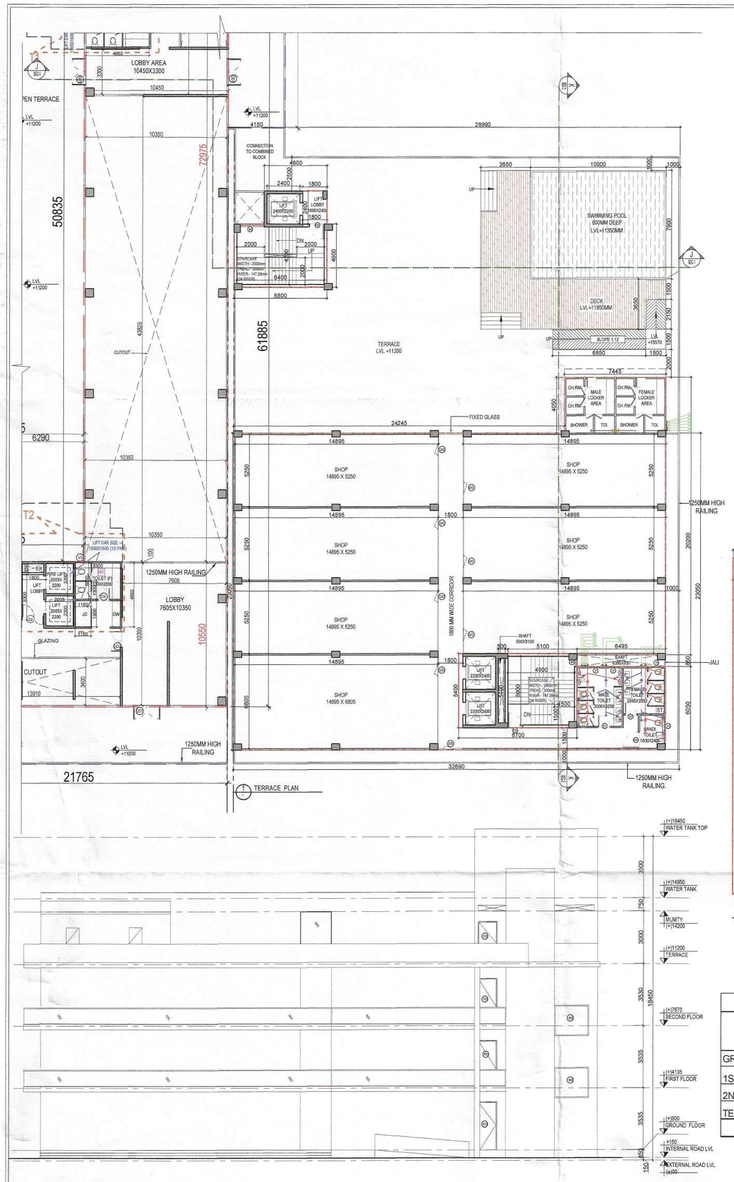
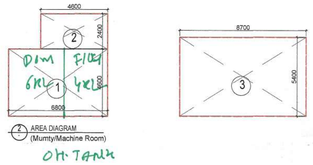






**DOOR WINDOW SCHEDULE**

| S.NO. | TAG | OPENING SIZE | WIDTH | SILL | LINTEL | FIRE RATED |
|---|---|---|---|---|---|---|
| 1 | FD1 | 1100X2700 | 1100 | -- | 2700 | 1.0 HR. |
| 2 | D1 | 900X2700 | 900 | -- | 2700 | -- |
| 3 | D2 | 1600X2700 | 1600 | -- | 2700 | -- |
| 4 | V1 | 600X1600 | 600 | 1100 | 2700 | -- |
| 5 | V2 | 1200X1600 | 1200 | 1100 | 2700 | -- |
| 6 | GD | AS PER SIZE | -- | -- | 2700 | -- |
| 7 | GD1 | 2000X2700 | 2000 | -- | 2700 | -- |
| 8 | W1 | 500X1725 | 500 | -- | -- | -- |
| 9 | W2 | 2000X1725 | 2000 | -- | -- | -- |

