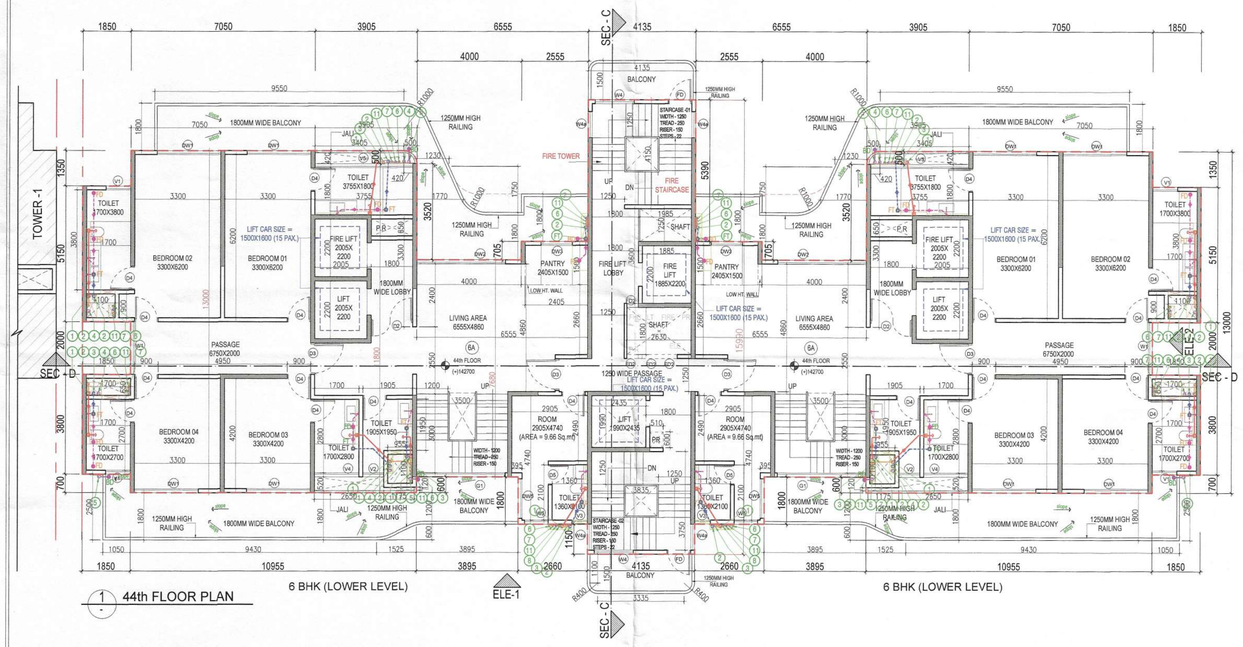
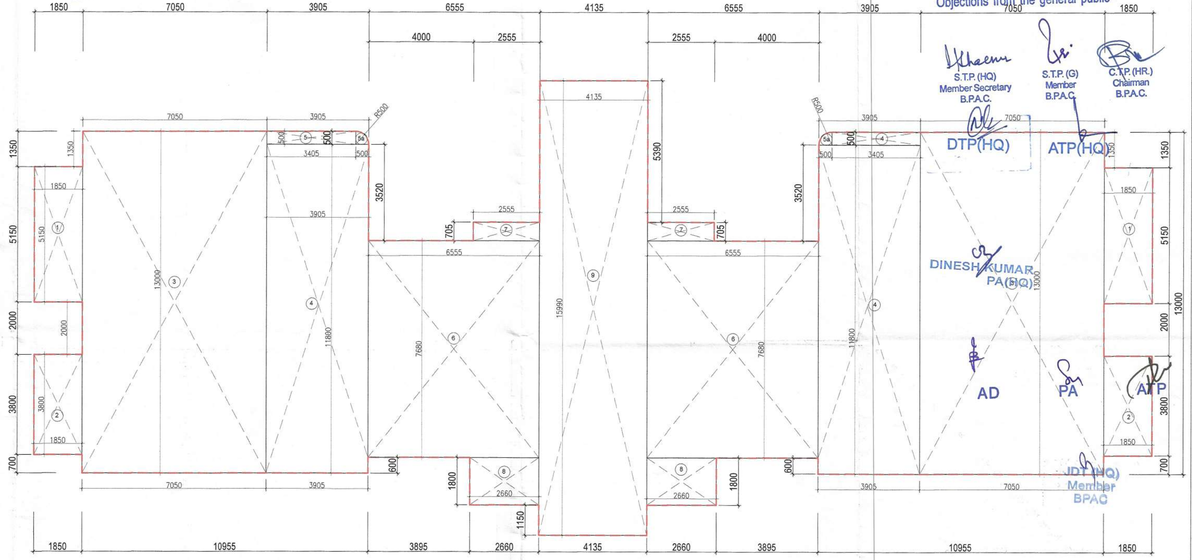


