

**HRERA
Gurugram**

**Temp Project Id : RERA-GRG-PROJ-2183-
2026**

Submission Date : 13-03-2026 12:45:47 PM

Applicant Type : Company

Project Type: ONGOING

Forwarding letter and Index

From

To

The Haryana Real Estate Regulatory
Authority,
Gurugram.

Sir,

Enclosed is an application for registration of real estate project named
.....
located at

All parts REP-I-A to REP-I-H duly filed up, along with Annexures are submitted herewith for
consideration of the Authority. Index of all the documents is as follows:

Index

Sr.No.	Forms		Folders	
	Form No.	Pages	Number	Pages
1	REP-I-Part-A		A	
2	REP-I-Part-B		B	
3	REP-I-Part-C		C	
4	REP-I-Part-D		D	
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6	REP-I-Part-F		F	
7	REP-I-Part-G		G	
8	REP-I-Part-H		H	

Dated: _____

Signature of the Applicant

Mobile No. _____

Email ID _____

FORM REP-I

Part - A

1. Name and registered address of the company

**GANGA GLOBAL
HOMESPRIVATE LIMITED**

(Annex a copy in Folder A)

**806-807, BEST
SKYTOWER,
NSP,PITAMPURA, NEW
DELHI-110034**

Phone(Landline)

01244335100

Phone(Mobile)

9205554005 (Number
Shared by Promoter in
Public)

Email ID

CS@GANGAERALTY.COM

Website

Pan No.

(Annex a copy in Folder A)

XXXX322A

CIN No.

(Annex a copy in Folder A)

U70100DL2020PTC361825

2. Managing Director/HOD/CEO:

Name : **SATISH KUMAR**

Residential Address : **125 DEEPALI ENCLAVE PITAMPURA
NEWDELHI-110034**

Phone (landline)

Phone (Mobile) **9205554005** (Number Shared by Promoter in Public)

Email ID **SATISH@GANGAREALTY.COM**

PAN No. **XXXX562C**

(Annex a copy in Folder A)



3. Director 1:

Name : **SATISH KUMAR**

Residential Address : **125 DEEPALI ENCLAVE PITAMPURA
NEWDELHI-110034**

Phone (landline)

Phone (Mobile) **9205554005** (Number Shared by Promoter in Public)

Email ID **SATISH@GANGAREALTY.COM**

PAN No. **XXXX562C**

(Annex a copy in Folder A)



4. Director 2:

Name : **VIKAS GARG**

Residential Address : **125 DEEPALI ENCLAVE PITAMPURA
NEWDELHI-110034**



Phone (landline)

Phone (Mobile) **9205554005** (Number Shared by Promoter in Public)

Email ID **VIKAS@GANGAREALTY.COM**

PAN No. **XXXX202A**
(Annex a copy in Folder A)

5. Director 3:



Name : **MOHIT GARG**

Residential Address : **125 DEEPALI ENCLAVE PITAMPURA
NEWDELHI-110034**

Phone (landline)

Phone (Mobile) **9205554005** (Number Shared by Promoter in Public)

Email ID **MOHIT@GANGAREALTY.COM**

PAN No. **XXXX897L**
(Annex a copy in Folder A)

6. Director 4:



Name : **MAYANK GARG**

Residential Address : **125 DEEPALI ENCLAVE PITAMPURA
NEWDELHI-110034**

Phone (landline)

Phone (Mobile) **9205554005** (Number Shared by Promoter in Public)

Email ID **MAYANK@GANGAREALTY.COM**

PAN No. **XXXX288C**
(Annex a copy in Folder A)

7. Authorised representative for
correspondance with Authority:



Name : **VIKAS GARG**

Residential Address : **125 DEEPALI ENCLAVE PITAMPURA
NEWDELHI-110034**

Phone (landline)

Phone (Mobile) **9205554005** (Number Shared by Promoter in Public)

Email ID **VIKAS@GANGAREALTY.COM**

PAN No. **XXXX202A**
(Annex a copy in Folder A)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the
Applicant/
authorised
representative
Stamp _____
Date _____

FORM REP-I

Part - A

Location and Address of the project:

1. Name of the project

NANDAKA

2. Address of the site of the project
(Annex a copy in Folder A)

VILLAGE SIHI, SECTOR-84

Tehsil

GURGAON

District

GURUGRAM

3. Contact details of the site office of
the project:

Phone(Landline)