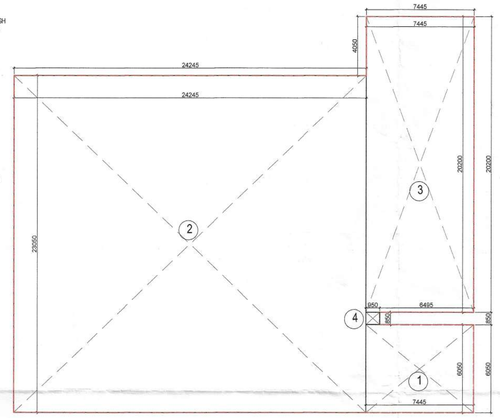


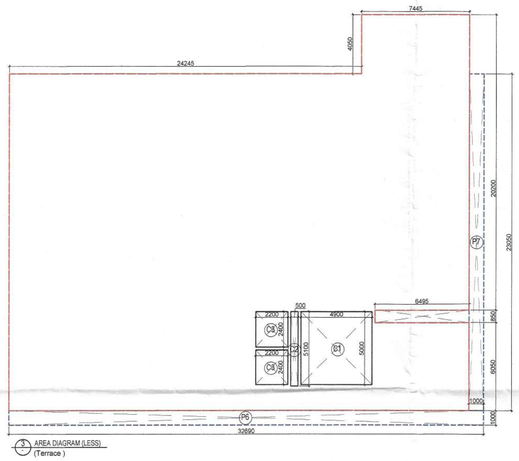

**WC, WASHBASIN AND URINAL REQUIREMENT**

| | | | |
|---|---|---|---|
| OCCUPANT LOAD FOR ASSEMBLY BUILDING (COMMERCIAL) | | 6.0 | S.QM/ PER |
| TYPICAL FLOOR AREA | | 1227.753 | SQ.M |
| POPULATION | (1 PERSON PER 6 SQ.M) | 204.626 | |
| | SAY | 205 | PEOPLE |
| FLOATING | (90% POPULATION) | 185 | PEOPLE |
| STAFF | (10% POPULATION) | 20 | PEOPLE |

| FLOATING (198 PEOPLE) | MALE (2/3rd) | | FEMALE (1/3rd) | | |
|---|---|---|---|---|---|
| | 123 | | | 62 | |
| | 1 PER 50 | 1 PER 50 | 1 PER 50 | 1 PER 50 | 1 PER 50 |
| | 3 | 3 | 3 | 2 | 2 |

| STAFF (22 PEOPLE) | MALE (2/3rd) | | FEMALE (1/3rd) | | |
|---|---|---|---|---|---|
| | 14 | | | 7 | |
| | WC | URINAL | WASH BASIN | WC | WASH BASIN |
| | 1 FOR 15 | 1 FOR 7-20 | 1 FOR 15 | 1 FOR 12 | 1 FOR 12 |
| | 1 | 1 | 1 | 1 | 1 |
| TOTAL PROPOSED | 4 | 4 | 5 | 3 | 3 |




**COMMERCIAL BLOCK**

**MUMTY AREA**

| NAME | WIDTH (MM) | | HEIGHT (MM) | FORMULA | NO.s | AREA (SQ M) |
|---|---|---|---|---|---|---|
| 1 | 6800 | X | 4600 | LXB | 1 | 31.280 |
| 2 | 4600 | X | 2400 | LXB | 1 | 11.040 |
| 3 | 8700 | X | 5400 | LXB | 1 | 46.980 |
| TOTAL MUMTY AREA (M1) | | | | | | 89.300 |

**TERRACE AREA DETAIL (TA)**

| NAME | WIDTH (MM) | | HEIGHT (MM) | FORMULA | NO.s | AREA (SQ M) |
|---|---|---|---|---|---|---|
| 1 | 7445 | X | 6050 | LXB | 1 | 45.042 |
| 2 | 24245 | X | 23050 | LXB | 1 | 558.847 |
| 3 | 7445 | X | 20200 | LXB | 1 | 150.389 |
| 4 | 960 | X | 1850 | LXB | 1 | 1.776 |
| TOTAL AREA (TA) | | | | | | 756.055 |

**TERRACE LESS AREA DETAIL (FL2)**

| NAME | WIDTH (MM) | | HEIGHT (MM) | FORMULA | NO.s | AREA (SQ M) |
|---|---|---|---|---|---|---|
| C1 | 4900 | X | 5000 | LXB | 1 | 24.500 |
| C2 | 500 | X | 5100 | LXB | 1 | 2.550 |
| C3 | 2200 | X | 2400 | LXB | 2 | 10.560 |
| TOTAL AREA (FL2) | | | | | | 37.610 |

| | |
|---|---|
| TERRACE FAR AREA (TA -FL2) =TA1 | 718.445 |

**TERRACE CORRIDOR AREA (C3)**

| NAME | WIDTH (MM) | | HEIGHT (MM) | FORMULA | NO.s | AREA (SQ M) |
|---|---|---|---|---|---|---|
| P6 | 32690 | X | 1000 | LXB | 1 | 32.690 |
| P7 | 1000 | X | 23050 | LXB | 1 | 23.050 |
| TOTAL AREA (C3) | | | | | | 55.740 |

| | |
|---|---|
| BUILT UP AREA _TERRACE AREA (TA1 +C3) | 774.185 |

**COMMERCIAL BLOCK - AREA CHART**

| FAR DETAIL | FLOOR AREA (SQ M) | NO. OF FLOORS | TOTAL AREA (SQM) |
|---|---|---|---|
| GROUND FLOOR (FA) | 1297.523 | 1 | 1297.523 |
| 1ST FLOOR (FA1) | 1227.753 | 1 | 1227.753 |
| 2ND FLOOR (FA2) | 1227.753 | 1 | 1227.753 |
| TERRACE AREA (TA1) | 718.445 | 1 | 718.445 |
| NET FAR AREA OF COMMERCIAL BLOCK | | | 4471.474 |