1 44th FLOOR PLAN

6 BHK (LOWER LEVEL)



2 44th FLOOR PLAN

TO BE READ WITH THIS OFFICE MEMO NO.: DATED :

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting Objections from the general public

S.T.P. (HQ) Member Secretary B.P.A.C.

S.T.P. (G) Member B.P.A.C.

C.T.P. (HR.) Chairman B.P.A.C.

DTP(HQ)

ATP(HQ)

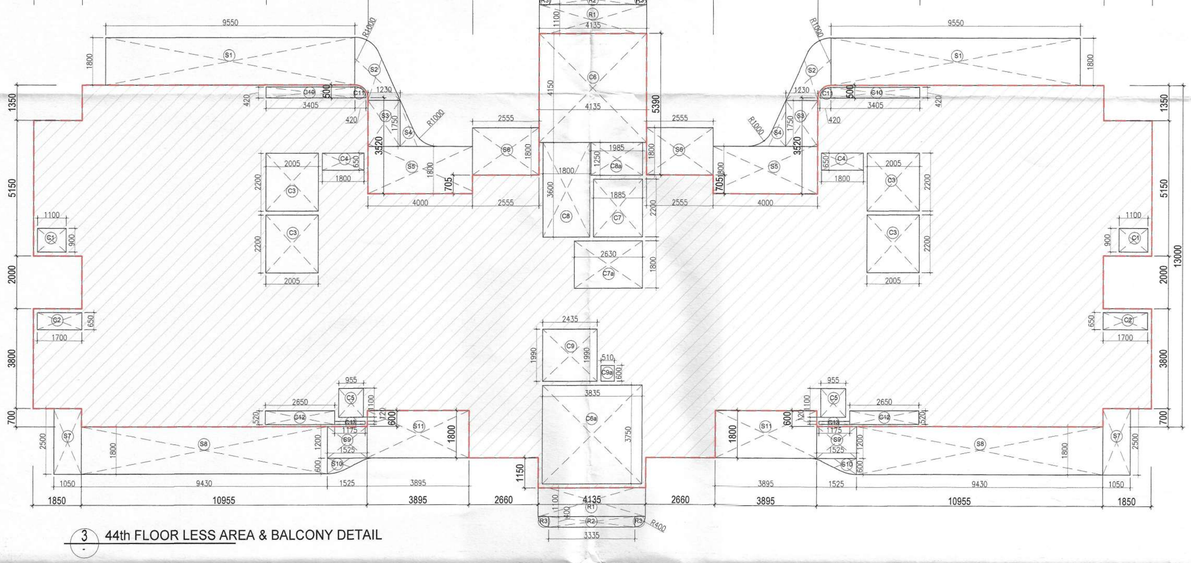
DINESH KUMAR PA(HQ)

