLE.
15	AIR CONDITIONING	NOT APPLICABLE.
16	ELECTRICAL FITTINGS	NOT APPLICABLE.
17	CNG PIPE LINE	NOT APPLICABLE.
18	PROVISION OF WIFI AND BROADBAND FACILITY	NOT APPLICABLE.
19	EXTERNAL FINISHING/COLOUR SCHEME	NOT APPLICABLE.

11/2/23, 12:23 PM

20 INTERNAL FINISHING

NOT APPLICABLE.

For Anolik Buildcon LLP



Auth. Signatory

SPECIFICATION UNIT WISE		
1 . LIVING/DINING/FOYER/FAMILY LOUNGE		
1 . 1	FLOOR	NOT APPLICABLE.
1 . 2	WALLS	NOT APPLICABLE.
1 . 3	CEILING	NOT APPLICABLE.
2 . MASTER BEDROOM/DRESSROOM		
2 . 1	FLOOR	NOT APPLICABLE.
2 . 2	WALLS	NOT APPLICABLE.
2 . 3	CEILING	NOT APPLICABLE.
2 . 4	MODULAR WARDROBES	NOT APPLICABLE.
3 . MASTER TOILET		
3 . 1	FLOOR	NOT APPLICABLE.
3 . 2	WALLS	NOT APPLICABLE.
3 . 3	CEILING	NOT APPLICABLE.
3 . 4	COUNTERS	NOT APPLICABLE.
3 . 5	SANITARY WARE/CP FITTINGS	NOT APPLICABLE.
3 . 6	FITTING/FIXTURES	NOT APPLICABLE.
4 . BED ROOMS		
4 . 1	FLOOR	NOT APPLICABLE.
4 . 2	WALLS	NOT APPLICABLE.
4 . 3	CEILING	NOT APPLICABLE.
4 . 4	WARDROBES	NOT APPLICABLE.
5 . TOILET		
5 . 1	FLOOR	NOT APPLICABLE.
5 . 2	WALLS	NOT APPLICABLE.
5 . 3	CEILING	NOT APPLICABLE.
5 . 4	COUNTERS	NOT APPLICABLE.
5 . 5	SANITARY WARE/CP FITTINGS	NOT APPLICABLE.

5.6	FIXTURES	NOT APPLICABLE.
6. KITCHEN		
6.1	FLOOR	NOT APPLICABLE.
6.2	WALLS	NOT APPLICABLE.
6.3	CEILING	NOT APPLICABLE.
6.4	COUNTERS	NOT APPLICABLE.
6.5	FIXTURES	NOT APPLICABLE.
6.6	KITCHEN APPLIANCES	NOT APPLICABLE.
7. UTILITY ROOMS/UTILITY BALCONY/TOILET		
7.1	FLOOR	NOT APPLICABLE.
7.2	WALLS & CEILING	NOT APPLICABLE.
7.3	TOILET	NOT APPLICABLE.
7.4	BALCONY	NOT APPLICABLE.
8. SIT-OUTS		
8.1	FLOOR	NOT APPLICABLE.
8.2	WALLS & CEILING	NOT APPLICABLE.
8.3	RAILINGS	NOT APPLICABLE.
8.4	FIXTURES	NOT APPLICABLE.

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
 Stamp
 Date

(Handwritten signature)
 AUTH SIGNATORY

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	01-11-2023	View Document
2	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	01-11-2023	View Document
3	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	01-11-2023	View Document
4	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	01-11-2023	View Document
5	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	01-11-2023	View Document
6	ZONING PLAN	01-11-2023	View Document

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.


