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S.T.P. (G) Member B.P.A.C.  
C.T.P. (HR) Chairman B.P.A.C.

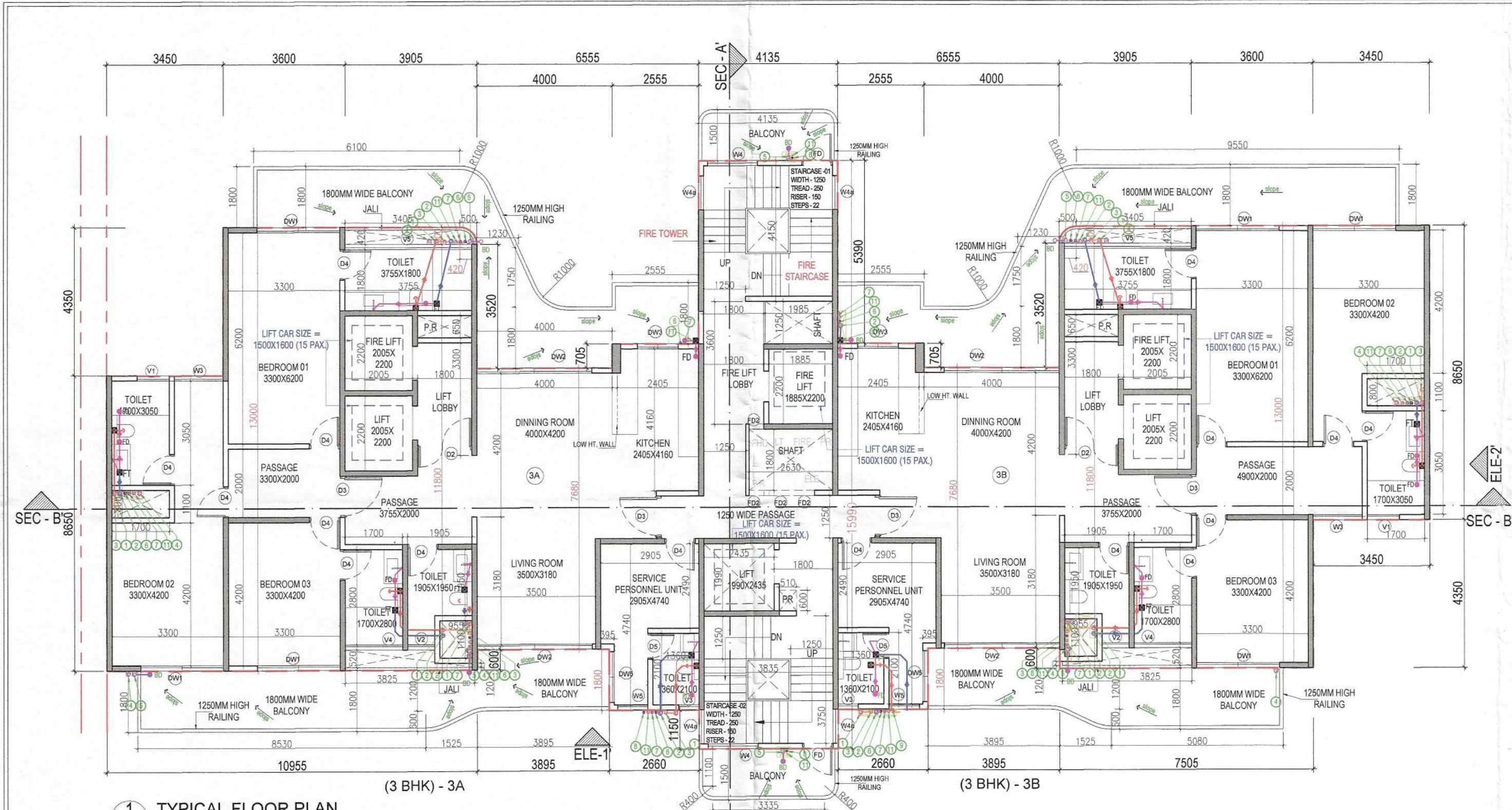
DTP (HQ)  
ATP (HQ)

DINESH KUMAR PA (HQ)

