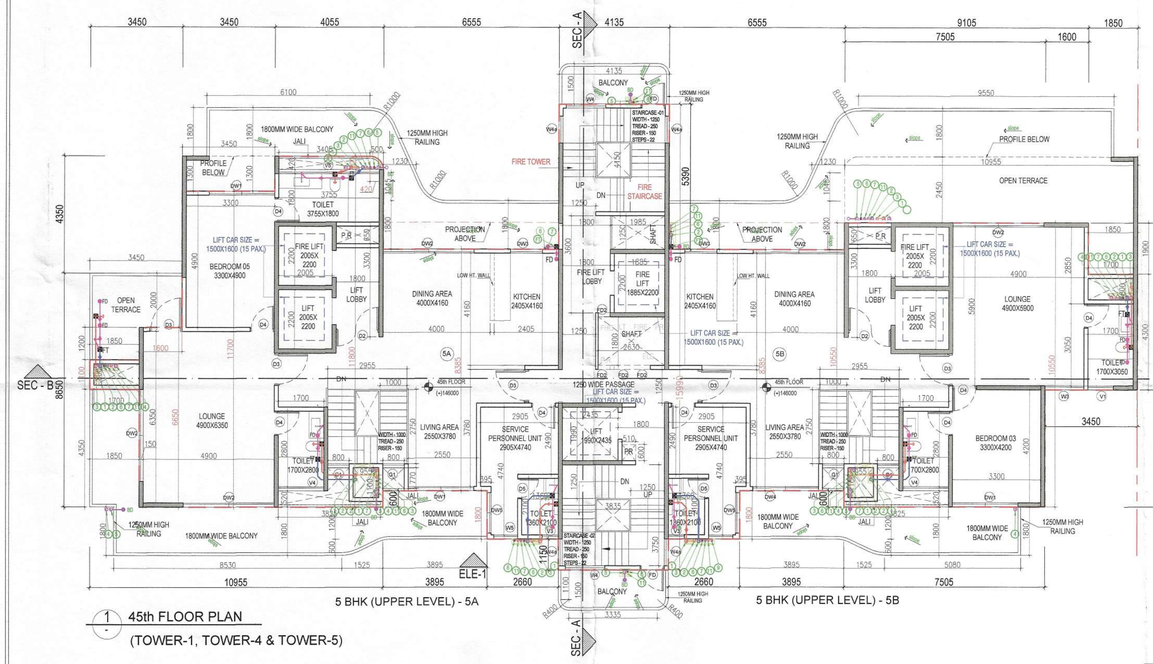
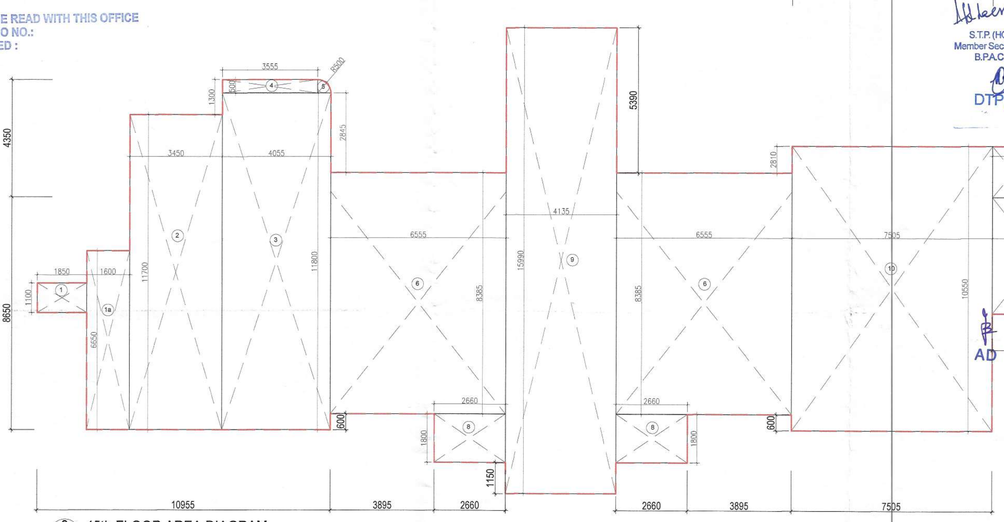
This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting Objections from the general public