01244192301

Phone(Mobile)

9899076262 (Number Shared by
Promoter in Public)

Email

neeraj@gangarealty.com

4. Contact person at the site office:

Name

RAHUL SHARMA

Phone(Landline)

01244192301

Phone(Mobile)

9205554025 (Number Shared by
Promoter in Public)

Email

PROJECT@GANGAREALTY.COM

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**
Stamp _____
Date _____

FORM REP-I**Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	500289	13-03-2026	100000	ICICI BANK	HRERA Gurugram
2	500302	18-07-2026	2414380	ICICI BANK	HRERA Gurugram
3	500198	30-10-2025	10000	ICICI BANK	HRERA Gurugram
4	503862	28-09-2023	626358	ICICI BANK	HRERA Gurugram
5	503861	28-09-2023	1659848	ICICI BANK	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant

Mobile no. _____

Email ID _____

FORM REP-I

Part - B

Information relating to the project land and license:

- | | |
|---|--|
| 1. Land area of the project | 8.34375 (Acre) |
| 2. Permissible FAR | 2.65 |
| 3. FAR proposed to be utilized in the project | 2.65 |
| 4. Total licensed area,
if the land area of the present project is a part
thereof | 8.34375 (Acre) |
| 5. License number granted by the Town &
Country Planning Department for the
project/Allotted By Municipal
Corporation/Permission by Local Bodies
(Annex copy in folder B) | Lic. No. 127/
2023dated
16.06.2023 |
| 6. Is the applicant owner-licensee of the land
for which the registration is being sought. | Yes |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant /
Authorised
Representative
Stamp**

Date _____

FORM REP-I**Part - C****Project Details:**

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	170109.34 Lakhs
i. Cost of the land (if included in the estimated cost)	8976.67 Lakhs
ii. Estimated cost of construction of apartments	102152.16 Lakhs
iii. Estimated cost of infrastructure and other structures	25535.44 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	33445.07 Lakhs

2. The total land of the project measuring **8.34375 Acres** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Acres)
1	PLOTS TO BE SOLD	0.0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	2.36781
3	CONSTRUCTION OF ROADS	2.26299
4	PAVEMENTS	0.0
5	PARKS AND PLAYGROUNDS	2.02978
6	GREEN BELTS	0.0
7	VEHICLE PARKINGS	0.0
8	ELECTRICITY SUB-STATION	0.10397
9	CLUB HOUSE	0.81438
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0.0
12	ANY OTHER	0.76482
	Total	8.34375

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	GMDA	No
WATER SUPPLY	GMDA	Yes
ELECTRICITY	DHBVN	Yes
SEWAGE DISPOSAL	GMDA	Yes
STORM WATER DRAINAGE	GMDA	Yes

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	682.46	YET TO BE PREPARED
2	WATER SUPPLY SYSTEM	1023.69	YET TO BE PREPARED
3	STORM WATER DRAINAGE	1194.31	YET TO BE PREPARED
4	ELECTRICITY SUPPLY SYSTEM	1194.31	YET TO BE PREPARED
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	1023.69	YET TO BE PREPARED
6	STREET LIGHTING	511.85	YET TO BE PREPARED
7	SECURITY AND FIRE FIGHTING	1535.54	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	1023.69	YET TO BE PREPARED
9	CLUB HOUSE/COMMUNITY CENTRE	10521.28	YET TO BE PREPARED
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	341.23	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED
14	ANY OTHER	0	YET TO BE PREPARED
15	STP	2559.23	YET TO BE PREPARED
16	UGT	2559.23	YET TO BE PREPARED
17	RWH	511.85	YET TO BE PREPARED
18	ESS	853.08	YET TO BE PREPARED

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

19-09-2025 (date)

6. Date of approval of Building Plans

19-09-2025 (date)

(i) Details of the plots/apartments in the project:

Sr. No.	Plot/ apartment type	Size of the plot/carpet area of the apartments	Total number of plots/apartments in the project	Total size of the plots/carpet area of the apartments	Plots/apartments booked/ sold upto the date of application	Yet to be sold/ booked	No. of towers to be/ being constructed for booked apartments
1	APARTMENT/SHOPS/OTHER BUILDINGS Type APARTMENT	159.994	124	19839.256	0	0	4
2	APARTMENT/SHOPS/OTHER BUILDINGS Type APARTMENT	159.994	124	19839.256	0	0	4
3	APARTMENT/SHOPS/OTHER BUILDINGS Type APARTMENT	189.875	152	28861	0	0	2
4	APARTMENT/SHOPS/OTHER BUILDINGS Type APARTMENT	290.385	3	871.155	0	0	3
5	APARTMENT/SHOPS/OTHER BUILDINGS Type APARTMENT	284.763	3	854.289	0	0	3
6	APARTMENT/SHOPS/OTHER BUILDINGS Type APARTMENT	347.940	4	1391.76	0	0	2
7	APARTMENT/SHOPS/OTHER BUILDINGS Type APARTMENT	18.638	100	1863.8	0	0	1
8	APARTMENT/SHOPS/OTHER BUILDINGS Type	56.60	3	169.8	0	0	0
9	APARTMENT/SHOPS/OTHER BUILDINGS Type	67.03	3	201.09	0	0	0
10	APARTMENT/SHOPS/OTHER BUILDINGS Type	78.20	36	2815.2	0	0	0
11	APARTMENT/SHOPS/OTHER BUILDINGS Type	101.36	4	405.44	0	0	0
12	APARTMENT/SHOPS/OTHER BUILDINGS Type	30.88	3	92.64	0	0	0
	Total		559	77204.686	0	0	19

(ii) Apartments/Shops/Other Buildings:-

(a) Status of construction activities in respect of sold/booked apartments.

Type	Number of apartments booked/ sold	Write or Annex the stage of construction of the booked/ sold apartments in folder C
	0	0

(b) Time schedule of completion of already booked apartments:

Start Date	01-11-2023
Earlier date of completion	23-02-2028
Revised date of completion	23-06-2028

(c) Time schedule for development of infrastructure:

Start Date	01-11-2023
Percentage completion Upto the date of application	0
Projected date of completion	23-06-2028

(d) Provide further details in the proforma REP-I Part-C-X.

(e) Plan of action for completing the Project along with requisite infrastructure.

(iii) Status in respect of plotted colony:-

(a)

Plots	Booked/sold	Stage of handing over the possession (Write or Annex details)
PLOT	0	0

(b) Schedule for development of Infrastructure:

Start Date	23-10-2023
Percentage completion	0
Projected date of completion	25-10-2027

(c) Provide further details in the proforma REP-I Part-C-X.

(d) Schedule of completing the project and handing over possession of the plots.

(iv) Vehicle parkings details of the project-

a) Underground parking	749
b) Stilt parking	0
c) Covered parking	0
d) Open parking	0
e) Independent garages	0

(v) Quarterly schedule of development of whole/remaining part of the project:**(a) Apartments/Shops/Other Buildings**

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
Apartments	12233.08
Shops	0
Plots	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	738.25	21481.65	22050.64	22220.79
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	13268.95	4914.99	3629.83	1341.91
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	272.06			
Shops	0			
Plots	0			

(b) Infrastructure**Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
Roads & Pavements	332.40
Water Supply System	8.26
Sewerage treatment & garbage disposal	0
Electricity Supply System	0
Storm Water Drainage	0
Parks and Playgrounds	28.01
Clubhouse/community centres	0
Shopping area	0
Other	0
SECURITY AND FIRE FIGHTING	14.86

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements		0	0	0
Water Supply System		0	0	438.47
Sewerage treatment & garbage disposal		0	437.22	855.83
Electricity Supply System		0	0	0
Storm Water Drainage		0	0	0
Parks and Playgrounds		0	0	0
Clubhouse/community centres		228.76	386.04	0
Shopping area		0	0	0
Other		0	0	0
UGT		68.81	422.05	422.05
SECURITY AND FIRE FIGHTING		385.13	787.37	787.37
STP		68.81	422.05	422.05

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	0
Water Supply System	64.80	842.35	759.04	0
Sewerage treatment & garbage disposal	381.40	0	0	0
Electricity Supply System	65.12	846.53	855.83	186.05
Storm Water Drainage	0	810.72	898.62	244.19
Parks and Playgrounds	612.84	832.37	201.23	0
Clubhouse/community centres	1644.25	1734.80	1753.86	0
Shopping area	0	0	0	0
Other	0	0	0	0
RENEWABLE ENERGY SYSTEM	65.12	493.03		
STREET LIGHTING		74.42	762.81	
ESS		353.50		186.05
RWH	65.12	772.11	855.83	
UGT	412.88	348.65		
STP	412.88	348.65		
INTERNAL ROAD AND DEVELOPMENTS	241.70	542.20		
SECURITY AND FIRE FIGHTING	350.89			