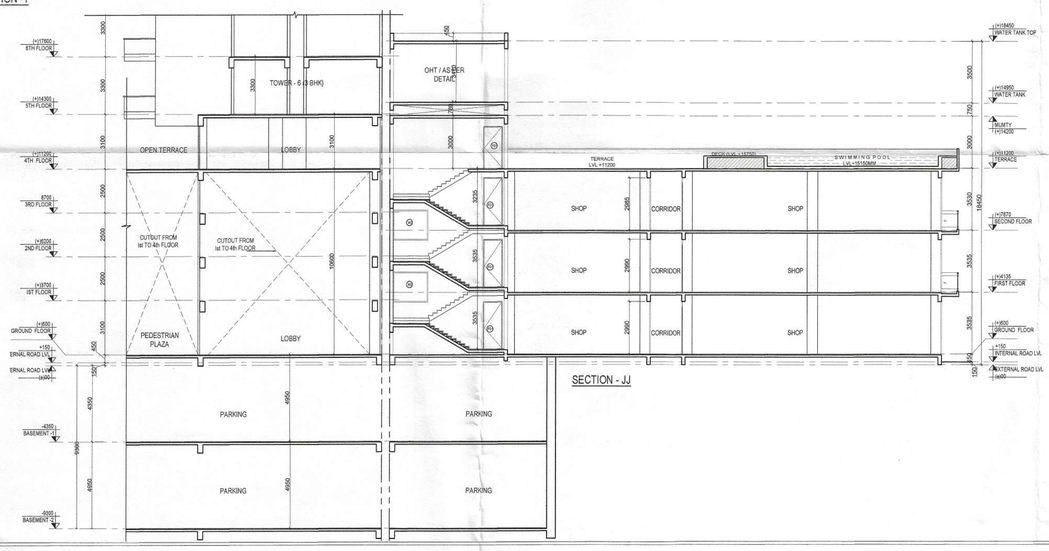
**COMMERCIAL BLOCK - NON FAR AREA**

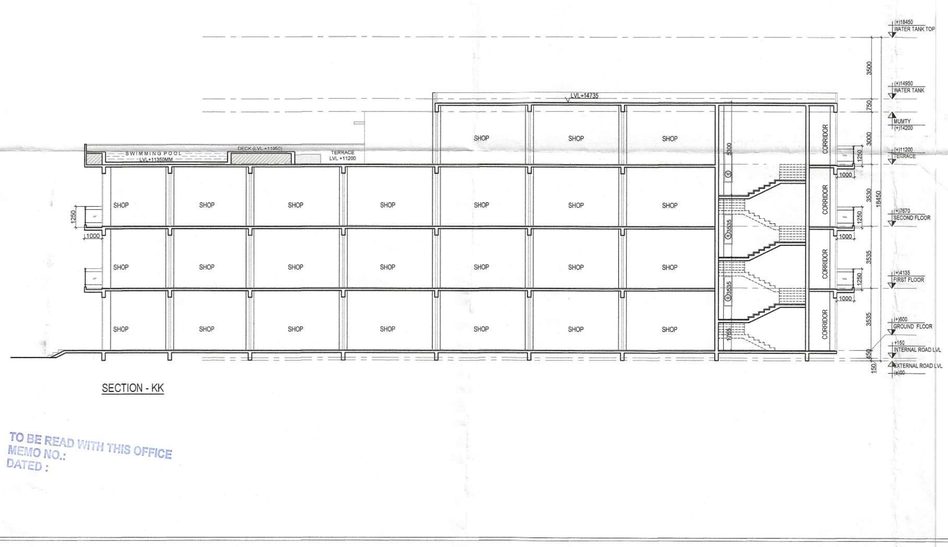
| NON FAR DETAIL | FLOOR AREA (SQ M) | NO. OF FLOORS | TOTAL AREA (SQM) |
|---|---|---|---|
| GROUND FLOOR (NA1) | 78.255 | 1 | 78.255 |
| 1ST FLOOR (NA2) | 145.565 | 1 | 145.565 |
| 2ND FLOOR (NA2) | 145.565 | 1 | 145.565 |
| TERRACE AREA (C3) | 55.740 | 1 | 55.740 |
| MUMTY AREA (M1) | 89.300 | 1 | 89.3 |
| NET FAR AREA OF COMMERCIAL BLOCK | | | 514.425 |