S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (G) Member B.P.A.C.
C.T.P.(HR.) Chairman B.P.A.C.
DTP(HQ)
ATP(HQ)
DINESH KUMAR PA(HQ)
AD
PA
ATP
JDT(HQ) Member BPAC

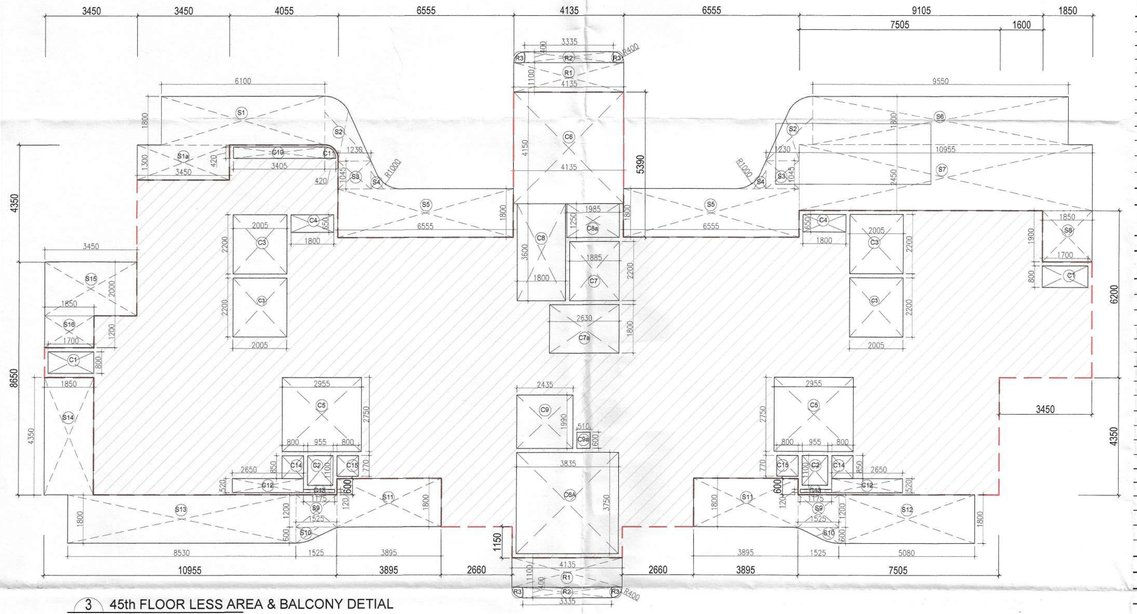
TO BE READ WITH THIS OFFICE MEMO NO.:
DATED :



1 45th FLOOR PLAN
(TOWER-1, TOWER-4 & TOWER-5)



2 45th FLOOR AREA DIAGRAM



3 45th FLOOR LESS AREA & BALCONY DETIAL

5 BHK						
45TH FLOOR AREA DETAIL - (A1)						
NAME	WIDTH (MM)		HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
1	1850	X	1100	LXB	1	2.035
1a	1600	X	6650	LXB	1	10.640
2	3450	X	11700	LXB	1	40.365
3	4055	X	11800	LXB	1	47.849
4	3555	X	500	LXB	1	1.778
5	AS/SIZE (R-500)			$\pi r^2/4$	1	0.196
6	6555	X	8385	LXB	2	109.927
8	2660	X	1800	LXB	2	9.576
9	4135	X	15990	LXB	1	66.119
10	7505	X	10550	LXB	1	79.178
11	1600	X	1900	LXB	1	3.040
12	3450	X	4300	LXB	1	14.835
TOTAL AREA (A1)						385.538