AD

PA

ATP

JDTP(HQ) Member BPAC



3 44th FLOOR LESS AREA & BALCONY DETAIL

6 BHK						
44th FLOOR AREA DETAIL - (A1)						
NAME	WIDTH (MM)		HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
1	1850	X	5150	LXB	2	19.055
2	1850	X	3800	LXB	2	14.060
3	7050	X	13000	LXB	2	183.300
4	3905	X	11800	LXB	2	92.158
5	3405	X	500	LXB	2	3.405
5a	AS/SIZE (R-500)			$\pi r^2/4$	2	0.393
6	6555	X	7680	LXB	2	100.685
7	2555	X	705	LXB	2	3.603
8	2660	X	1800	LXB	2	9.576
9	4135	X	15990	LXB	1	66.119
TOTAL AREA (A1)						492.353

44th FLOOR LESS AREA - (L1) DETAIL (SHAFTS & STAIRCASE)						
NAME	WIDTH (MM)		HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
C1	1100	X	900	LXB	2	1.980
C2	1700	X	650	LXB	2	2.210
C3	2005	X	2200	LXB	4	17.644
C4	1800	X	650	LXB	2	2.340
C5	955	X	1100	LXB	2	2.101
C6	4135	X	4150	LXB	1	17.160
C6a	3835	X	3750	LXB	1	14.381
C7	1885	X	2200	LXB	1	4.147
C7a	2630	X	1800	LXB	1	4.734
C8	1800	X	3600	LXB	1	6.480
C8a	1985	X	1250	LXB	1	2.481
C9	2435	X	1990	LXB	1	4.846
C9a	510	X	600	LXB	1	0.306
C10	3405	X	420	LXB	2	2.860
C11	AS/SIZE (R-420)			$\pi r^2/4$	2	0.277
C12	2650	X	520	LXB	2	2.756
C13	1175	X	120	LXB	2	0.282
TOTAL AREA- (L1)						86.986
TOTAL AREA - (A1 - L1) = F1						405.367
TOTAL FAR AREA OF 44th FLOOR						405.367

44th FLOOR BALCONY AREA DETAIL - (B1)						
NAME	WIDTH (MM)		HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
S1	9550	X	1800	LXB	2	34.380
S2	AS/SIZE				2	5.060
S3	1230	X	1750	LXB	2	4.305
S4	AS/SIZE				2	1.538
S5	4000	X	1800	LXB	2	14.400
S6	2555	X	1800	LXB	2	9.198
S7	1050	X	2500	LXB	2	5.250
S8	9430	X	1800	LXB	2	33.948
S9	1525	X	1200	LXB	2	3.660
S10	AS/SIZE				2	1.108
S11	3895	X	1800	LXB	2	14.022
TOTAL AREA (B1)						126.869

BALCONY AREA DETAIL (RA) (STAIRCASE)						
NAME	WIDTH (MM)		HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
R1	4135	X	1100	LXB	2	9.097
R2	3335	X	400	LXB	2	2.668
R3	AS/SIZE (R-400)			$\pi r^2/4$	4	0.502
TOTAL AREA- (RA)						12.267
TOTAL BALCONY STAIRCASE AREA PROPOSED (12.267X40)						490.696

44th FLOOR STAIRCASE & FIRE LOBBY AREA - (B2)						
NAME	WIDTH (MM)		HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
C6	4135	X	4150	LXB	1	17.160
C6a	3835	X	3750	LXB	1	14.381
C8	1800	X	3600	LXB	1	6.480
TOTAL AREA- (B2)						38.022

TOTAL NON FAR AREA OF 44th FLOOR (TOTAL BALCONY AREA + STAIRCASE & FIRE LOBBY AREA)	164.891
TOTAL BUILT UP AREA OF 44th FLOOR (TOTAL FAR AREA + NON FAR AREA)	570.257

PLUMBING NOTES:-	
1.	WASH BASIN TO FLOOR TRAP (FT) 40 OD uPVC PIPE.
2.	KITCHEN SINK TO FLOOR TRAP (FT) FLEXIBLE PIPE.
3.	FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 63 OD uPVC WASTE PIPE.
4.	110 OD uPVC PIPE USED FOR SOIL & WASTE.
5.	110 OD uPVC PIPE USED FOR TERRACE RAIN WATER
6.	90 OD uPVC PIPE USED FOR BALCONY.