For Amolk Building
 Signature of the Applicant / Authorised Representative
 Stamp _____
 Date _____
App. Signatory

List of Uploaded Documents After Registration

Sr. No.	Document Description	Date of Document Upload	View Document
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I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

For Amolik Buildcon LLP
Signature of the Applicant / Authorised Representative
Stamp
Date _____
App. Signatory

34

Affidavit



Indian-Non Judicial Stamp Haryana Government



Date : 29/09/2023

Certificate No. E0292023I420



Stamp Duty Paid : ₹ 101

GRN No. 107761393



Penalty : ₹ 0
(Rs. Zero Only)

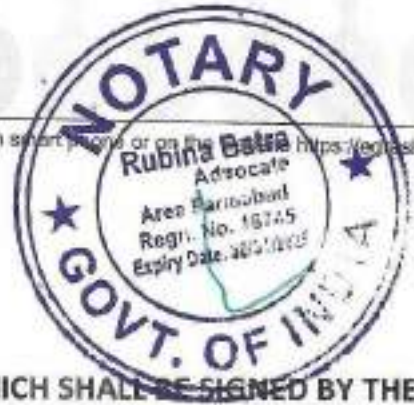
Deponent

Name : Sandeep Kasana
 H.No/Floor : 796 Sector/Ward : Na Landmark : Gali no 20a bhajan pura delhi
 City/Village : Delhi District : Delhi State :
 Phone : 80*****25



Purpose : Affidavit cum Declaration to be submitted at Rera

The authenticity of this document can be verified by scanning this QR Code Through smart phone or on the website <https://e-stampshry.nic.in>



Form - REP-II
[See rule 3(3)]

DECLARATION, SUPPORTED BY AN AFFIDAVIT, WHICH SHALL BE SIGNED BY THE PROMOTER OR ANY PERSON AUTHORIZED BY THE PROMOTER

Affidavit-cum-Declaration

Affidavit cum Declaration of Mr. SANDEEP KASANA, Authorized Signatory of M/s AMOLIK BUILDCON LLP, who is developing an Affordable Commercial Plotted colony under namely "AMOLIK PLAZA-81" over an area measuring 5.044975 Acres falling in Village- Bhatola, Sector- 81, Faridabad, Haryana under License No. 05 OF 2023 dated 02.03.2021 and License No. 193 OF 2023 dated 22.09.2023.

I, SANDEEP KASANA, Authorized Signatory of the Promoter of the proposed project do hereby solemnly declare, undertake and state under:

1. That the promoter has a legal title to the land through Collaboration Agreement on which the development of the project is proposed.

For Amolik Buildcon LLP
 Auth. Signatory

2. That the said land is free from all encumbrances.
3. That the time period within which the project shall be completed by the promoter is **01.03.2026**
4. That seventy percent of the amounts realized by the Promoter for the real estate project from the Allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn by the promoter in proportion to the percentage of completion of the project.
6. That the amounts from the separate account shall be withdrawn the promoter after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project
7. That the promoter shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amount collected for a particular project have been utilized for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. That the promoter shall take all the pending approvals on time, from the competent authorities.
9. That the promoter has furnished such other documents as have been prescribed by the Act and the rules and regulations made thereunder.
10. That the promoter shall not discriminate against any allottee at the time of allotment of any apartment, on any grounds.



For Anolik Builders LLP
 Deponent
 Auth. Signatory

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at 29 day of September 2023.

