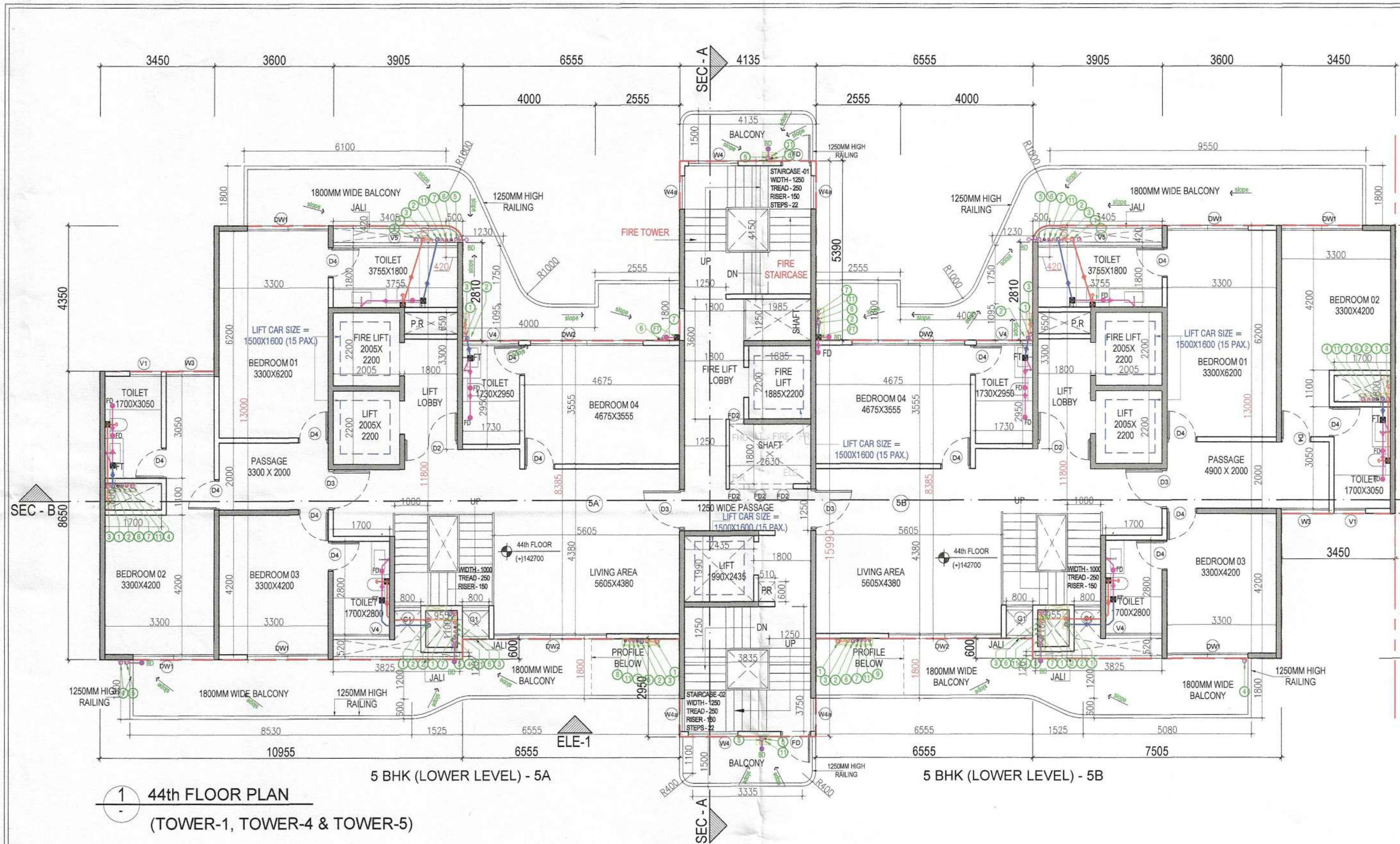
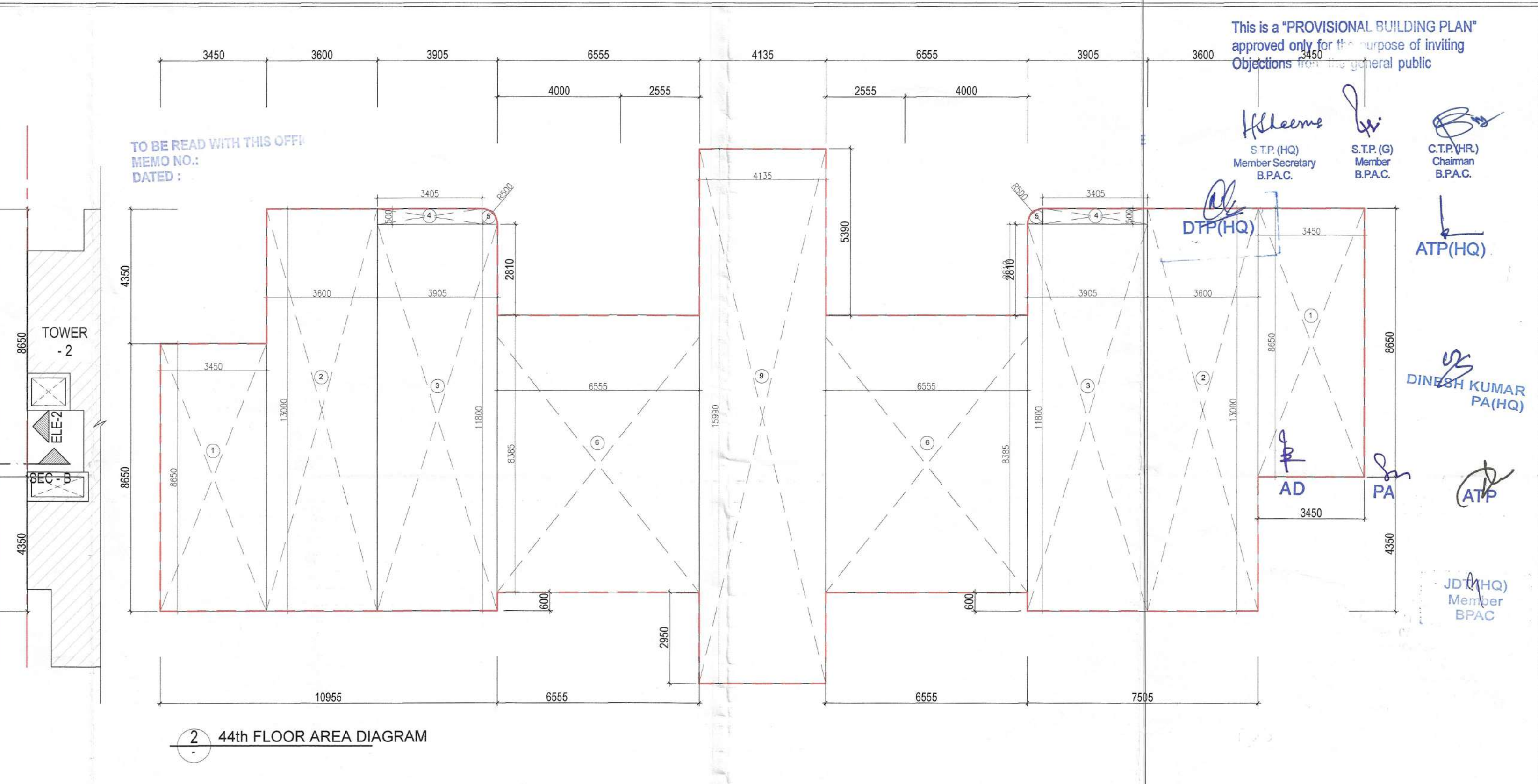