SCHEDULE OF PIPES :-	
PIPE NO.	DESCRIPTION
1	110 OD uPVC SOIL & VENT PIPE
2	110 OD uPVC WASTE & VENT PIPE
2a	110 OD UPVC WASTE PIPE FOR FOR KIT.
3	75 OD uPVC ANTI-SYPHONAGE PIPE
4	110 OD uPVC TERRACE RAIN WATER PIPE
5	110 OD uPVC BALCONY RAIN WATER PIPE
6	DOMESTIC WATER SUPPLY D/N TAKE PIPE *
7	FLUSHING WATER SUPPLY D/N TAKE PIPE *
8	DOMESTIC WATER SUPPLY RISER *
9	FLUSHING WATER SUPPLY RISER *
11	DOMESTIC WATER SUPPLY D/N TAKE PIPE FOR TOP FOUR FLOOR

FT	FLOOR TRAP (110x110) MM CUTOUT SIZE :- (150 x 150) MM.
FD	FLOOR DRAIN (110x63) MM CUTOUT SIZE :- (150 x 150) MM.
BD	BALCONY DRAIN (110x63) MM
	CUTOUT SIZE :- (150 x 150) MM.
OD	OUTER DIA OF PIPE

DOOR/WINDOW SCHEDULE					
S. No.	TYPE	WIDTH (MM)	CILL (MM)	LINTEL (MM)	HEIGHT (MM)
1	D2	1800	±0.0	+2400	2400
2	D3	1200	±0.0	+2400	2400
3	D4	900	±0.0	+2400	2400
4	D5	750	±0.0	+2400	2400
5	DW1	2450	±0.0	+2400	2400
6	DW2	3400	±0.0	+2400	2400
7	DW3	1200	±0.0	+2400	2400
8	DW5	1500	±0.0	+2400	2400
9	FD	900	±0.0	+2400	2400
10	FD2	595	±0.0	+2100	2100
11	FD1	1200	±0.0	+2100	2100
12	G1	3400	±0.0	+2400	2400
13	W1	2000	+600	+2400	1500
14	W2	2450	+600	+2400	1500
15	W4	1500	AS/ ELEVATION.		
16	W4a	1000	AS/ ELEVATION.		
17	W5	900	+900	+2400	1500
18	V1	950	+1500	+2400	900
19	V2	800	+1500	+2400	900
20	V3	600	+1500	+2400	900
21	V4	1700	+1500	+2400	900
22	V5	3755	+1500	+2400	900

D3 IS HPL FIRE RATED & FD,FD2 & FD2 ARE 2 HR. FIRE RATED

PROJECT TITLE

REVISED BUILDING PLANS FOR MIXED LAND USE COLONY (95% RESIDENTIAL COMPONENT & 5% COMMERCIAL COMPONENT) UNDER TRANSIT ORIENTED DEVELOPMENT POLICY (TOD)FOR THE AREA MEASURING 8.34375 ACRES (LICENSE NO. 127 OF 2023 DATED 16/06/2023) IN SECTOR-84, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY GANGA GLOBAL HOMES PVT.LTD.

LC - 4946

OWNERS' SIGNATURE

ARCHITECTS' SIGNATURE

Avanika Vashisth CA/2018/21670

Checked and found to be in Public Health (Internal) Services only subject to comments in forwarding letter. Dated 17.7.25

Superintending Engineer (HQ) for Chief Engineer HSVP Panchkula

DRAWING TITLE

TOWER - 2

(TOWER - 3 SIMILAR AS TOWER - 2)

44TH FLOOR PLAN & AREA DIAGRAM

ARCHITECT		NORTH
GANGA REALTY - DESIGN TEAM		
GANGA REALTY Vatika Tower, Golf Course Road Gurugram, Haryana		
DATE	JULY, 2025	
SCALE	NTS	S - 310
DEALT	AG	
CHECKED	DA	