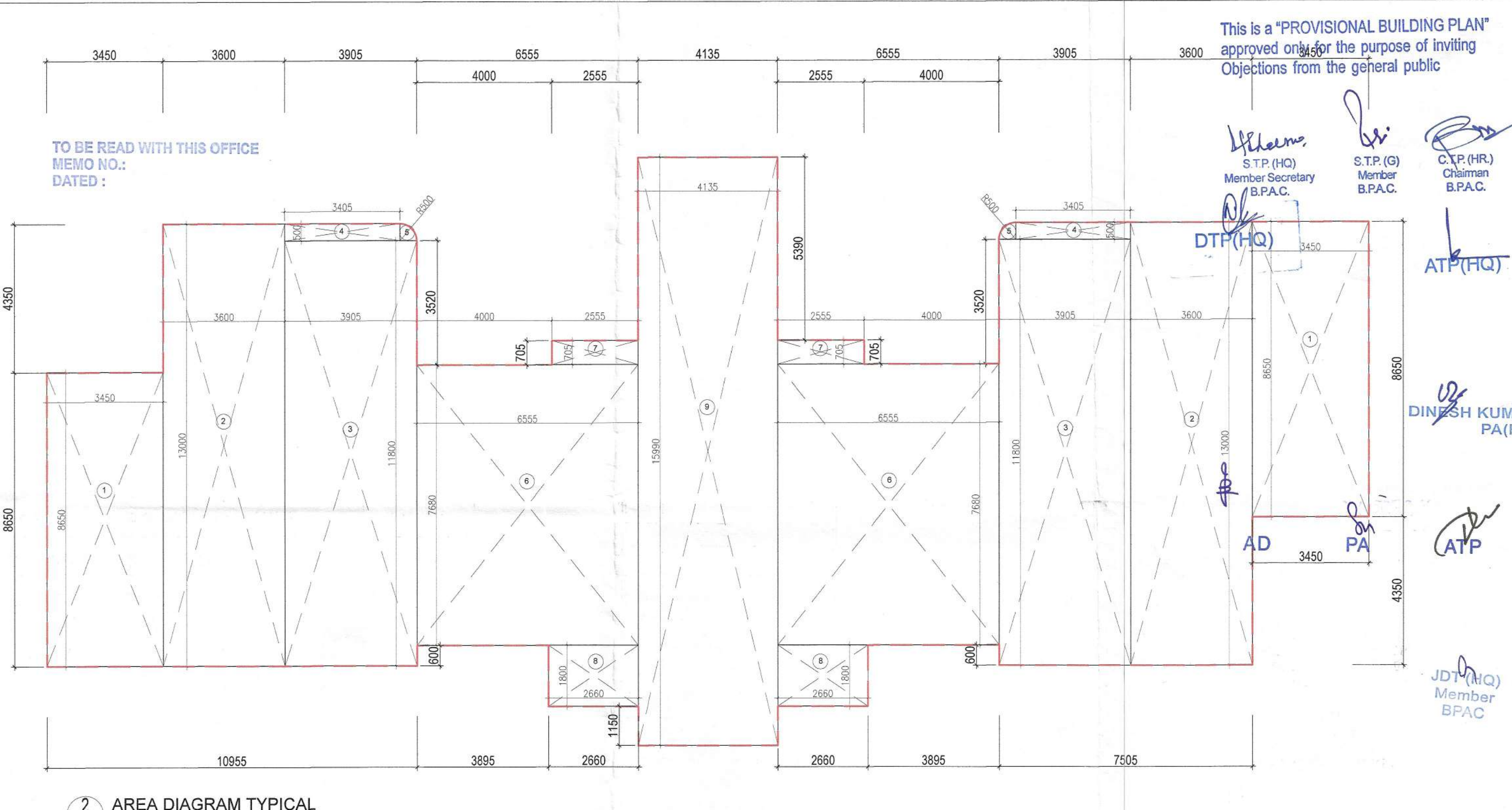
ATP

JDT (HQ) Member B.P.A.C.