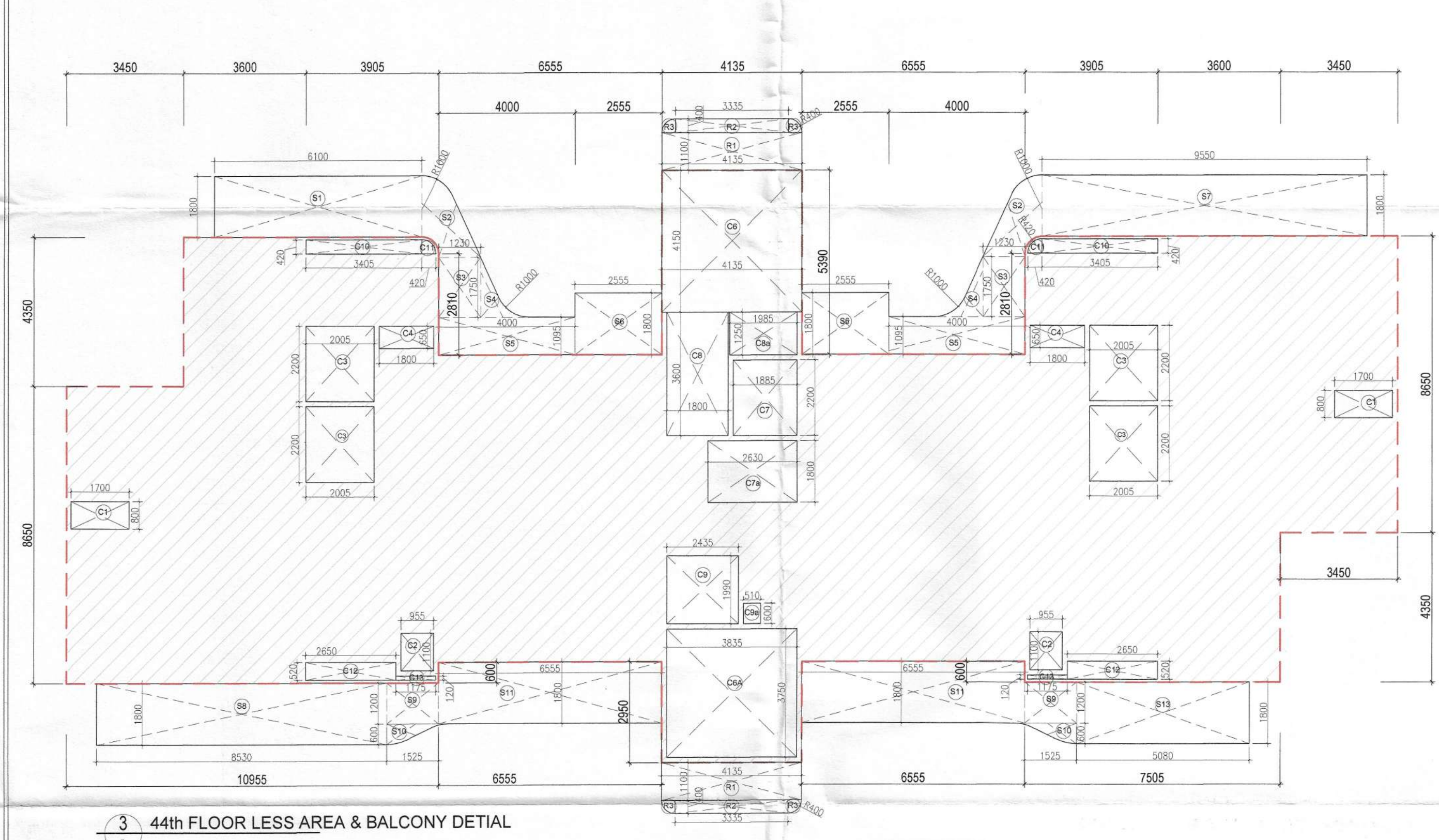




