



**HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.**

Mini Secretariat (2<sup>nd</sup> and 3<sup>rd</sup> Floor), Sector-1, Panchkula.

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**Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 06.11.2023.**

**Item No. 232.10**

**Submission of approved service plan and estimates for project.**

**Promoter: M/s Uttirna Infraprojects Private Limited.**

**Project: 'M3M City of Dreams I' — Affordable Residential Plotted Colony on land measuring 54.609 acres situated at Sector-37, Panipat.**

**Reg. No.: HRERA-PKL-PNP-446-2023 valid upto 30.04.2028**

**License No.: 85 of 2023 dated 18.04.2023.**

1. M/s Uttirna Infraprojects Private Limited vide letter dated 30.10.2023 of project 'M3M City of Dreams I' an Affordable Residential Plotted Colony situated at Sector-37, Panipat registered vide Registration No. HRERA-PKL-PNP-446-2023 dated 02.05.2023 valid upto 30.04.2028 developed over an area measuring 54.609 acres has submitted following information :-

- i. Copy of approval of service plan/estimates for affordable plotted colony over an area measuring 55.723 acres vide memo no. LC-5004-JE(MK)-2023/35945 dated 25.10.2023 including 1.115 acres of commercial area not yet registered.
  - ii. Approved service plans and estimates reports.
  - iii. Sewerage scheme layout plan, drainage scheme layout plan, flushing water supply scheme layout plan, road scheme layout plan and domestic water supply scheme layout plan.
2. After the perusal of office record, it is found that the promoter has uploaded QPR for 3<sup>rd</sup> quarter of 2023.



3. After consideration, Authority decided that approved service plan estimates be taken on record. However, promoter should submit soft copy of approved service plan estimates so that it could be uploaded on web portal of Authority.
4. Adjourned to 15.01.2024.
5. In case promoter/applicant furnishes the information before next date of hearing, their application may be considered in its Authority meeting on Monday following the date of such submission.



*all done*  
20/11/23

True copy

*[Signature]*

Executive Director,  
HRERA, Panchkula

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.

LA Monika