45th FLOOR LESS AREA - (L1) DETAIL (SHAFTS & STAIRCASE)						
NAME	WIDTH (MM)		HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
C1	1700	X	800	LXB	2	2.720
C2	955	X	1100	LXB	2	2.101
C3	2005	X	2200	LXB	4	17.644
C4	1800	X	650	LXB	2	2.340
C5	2955	X	2750	LXB	2	16.253
C6	4135	X	4150	LXB	1	17.160
C6a	3835	X	3750	LXB	1	14.381
C7	1885	X	2200	LXB	1	4.147
C7a	2630	X	1800	LXB	1	4.734
C8	1800	X	3600	LXB	1	6.480
C8a	1985	X	1250	LXB	1	2.481
C9	2435	X	1990	LXB	1	4.846
C9a	510	X	600	LXB	1	0.306
C10	3405	X	420	LXB	1	1.430
C11	AS/SIZE (R-420)			$\pi r^2/4$	1	0.138
C12	2650	X	520	LXB	2	2.756
C13	1175	X	120	LXB	2	0.282
C14	800	X	850	LXB	2	1.360
C15	800	X	770	LXB	2	1.232
TOTAL AREA- (L1)						102.791
TOTAL AREA - (A1- L1) = F1						282.746

TOTAL FAR AREA OF 45th FLOOR	282.746

45th BALCONY AREA DETAIL - (B1)						
NAME	WIDTH (MM)		HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
S1	6100	X	1800	LXB	1	10.980
S1a	3450	X	1300	LXB	1	4.485
S2	AS/SIZE				2	5.060
S3	1230	X	1045	LXB	2	2.571
S4	AS/SIZE				2	0.640
S5	6555	X	1800	LXB	2	23.598
S6	9550	X	1800	LXB	1	17.190
S7	10955	X	2450	LXB	1	26.840
S8	1850	X	1900	LXB	1	3.515
S9	1525	X	1200	LXB	2	3.660
S10	AS/SIZE				2	1.108
S11	3895	X	1800	LXB	2	14.022
S12	5080	X	1800	LXB	1	9.144
S13	8530	X	1800	LXB	1	15.354
S14	1850	X	4350	LXB	1	8.048
S15	3450	X	2000	LXB	1	6.900
S16	1850	X	1200	LXB	1	2.220
TOTAL AREA (B1)						155.334

3 BHK						
BALCONY AREA DETAIL (RA) (STAIRCASE)						
NAME	WIDTH (MM)		HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
R1	4135	X	1100	LXB	2	9.097
R2	3335	X	400	LXB	2	2.668
R3	AS/SIZE (R-400)			$\pi r^2/4$	4	0.502
TOTAL AREA- (RA)						12.267

TOTAL BALCONY STAIRCASE AREA PROPOSED 12.267X40)	490.696

PLUMBING NOTES:-	
1.	WASH BASIN TO FLOOR TRAP (FT) 40 OD uPVC PIPE.
2.	KITCHEN SINK TO FLOOR TRAP (FT) FLEXIBLE PIPE.
3.	FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 63 OD uPVC WASTE PIPE.
4.	110 OD uPVC PIPE USED FOR SOIL & WASTE.
5.	110 OD uPVC PIPE USED FOR TERRACE RAIN WATER
6.	90 OD uPVC PIPE USED FOR BALCONY.

SCHEDULE OF PIPES :-	
PIPE NO.	DESCRIPTION
1	110 OD uPVC SOIL & VENT PIPE
2	110 OD uPVC WASTE & VENT PIPE
2a	110 OD UPVC WASTE PIPE FOR FOR KIT.
3	75 OD uPVC ANTI-SYPHONAGE PIPE
4	110 OD uPVC TERRACE RAIN WATER PIPE
5	110 OD uPVC BALCONY RAIN WATER PIPE
6	DOMESTIC WATER SUPPLY D/N TAKE PIPE *
7	FLUSHING WATER SUPPLY D/N TAKE PIPE *
8	DOMESTIC WATER SUPPLY RISER *
9	FLUSHING WATER SUPPLY RISER *
11	DOMESTIC WATER SUPPLY D/N TAKE PIPE FOR TOP FOUR FLOOR
FT	FLOOR TRAP (110x110) MM CUTOUT SIZE :- (150 x 150) MM.
FD	FLOOR DRAIN (110x63) MM CUTOUT SIZE :- (150 x 150) MM.
BD	BALCONY DRAIN (110x63) MM
	CUTOUT SIZE :- (150 x 150) MM.
OD	OUTER DIA OF PIPE