5 BHK					
44TH FLOOR AREA DETAIL - (A1)					
NAME	WIDTH (MM)	HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
1	3450	X	LXB	2	59.885
2	3600	X	LXB	2	93.600
3	3905	X	LXB	2	92.158
4	3405	X	LXB	2	3.405
5	AS/SIZE (R-500)		$\pi r^2/4$	2	0.393
6	6555	X	LXB	2	109.927
9	4135	X	LXB	1	66.119
TOTAL AREA (A1)					425.287

44TH FLOOR LESS AREA - (L1) DETAIL (SHAFTS & STAIRCASE)					
NAME	WIDTH (MM)	HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
C1	1700	X	LXB	2	2.720
C2	955	X	LXB	2	2.101
C3	2005	X	LXB	4	17.644
C4	1800	X	LXB	2	2.340
C6	4135	X	LXB	1	17.160
C6a	3835	X	LXB	1	14.381
C7	1885	X	LXB	1	4.147
C7a	2630	X	LXB	1	4.734
C8	1800	X	LXB	1	6.480
C8a	1985	X	LXB	1	2.481
C9	2435	X	LXB	1	4.846
C9a	510	X	LXB	1	0.306
C10	3405	X	LXB	2	2.860
C11	AS/SIZE (R-420)		$\pi r^2/4$	2	0.277
C12	2650	X	LXB	2	2.756
C13	1175	X	LXB	2	0.282
TOTAL AREA- (L1)					85.516
TOTAL AREA - (A1- L1) = F1					339.771
TOTAL FAR AREA OF 44th FLOOR					339.771

44th BALCONY AREA DETAIL - (B1)					
NAME	WIDTH (MM)	HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
S1	6100	X	LXB	1	10.980
S2	AS/SIZE			2	5.060
S3	1230	X	LXB	2	4.305
S4	AS/SIZE			2	1.538
S5	4000	X	LXB	2	8.780
S6	2555	X	LXB	2	9.198
S7	9550	X	LXB	1	17.190
S8	8530	X	LXB	1	15.354
S9	1525	X	LXB	2	3.660
S10	AS/SIZE			2	1.108
S11	6555	X	LXB	2	23.598
S13	5080	X	LXB	1	9.144
TOTAL AREA (B1)					109.895

44th FLOOR STAIRCASE & FIRE LOBBY AREA - (B2)					
NAME	WIDTH (MM)	HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
C6	4135	X	LXB	1	17.160
C6a	3835	X	LXB	1	14.381
C8	1800	X	LXB	1	6.480
TOTAL AREA- (B2)					38.022

PLUMBING NOTES:-	
1.	WASH BASIN TO FLOOR TRAP (FT) 40 OD UPVC PIPE.
2.	KITCHEN SINK TO FLOOR TRAP (FT) FLEXIBLE PIPE.
3.	FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 80 OD UPVC WASTE PIPE.
4.	110 OD UPVC PIPE USED FOR SOIL & WASTE.
5.	110 OD UPVC PIPE USED FOR TERRACE RAIN WATER.
6.	90 OD UPVC PIPE USED FOR BALCONY.