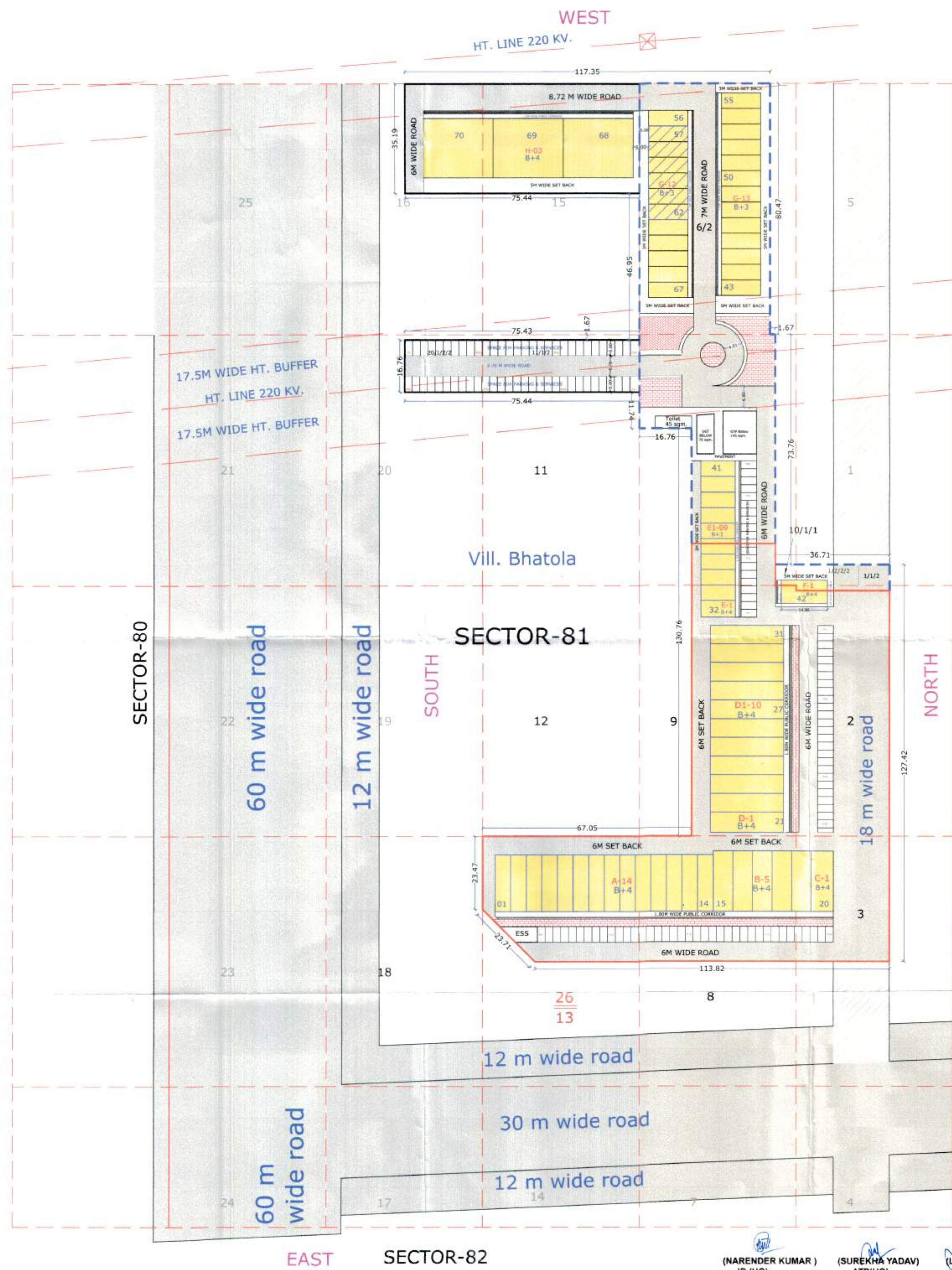
For Anolik Builders LLP
 Deponent
 Auth. Signatory

ATTESTED AS IDENTIFIED

NOTARY PUBLIC
 Faridabad (Haryana).

29 SEP 2023

I am the deponent and hereby declare that the contents of this affidavit are true and correct and nothing material has been concealed by me therefrom. Verified by me at 29 day of September 2023. Signature of Deponent put His/her Thumb impression in my presence.



DESCRIPTION OF TOTAL AREA

- A** ALREADY LICENCE GRANTED AREA FOR COMMERCIAL PLOTTED COLONY AREA- 2.606 acs. (LICENCE no. 05 OF 2021) DT. 02.03.2021.
 - C** ALREADY ADDITIONAL AREA APPLIED FOR LICENCE OF COMMERCIAL PLOTTED COLONY/SCO. AREA MEASURING 1.475 acs.
 - D** ADDITIONAL AREA APPLIED FOR LICENCE OF COMMERCIAL PLOTTED COLONY/SCO. AREA MEASURING 0.96875 acs.
- TOTAL AREA - A+B+C = 5.04975 ACS.**

10.93 % Area (Total proposed area of additional area 2.44375 ACS. (@35% of 2.44375 acs. = 3461.32 sqm.) to be Mortgaged against (EDC B.G.) in Favour of DTCP Haryana.