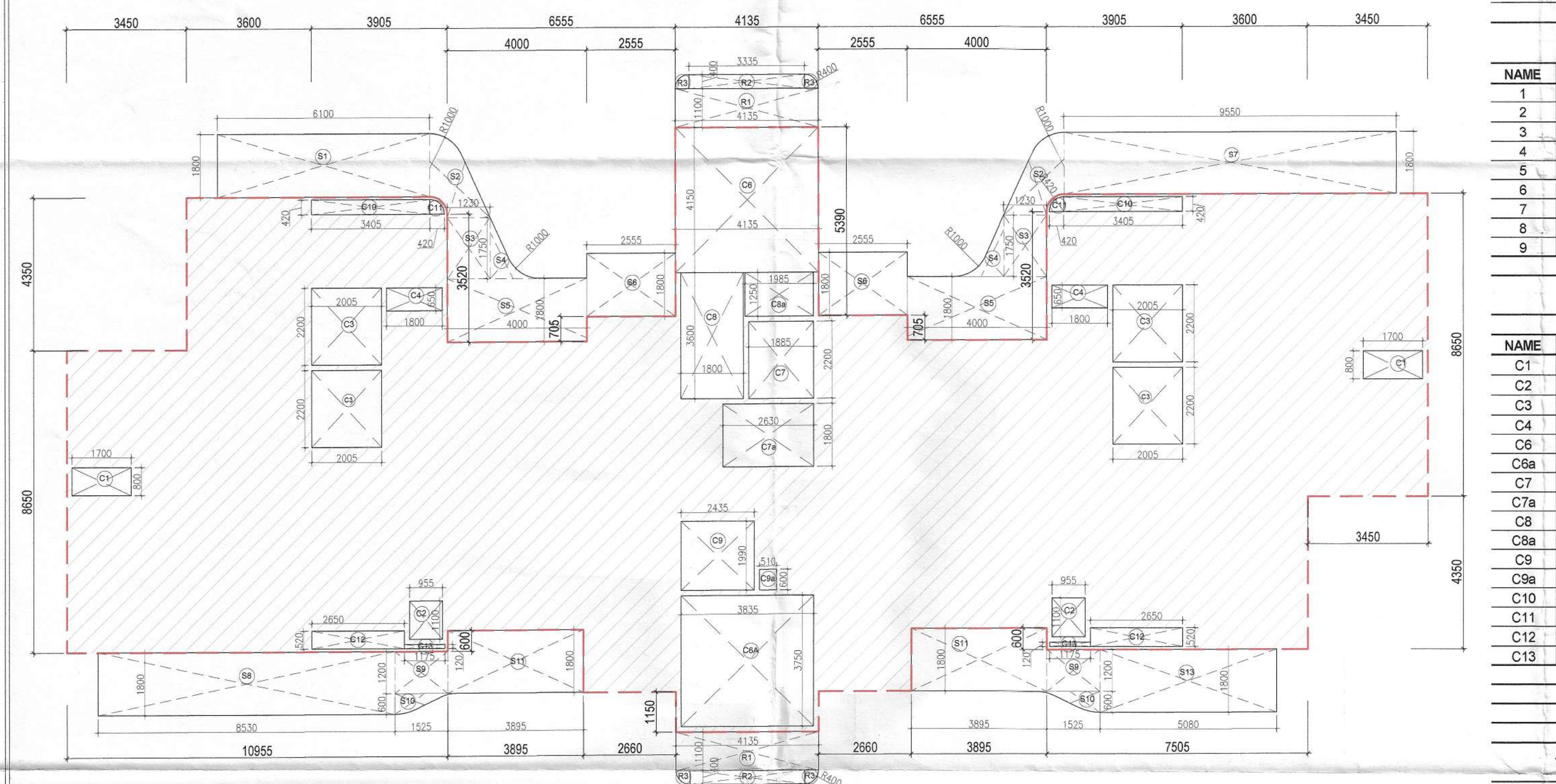
TO BE READ WITH THIS OFFICE MEMO NO. DATED :