**COMMERCIAL BLOCK BUILT UP AREA CHART**

| FLOORS | FLOOR AREA (SQ M) | NO. OF FLOORS | TOTAL AREA (SQM) |
|---|---|---|---|
| GROUND FLOOR (FA +NA1) | 1375.778 | 1 | 1375.778 |
| 1st Floor (FA1+NA2) | 1373.318 | 1 | 1373.318 |
| 2nd Floor (FA2+NA2) | 1373.318 | 1 | 1373.318 |
| TERRACE(TA1+C3) | 774.185 | 1 | 774.185 |
| MUMTY AREA (M1) | 89.300 | 1 | 89.300 |
| TOTAL BUILT UP AREA | | | 4985.899 |
| GROUND COVERAGE | | | 1375.778 |

ELEVATION -1




TO BE READ WITH THIS OFFICE MEMO NO.:
DATED :

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting Objections from the general public

S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (G) Member B.P.A.C.
C.T.P. (HR.) Chairman B.P.A.C.
DTP(HQ)
ATP(HQ)
AD
PA
ATP

Checked and found ok for Public Health (Internal) Service only subject to comments in
in forwarding letter No. 2271 dated 17.12.25
(Superintending Engineer (HQ)
for Chief Engineer-I
HSVP, Panchkula

DINESH KUMAR PA(HQ)

**PLUMBING NOTES**

| | |
|---|---|
| 1. | WASH BASIN TO FLOOR TRAP (FT) 40 OD uPVC PIPE. |
| 2. | KITCHEN SINK TO FLOOR TRAP (FT) FLEXIBLE PIPE. |
| 3. | FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 63 OD uPVC WASTE PIPE. |
| 4. | 110 OD uPVC PIPE USED FOR SOIL & WASTE. |
| 5. | 110 OD uPVC PIPE USED FOR TERRACE RAIN WATER. |
| 6. | 90 OD uPVC PIPE USED FOR BALCONY. |

**SCHEDULE OF PIPES :-**

| PIPE NO. | DESCRIPTION: |
|---|---|
| 1 | 110 OD uPVC SOIL & VENT PIPE |
| 2 | 110 OD uPVC WASTE & VENT PIPE |
| 2a | 110 OD uPVC WASTE PIPE FOR FOR KIT. |
| 3 | 75 OD uPVC ANTI-SYPHONAGE PIPE |
| 4 | 110 OD uPVC TERRACE RAIN WATER PIPE |
| 5 | 110 OD uPVC BALCONY RAIN WATER PIPE |
| 6 | DOMESTIC WATER SUPPLY D/N TAKE PIPE * |
| 7 | FLUSHING WATER SUPPLY D/N TAKE PIPE * |
| 8 | DOMESTIC WATER SUPPLY RISER * |
| 9 | FLUSHING WATER SUPPLY RISER * |
| 11 | DOMESTIC WATER SUPPLY D/N TAKE PIPE FOR TOP FOUR FLOOR |
| FT | FLOOR TRAP (110x110) MM CUTOUT SIZE :- (150 x 150) MM. |
| FD | FLOOR DRAIN (110x63) MM CUTOUT SIZE :- (150 x 150) MM. |
| BD | BALCONY DRAIN (110x63) MM |
| | CUTOUT SIZE :- (150 x 150) MM. |
| OD | OUTER DIA OF PIPE |

JDM (HQ) Member BPAC

**NOTE : ALL SHOPS ARE MECHANICALLY VENTILATED**

PROJECT TITLE

REVISED BUILDING PLANS FOR MIXED LAND USE COLONY (95% RESIDENTIAL COMPONENT & 5% COMMERCIAL COMPONENT) UNDER TRANSIT ORIENTED DEVELOPMENT POLICY (TOD)FOR THE AREA MEASURING 8.34375 ACRES (LICENSE NO. 127 OF 2023 DATED 16/06/2023) IN SECTOR-84, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY GANGA GLOBAL HOMES PVT.LTD.

LC - 4946

OWNERS' SIGNATURE

Ganga Global Homes Pvt. Ltd.

ARCHITECTS' SIGNATURE

Avanika Vashisth
CA/2018/91670

DRAWING TITLE

**COMMERCIAL BLOCK**

TERRACE PLAN , AREA DIAGRAM , ELEVATION & SECTION

| | |
|---|---|
| ARCHITECT | NORTH |
| **GANGA REALTY - DESIGN TEAM**<br>GANGA REALTY<br>Vatika Tower, Golf Course Road<br>Gurugram, Haryana | |
| DATE | JULY, 2025 |
| SCALE | NTS |
| DEALT | SV |
| CHECKED | DA |

**S - 502**