TYPE OF PLOTS	PLOT NO.	DIMENSION OF PLOTS IN SQM.		AREA OF PLOTS IN SQM.	NO OF PLOTS	No. Of FLOOR	GROUND COVERAGE in sqm.	Total Units	Total FAR
		W	D						
G	57-62	5.00	12.610	63.05	6	4	378.30	24	1513.20
TOTAL					6		378.30	24	1513.20

TOTAL AREA = 378.30 X 100 / 3461.32 = 10.93 %

DETAIL OF MORTGAGED AREA 10.93% WITH KILLA NO. FALLING UNDER 2.44375 acs. additional applied for licence area against EDC B.G.

VILLAGE	REC / KILLA NO.	AREA IN SQM.	AREA IN K - M - S
VILLAGE BHATOLA	27/16/2	378.30	00 - 15 - 00

AREA STATEMENT :

DESCRIPTION	AREA IN	AREA IN
	SQ.METER	ACRES
TOTAL AREA OF THE SCHEME	20435.58	5.04975 ACS.
PERMISSIBLE FAR = 150 %	30653.37 sqm.	7.574625 ACS.
PROPOSED FAR = 128.72%	26307.30 sqm.	6.50 ACS.
PERMISSIBLE GROUND COVERAGE	35.00% (7152.40 sqm.)	1.7674 ACS.
PROPOSED GROUND COVERAGE	34.78% (7108.18 sqm.)	1.7564 ACS.

AREA DETAIL

TYPE OF PLOTS	PLOT NO.	DIMENSION OF PLOTS IN SQM.		AREA OF PLOTS IN SQM.	NO OF PLOTS	NO. OF FLOOR	GROUND COVERAGE in sqm.	Total Units	Total FAR
		W	D						
A	01 to 14	5.00	18.21	91.05	14	4	1274.70	56	5098.8
B	15 to 19	6.30	19.39	122.16	5	4	610.79	20	2443.14
C	20	7.08	19.39	137.28	1	4	137.28	4	549.1248
D	21	6.47	23.52	152.17	1	4	152.17	4	608.6976
D1	22 to 31	6.00	23.52	141.12	10	4	1411.20	40	5644.8
E	32	5.33	10.97	58.47	1	3	58.47	3	175.4103
E1	33 to 41	4.97	10.97	54.52	9	3	490.69	27	1472.0643
F	42	7.53	14.86	111.90	1	4	111.90	4	447.5832
G	43 to 67	5.00	12.610	63.05	25	3	1576.25	75	4728.75
H	68 to 70	22.48	19.05	428.24	3	4	1284.73	12	5138.928
TOTAL					70		7108.18	245	26307.30

Car Parking Size = 2.5 X 5.0 meter = 12.50 @ ECS.
 NOTE: PARKING AREA CANNOT BE SOLD IN ANY MANNER

Signature of Architect
SEEMA RANI
 CA/2015/72259

For AMOLIK BUILDCON LLP
 Auth. Signatory

ARCHITECT SIGNATURE

AUTHORIZED SIGNATORY

SCALE 1 : 750

DRG NO:- DTCP 9632 DATE:- 25-09-2023

CLIENT:-
 M/S AMOLIK BUILDCON LLP.
 ADD. 14/3 MAIN MATHURA ROAD, MEWLA MAHARAJPUR, FARIDABAD HARYANA- 121003.

REVISED LAYOUT PLAN OF COMMERCIAL PLOTTED COLONY/ SCO IN SECTOR-81, AREA MEASURING - 5.04975 ACS. IN VILLAGE BHATOLA DISTRICT-FARIDABAD, HARYANA.

DATE:- MAY-2023

DESIGN BY:-PANKAJ KAPOOR (8800093157)

- (NARENDER KUMAR) JD (HQ)
- (SUREKHA YADAV) ATP (HQ)
- (LALIT BAJAD) STP (HQ)
- (VIJENDER SINGH) STP (HQ)
- (P. SINGH) CTP (H/R)
- (T.L. SATYA PRAKASH, IAS) DGTCHP (H.R)

Issued L.No-193 of 2023 Dt: 22/09/2023