1 TYPICAL FLOOR PLAN (5th-12th, 14th & 15th FLOOR) (TOWER - 6)

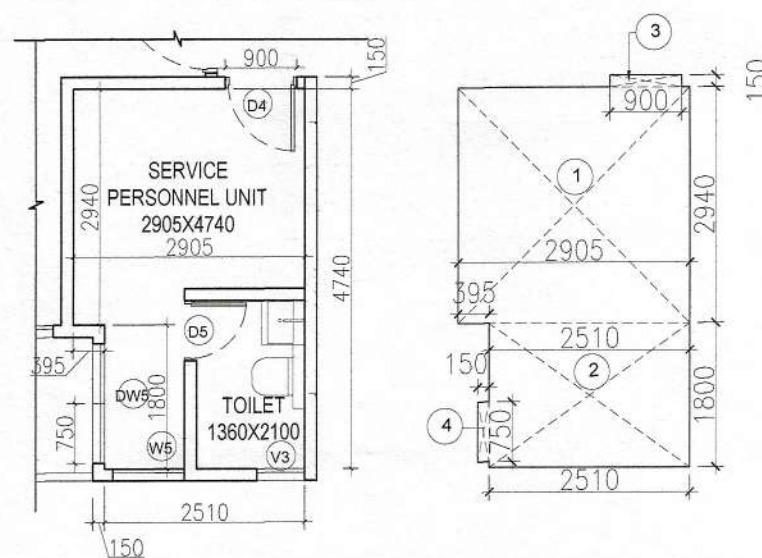


2 AREA DIAGRAM TYPICAL (5th-12th, 14th & 15th FLOOR)



3 LESS AREA & BALCONY DETAIL TYPICAL (5th-12th, 14th & 15th FLOOR)

| SERVICE PERSONNEL |            |   |             |         |      |             |
|-------------------|------------|---|-------------|---------|------|-------------|
| NAME              | WIDTH (MM) |   | HEIGHT (MM) | FORMULA | NO.s | AREA (SQ M) |
| 1                 | 2005       | X | 2940        | LXB     | 1    | 5.941       |
| 2                 | 2910       | X | 1800        | LXB     | 1    | 4.518       |
| 3                 | 900        | X | 150         | LXB     | 1    | 0.135       |
| 4                 | 750        | X | 150         | LXB     | 1    | 0.113       |
| TOTAL AREA        |            |   |             |         |      | 13.308      |



1 SERVICE PERSONNEL AREA

| 3 BHK                            |                 |   |             |             |      |             |
|----------------------------------|-----------------|---|-------------|-------------|------|-------------|
| TYPICAL FLOOR AREA DETAIL - (A1) |                 |   |             |             |      |             |
| NAME                             | WIDTH (MM)      |   | HEIGHT (MM) | FORMULA     | NO.s | AREA (SQ M) |
| 1                                | 3450            | X | 8650        | LXB         | 2    | 59.685      |
| 2                                | 3600            | X | 13000       | LXB         | 2    | 93.600      |
| 3                                | 3905            | X | 11800       | LXB         | 2    | 92.158      |
| 4                                | 3405            | X | 500         | LXB         | 2    | 3.405       |
| 5                                | AS/SIZE (R-500) |   |             | $\pi r^2/4$ | 2    | 0.393       |
| 6                                | 6555            | X | 7680        | LXB         | 2    | 100.685     |
| 7                                | 2555            | X | 705         | LXB         | 2    | 3.603       |
| 8                                | 2660            | X | 1800        | LXB         | 2    | 9.576       |
| 9                                | 4135            | X | 15990       | LXB         | 1    | 66.119      |
| TOTAL AREA (A1)                  |                 |   |             |             |      | 429.223     |

| TYPICAL FLOOR LESS AREA - (L1) DETAIL (SHAFTS & STAIRCASE) |                 |   |             |             |      |             |
|------------------------------------------------------------|-----------------|---|-------------|-------------|------|-------------|
| NAME                                                       | WIDTH (MM)      |   | HEIGHT (MM) | FORMULA     | NO.s | AREA (SQ M) |
| C1                                                         | 1700            | X | 800         | LXB         | 2    | 2.720       |
| C2                                                         | 955             | X | 1100        | LXB         | 2    | 2.101       |
| C3                                                         | 2005            | X | 2200        | LXB         | 4    | 17.644      |
| C4                                                         | 1800            | X | 650         | LXB         | 2    | 2.340       |
| C6                                                         | 4135            | X | 4150        | LXB         | 1    | 17.160      |
| C6a                                                        | 3835            | X | 3750        | LXB         | 1    | 14.381      |
| C7                                                         | 1885            | X | 2200        | LXB         | 1    | 4.147       |
| C7a                                                        | 2630            | X | 1800        | LXB         | 1    | 4.734       |
| C8                                                         | 1800            | X | 3600        | LXB         | 1    | 6.480       |
| C8a                                                        | 1985            | X | 1250        | LXB         | 1    | 2.481       |
| C9                                                         | 2435            | X | 1990        | LXB         | 1    | 4.846       |
| C9a                                                        | 510             | X | 600         | LXB         | 1    | 0.306       |
| C10                                                        | 3405            | X | 420         | LXB         | 2    | 2.860       |
| C11                                                        | AS/SIZE (R-420) |   |             | $\pi r^2/4$ | 2    | 0.277       |
| C12                                                        | 2650            | X | 520         | LXB         | 2    | 2.756       |
| C13                                                        | 1175            | X | 120         | LXB         | 2    | 0.282       |
| TOTAL AREA- (L1)                                           |                 |   |             |             |      | 85.516      |