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - C-X****1.Financial information:**

Particulars		Remarks, if any
i. No. of Flats/Apartments constructed	0	
ii. No. of Flats/ Apartments booked	119	
iii. Total amount sale value of booked Flats, on the date of application/end of last quarter	47364.01 Lakhs	
iv. Total amount received from the allottees (booked Flats), on the date of application/end of last quarter	13042.94 Lakhs	
v. Balance amount to be received from the allottees (booked Flats, after completion), on the date of application/end of last quarter	34321.08 Lakhs	
vi. Balance amount due and recoverable from the allottees (booked Flats) as on the date of application /end of last quarter	833.23466 Lakhs	
vii. Amount invested in the project upto the date of application	34265.34 Lakhs	
Land cost (If any)	8976.67 Lakhs	
Apartments	12233.08 Lakhs	
Infrastructure	383.55 Lakhs	
EDC/ Taxes Etc.	12672.06 Lakhs	
viii. Balance cost to be incurred for completion of the project and delivery of possession	115070.97 Lakhs	
(a) In respect of existing allottees	0 Lakhs	
(b) In respect of rest of the project	115070.97 Lakhs	
ix. The amount of loan raised from the banks/ financial institutions/ private persons against the project Annex detail of the securities furnished to the banks/ financial institutions against the aforesaid loans in folder C	11226.96 Lakhs	
x. Total liabilities against the project up-to-date. (Annex details in folder C)	135843.98 Lakhs	

2.Additional information:

Particulars	Estimated expenditure planned to be incurred as per service plan estimates or the project report. (In Lakhs)	Actual expenditure incurred upto the date of application. (In Lakhs)
I. INTERNAL ROADS AND PAVEMENTS	682.46	332.46
II. WATER SUPPLY SYSTEM	1023.69	8.26
III. STORM WATER DRAINAGE	1194.31	0
IV. ELECTRICITY SUPPLY SYSTEM	1194.31	0
V. SEWAGE TREATMENT & GARBAGE DISPOSAL	1023.69	0
VI. CLUB HOUSE/COMMUNITY CENTRE	10521.28	0
VII. SCHOOL	0	0
VIII. ANY OTHER	7336.46	0
IX. SOLID WASTE COLLECTION & MGMT SYSTEM	0	0
X. CLUBHOUSE	10521.28	0
XI. NEIGHBOURHOOD SHOPPING	0	0
XII. GREEN AREAS,PARKS,PLAYGROUNDS ETC.	1023.69	28.01
XIII. COVERED PARKING	0	0
XIV. OPEN PARKING	0	0
XV. GARAGES	0	0
XVI. SECURITY SYSTEM	1535.54	14.86
XVII. OTHER FACILITIES AS PER PROJECT REPORT	0	0

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

FORM REP-I**Part - D****Accounts related information:**

- | | |
|---|--|
| 1. Annex copy of the balance sheet of last 3 years | Yes |
| 2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. | Yes |
| 3. Bank account to which the deposits received from apartment buyers will be credited | |
| Bank and Branch address | ICICI BANK LIMITED |
| Bank Account number | 739005000512 |
| IFSC code | ICIC0007390 |
| MICR code | 110229328 |
| Branch code | 7390 |
| 4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) | SATISH KUMAR, MOHIT GARG,
VIKASGARG , MAYANK GARG,
ASHOKKUMAR |
| 5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D.
(In case of default, give details) | ATTACHED |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**
Stamp _____
Date _____

FORM REP-I**Part - E****Details of the statutory approvals:****1. Annex copies of the following in Folder E:**

i. Lay out Plan	Yes
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	Yes
Site Plan	Yes
Floor Plan	Yes
Apartment Plans	Yes
Elevation Section	Yes
Detail of Permissible FAR	Yes
Detail of covered area achieved FAR	Yes

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	Yes
II. ELECTRICITY SUPPLY PLAN	Yes
III. WATER SUPPLY PLAN	Yes
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	Yes
V. STROM WATER DRAINAGE	Yes
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	Yes
VIII. PARKING PLAN	Yes

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. BR III	ALREADY BEEN OBTAINED	19-09-2025
II. FIRE SCHEME APPROVAL	ALREADY BEEN OBTAINED	03-06-2026
III. EC	ALREADY BEEN OBTAINED	13-10-2025
IV. SPE	ALREADY BEEN OBTAINED	21-10-2025

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____
Seal _____
Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/
booked in favour of the apartment buyers.