SCHEDULE OF PIPES :-	
PIPE NO.	DESCRIPTION
①	110 OD UPVC SOIL & VENT PIPE
②	110 OD UPVC WASTE & VENT PIPE
③	110 OD UPVC WASTE PIPE FOR KIT.
④	75 OD UPVC ANTI-SIPHONAGE PIPE
⑤	110 OD UPVC TERRACE RAIN WATER PIPE
⑥	110 OD UPVC BALCONY RAIN WATER PIPE
⑦	DOMESTIC WATER SUPPLY D/W TAKE PIPE *
⑧	FLUSHING WATER SUPPLY D/W TAKE PIPE *
⑨	DOMESTIC WATER SUPPLY RISER *
⑩	FLUSHING WATER SUPPLY RISER *
⑪	DOMESTIC WATER SUPPLY D/W TAKE PIPE FOR TOP/FLOOR FLOOR
⑫	FLOOR TRAP (110x110) MM CUTOUT SIZE > (110 x 150) MM.
⑬	FLOOR DRAIN (110x65) MM CUTOUT SIZE > (110 x 150) MM.
⑭	BALCONY DRAIN (110x65) MM CUTOUT SIZE > (110 x 150) MM.
⑮	CUTOUT SIZE > (110 x 150) MM.
⑯	OUTER DIA OF PIPE

DOOR/WINDOW SCHEDULE				
S. No.	TYPE	WIDTH (MM)	CILL (MM)	HEIGHT (MM)
1	D2	1800	+0.0	+2400
2	D3	1200	+0.0	+2400
3	D4	900	+0.0	+2400
4	D5	750	+0.0	+2400
5	DW1	2450	+0.0	+2400
6	DW2	3400	+0.0	+2400
7	DW3	1200	+0.0	+2400
8	DW5	1500	+0.0	+2400
9	FD	900	+0.0	+2400
10	FD2	550	+0.0	+2100
11	FD1	1200	+0.0	+2100
12	G1	800	+0.0	+2400
13	W1	2000	+0.0	+2400
14	W2	2450	+0.0	+2400
15	W4	1500	AS/ELEVATION	
16	W4a	1000	AS/ELEVATION	
17	W5	900	+0.0	+2400
18	V1	950	+1500	+2400
19	V2	800	+1500	+2400
20	V3	600	+1500	+2400
21	V4	1700	+1500	+2400
22	V5	3755	+1500	+2400
NOTE :- LINTEL LEVEL OF 13th SERVICE FLOOR WILL BE 3400mm				
D3 IS 1HR. FIRE RATED & FD/FD2 & FD2 ARE 2 HR. FIRE RATED				

TOTAL NON FAR AREA OF 44th FLOOR (TOTAL BALCONY AREA + STAIRCASE & FIRE LOBBY AREA)	147.917
TOTAL BUILT UP AREA OF 44th FLOOR (TOTAL FAR AREA + NON FAR AREA)	487.687

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting Objections from the general public.

Helleme
S.T.P. (HQ)
Member Secretary
B.P.A.C.

S.T.P. (G)
Member
B.P.A.C.

C.T.P. (HR.)
Chairman
B.P.A.C.

ATP (HQ)

DINESH KUMAR
PA (HQ)

AD

PA

ATP

JD (HQ)
Member
BPAC

PROJECT TITLE

REVISED BUILDING PLANS FOR MIXED LAND USE COLONY (95% RESIDENTIAL COMPONENT & 5% COMMERCIAL COMPONENT) UNDER TRANSIT ORIENTED DEVELOPMENT POLICY (TOD) FOR THE AREA MEASURING 8.34375 ACRES (LICENSE NO. 127 OF 2023 DATED 16/06/2023) IN SECTOR-84, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY GANGA GLOBAL HOMES PVT. LTD.

LC - 4946

OWNERS' SIGNATURE

ARCHITECTS' SIGNATURE

Avanika Vashishth
CA/2018/91670

Checked and found ok for Public Health (Internal) Services and comments in In forwarding letter to TOWER-4 & 5 ARE MINOR

TOWER - 1

44th FLOOR PLAN & AREA DIAGRAM

GANGA REALTY - DESIGN TEAM

GANGA REALTY
Vatika Tower, Golf Course Road
Gurgaon, Haryana

DATE JULY, 2025

SCALE NTS

DEALT AG

CHECKED DA

NORTH

S - 303