|                                              |  |  |  |  |          |
|----------------------------------------------|--|--|--|--|----------|
| TOTAL AREA - (A1 - L1) = F1                  |  |  |  |  | 343.707  |
| TOTAL FAR AREA OF TYPICAL FLOOR (343.707X10) |  |  |  |  | 3437.070 |

| TYPICAL BALCONY AREA DETAIL - (B1) |            |   |             |         |      |             |
|------------------------------------|------------|---|-------------|---------|------|-------------|
| NAME                               | WIDTH (MM) |   | HEIGHT (MM) | FORMULA | NO.s | AREA (SQ M) |
| S1                                 | 6100       | X | 1800        | LXB     | 1    | 10.980      |
| S2                                 | AS/SIZE    |   |             | LXB     | 2    | 5.060       |
| S3                                 | 1230       | X | 1750        | LXB     | 2    | 4.305       |
| S4                                 | AS/SIZE    |   |             |         | 2    | 1.538       |
| S5                                 | 4000       | X | 1800        | LXB     | 2    | 14.400      |
| S6                                 | 2555       | X | 1800        | LXB     | 2    | 9.198       |
| S7                                 | 9550       | X | 1800        | LXB     | 1    | 17.190      |
| S8                                 | 8530       | X | 1800        | LXB     | 1    | 15.354      |
| S9                                 | 1525       | X | 1200        | LXB     | 2    | 3.660       |
| S10                                | AS/SIZE    |   |             |         | 2    | 1.108       |
| S11                                | 3895       | X | 1800        | LXB     | 2    | 14.022      |
| S13                                | 5080       | X | 1800        | LXB     | 1    | 9.144       |
| TOTAL AREA (B1)                    |            |   |             |         |      | 105.959     |

| TYPICAL FLOOR STAIRCASE & FIRE LOBBY AREA - (B2) |            |   |             |         |      |             |
|--------------------------------------------------|------------|---|-------------|---------|------|-------------|
| NAME                                             | WIDTH (MM) |   | HEIGHT (MM) | FORMULA | NO.s | AREA (SQ M) |
| C6                                               | 4135       | X | 4150        | LXB     | 1    | 17.160      |
| C6a                                              | 3835       | X | 3750        | LXB     | 1    | 14.381      |
| C8                                               | 1800       | X | 3600        | LXB     | 1    | 6.480       |
| TOTAL AREA- (B2)                                 |            |   |             |         |      | 38.022      |

| PLUMBING NOTES:- |                                                            |
|------------------|------------------------------------------------------------|
| 1.               | WASH BASIN TO FLOOR TRAP (FT) 40 OD UPVC PIPE.             |
| 2.               | KITCHEN SINK TO FLOOR TRAP (FT) FLEXIBLE PIPE.             |
| 3.               | FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 63 OD UPVC WASTE PIPE. |
| 4.               | 110 OD UPVC PIPE USED FOR SOIL & WASTE.                    |
| 5.               | 110 OD UPVC PIPE USED FOR TERRACE RAIN WATER.              |
| 6.               | 90 OD UPVC PIPE USED FOR BALCONY.                          |

| SCHEDULE OF PIPES :- |                                                       |
|----------------------|-------------------------------------------------------|
| PIPE NO.             | DESCRIPTION                                           |
| 1                    | 110 OD UPVC SOIL & VENT PIPE                          |
| 2                    | 110 OD UPVC WASTE & VENT PIPE                         |
| 3                    | 110 OD UPVC WASTE PIPE FOR KIT.                       |
| 4                    | 75 OD UPVC ANTI-SYPHONAGE PIPE                        |
| 5                    | 110 OD UPVC TERRACE RAIN WATER PIPE                   |
| 6                    | 110 OD UPVC BALCONY RAIN WATER PIPE                   |
| 7                    | DOMESTIC WATER SUPPLY DN TAKE PIPE *                  |
| 8                    | FLUSHING WATER SUPPLY DN TAKE PIPE *                  |
| 9                    | DOMESTIC WATER SUPPLY RISER *                         |
| 10                   | FLUSHING WATER SUPPLY RISER *                         |
| 11                   | DOMESTIC WATER SUPPLY DN TAKE PIPE FOR TOP FOUR FLOOR |
| 12                   | FLOOR TRAP (110x10) MM                                |
| 13                   | FLOOR DRAIN (110x60) MM                               |
| 14                   | OUTLET SIZE - (150 x 150) MM                          |
| 15                   | BALCONY DRAIN (110x60) MM                             |
| 16                   | OUTLET SIZE - (150 x 150) MM                          |
| 17                   | OUTER DIA OF PIPE                                     |