DOOR/WINDOW SCHEDULE					
S. No.	TYPE	WIDTH (MM)	OILL (MM)	LINTEL (MM)	HEIGHT (MM)
1	D2	1800	±0.0	+2400	2400
2	D3	1200	±0.0	+2400	2400
3	D4	900	±0.0	+2400	2400
4	D5	750	±0.0	+2400	2400
5	DW1	2450	±0.0	+2400	2400
6	DW2	3400	±0.0	+2400	2400
7	DW3	1200	±0.0	+2400	2400
8	DW5	1500	±0.0	+2400	2400
9	FD	900	±0.0	+2400	2400
10	FD2	550	±0.0	+2100	2100
11	FD1	1200	±0.0	+2100	2100
12	G1	800	±0.0	+2400	2400
13	W1	2000	+900	+2400	1500
14	W2	2450	+900	+2400	1500
15	W4	1550	AS/ ELEVATION.		
16	W4a	1000	AS/ ELEVATION.		
17	W5	900	+900	+2400	1500
18	V1	950	+1500	+2400	900
19	V2	800	+1500	+2400	900
20	V3	600	+1500	+2400	900
21	V4	1700	+1500	+2400	900
22	V5	3755	+1500	+2400	900
NOTE :- LINTEL LEVEL OF 13th / SERVICE FLOOR WILL BE 2400mm					
D3 IS 1HR. FIRE RATED & FD,FD2 & FD2 ARE 2 HR. FIRE RATED					

45th FLOOR STAIRCASE & FIRE LOBBY AREA - (B2)						
NAME	WIDTH (MM)		HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
C6	4135	X	4150	LXB	1	17.160
C6a	3835	X	3750	LXB	1	14.381
C8	1800	X	3600	LXB	1	6.480
C5	2955	X	2750	LXB	2	16.253
TOTAL AREA- (B2)						54.274

TOTAL NON FAR AREA OF 45th FLOOR (TOTAL BALCONY AREA + STAIRCASE & FIRE LOBBY AREA)	209.608
TOTAL BUILT UP AREA OF 45th FLOOR (TOTAL FAR AREA + NON FAR AREA)	492.354

PROJECT TITLE

REVISED BUILDING PLANS FOR MIXED LAND USE COLONY (95% RESIDENTIAL COMPONENT & 5% COMMERCIAL COMPONENT) UNDER TRANSIT ORIENTED DEVELOPMENT POLICY (TOD)FOR THE AREA MEASURING 8.34375 ACRES (LICENSE NO. 127 OF 2023 DATED 16/06/2023) IN SECTOR-84, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY GANGA GLOBAL HOMES PVT.LTD.

LC - 4946

OWNERS' SIGNATURE

Ganga Global Homes Pvt. Ltd.

ARCHITECTS' SIGNATURE

Avanika Vashisth
CA/2018/91670

Checked and found OK for Public Health (Internal) Service only. Comments in (TOWER-4 & 5 ARE MIRROR OF TOWER-1) in forwarding letter No. 223344 Dt. 15/7/25
Superintending Engineer (HQ)
for Chief Engineer
HSVP, Panchkula

DRAWING TITLE
TOWER - 1
45TH FLOOR PLAN & AREA DIAGRAM

ARCHITECT		NORTH
GANGA REALTY - DESIGN TEAM GANGA REALTY Vatika Tower, Golf Course Road Gurugram, Haryana		
DATE	JULY, 2025	
SCALE	NTS	S - 304
DEALT	AG	
CHECKED	DA	