| DOOR/WINDOW SCHEDULE                                       |      |            |              |            |
|------------------------------------------------------------|------|------------|--------------|------------|
| S. No.                                                     | TYPE | WIDTH (MM) | CLL (MM)     | UNTEL (MM) |
| 1                                                          | D2   | 1800       | +0.0         | +2400      |
| 2                                                          | D3   | 1200       | +0.0         | +2400      |
| 3                                                          | D4   | 900        | +0.0         | +2400      |
| 4                                                          | D5   | 750        | +0.0         | +2400      |
| 5                                                          | DW1  | 2450       | +0.0         | +2400      |
| 6                                                          | DW2  | 3400       | +0.0         | +2400      |
| 7                                                          | DW3  | 1200       | +0.0         | +2400      |
| 8                                                          | DW5  | 1500       | +0.0         | +2400      |
| 9                                                          | FD   | 900        | +0.0         | +2400      |
| 10                                                         | FD2  | 550        | +0.0         | +2100      |
| 11                                                         | FD1  | 1200       | +0.0         | +2100      |
| 12                                                         | G1   | 800        | +0.0         | +2400      |
| 13                                                         | W1   | 2000       | +900         | +2400      |
| 14                                                         | W2   | 2450       | +900         | +2400      |
| 15                                                         | W4   | 1500       | AS/ELEVATION |            |
| 16                                                         | W4a  | 1000       | AS/ELEVATION |            |
| 17                                                         | W5   | 900        | +900         | +2400      |
| 18                                                         | V1   | 950        | +1500        | +2400      |
| 19                                                         | V2   | 800        | +1500        | +2400      |
| 20                                                         | V3   | 600        | +1500        | +2400      |
| 21                                                         | V4   | 1700       | +1500        | +2400      |
| 22                                                         | V5   | 3755       | +1500        | +2400      |
| NOTE :- UNTEL LEVEL OF 13th / SERVICE FLOOR WILL BE 2400mm |      |            |              |            |
| D3 IS 1HR. FIRE RATED & FD, FD2 & FD2 ARE 2 HR. FIRE RATED |      |            |              |            |

|                                                                                                       |  |          |
|-------------------------------------------------------------------------------------------------------|--|----------|
| TOTAL NON FAR AREA OF 1 TYPICAL FLOOR (TOTAL BALCONY AREA + STAIRCASE & FIRE LOBBY AREA)              |  | 143.981  |
| TYPICAL FLOOR TOTAL NON FAR AREA (TOTAL BALCONY AREA + STAIRCASE & FIRE LOBBY AREA) X 10 (143.981X10) |  | 1439.81  |
| TOTAL BUILT UP AREA OF 1 FLOOR (TOTAL FAR AREA + NON FAR AREA)                                        |  | 487.687  |
| TYPICAL FLOOR TOTAL BUILT UP AREA (TOTAL FAR AREA + NON FAR AREA) X 10                                |  | 4876.875 |

|                                                                                                                          |  |                                                           |  |
|--------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--|
| Checked and found ok for Public Health (Internal) Services and comments in in forwarding letter No. 223344...Dt. 10/1/25 |  | DRAWING TITLE TOWER - 6 TYPICAL FLOOR PLAN & AREA SUMMARY |  |
| ARCHITECT (HQ) NORTH                                                                                                     |  | GANGA REALTY - DESIGN TEAM                                |  |
| Chief Engineer, HSPV, Pandharpur                                                                                         |  | GANGA REALTY - DESIGN TEAM                                |  |
| DATE                                                                                                                     |  | JULY, 2025                                                |  |
| SCALE                                                                                                                    |  | NTS                                                       |  |
| DEALT                                                                                                                    |  | AG                                                        |  |
| CHECKED                                                                                                                  |  | DA                                                        |  |
|                                                                                                                          |  | S - 315                                                   |  |