Yes

(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any
deposit exceeding 10% of the cost of the apartment. (Based on the model
agreement prescribed in the Rules)

Yes

(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement

As per RERA norms

(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my
knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**
Stamp _____
Date _____

FORM REP-I**Part - G****Projects launched by the promoter in last five years:**

1. Name and location of the project **GANGA VALLEY, SECTOR-78, GURUGRAM**
2. Particulars of the project in brief:
- i. Total area of the project **5.00**
- ii. Total number of apartments **0**
- iii. Total number of plots **42**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **15**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	4938.31	3447.12	951.32
Cost of the apartments	0	0	0
Cost of the infrastructure	814.71	814.71	348.80
Others costs	4123.60	5260.94	1718.09

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **766.92 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **1828.35 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **06-03-2026**
11. Likely date of completion of the project. **06-03-2026**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**
Stamp _____
Date _____

FORM REP-I**Part - H**

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	BEDROOM-WOODEN FLOORING, LIVING DINING AND KITCHEN - ITALIAN/ IMPORTED MARBLE,
2	WALL FINISHING DETAILS	PLASTIC EMULSION/ACRYLIC PAINT
3	KITCHEN DETAILS	WALL / FLOORING- ITALIAN /IMPORTED MARBLE COUNTER-GRANITE
4	BATHROOM FITTINGS	WC WASHBASIN, SHOWER WITH ARM, BASIN MIXTURE, HEALTHFAUCET, ANGLE VALVE AS PER MARKET STANDARD
5	WOOD WORK ETC	WOODEN DOOR FRAMES, SHUTTER, WORDROBES
6	DOORS AND WINDOS FRAMES	WOODEN/WPC/ALLUMINIUM/UPVC
7	GLASS WORK	TINTED GLASS, PERFORMANCE GLASS, TOUGHED GLASS
8	ELECTRIC FITTINGS	MODULAR SWITCHES, BOXES, SOCKETS
9	CONDUCTING AND WIRING DETAILS	CONDUIT-25 MM HEAVY AND MEDIUM DUTY, WIRE-1.5 MM, 2.5MM, 4 MM, 6 MM
10	CUPBOARD DETAILS	WOODEN LAMINATED/VENEER/PAINT
11	WATER STORAGE	NA
12	LIFT DETAILS	ISI MARKED AS PER MARKET STANDARD
13	EXTERNAL GLAZINGS	ALLUMINIUM/UPVC
13.1	WINDOWS/GLAZINGS	ALLUMINIUM/UPVC
14	DOORS	WOODEN DOORS, SHUTTER, WORDROBES
14.1	MAIN DOORS	LAMINATED FLUSHDOOR / VENEER
14.2	INTERNAL DOORS	LAMINATED FLUSHDOOR
15	AIR CONDITIONING	AS PER APPROVED DESIGN
16	ELECTRICAL FITTINGS	MODULAR SWITCHES, BOXES, SOCKETS
17	CNG PIPE LINE	NA
18	PROVISION OF WIFI AND BROADBAND FACILITY	AS PER MARKET STANDARD
19	EXTERNAL FINISHING/COLOUR SCHEME	TEXTURE PAINT OR AS PER DESIGN
20	INTERNAL FINISHING	FALSE CEILING, WALLS-PLASTIC EMUSION/ACRYLIC/PAINTFLOORING- ITALIAN/ IMPORTED MARBLE

SPECIFICATION UNIT WISE		
	1 . LIVING/DINING/FOYER/FAMILY LOUNGE	
1 . 1	FLOOR	ITALIAN/IMPORTED MARBLE
1 . 2	WALLS	PLASTIC EMULSION/ACRYLIC PAINT
1 . 3	CEILING	FALSE CEILING WITH PAINT
	2 . MASTER BEDROOM/DRESSROOM	
2 . 1	FLOOR	WOODEN FLOORING
2 . 2	WALLS	PLASTIC EMULSION/ACRYLIC PAINT
2 . 3	CEILING	FALSE CEILING WITH PAINT
2 . 4	MODULAR WARDROBES	WOODEN LAMINATED/VENEER/PAINTED
	3 . MASTER TOILET	
3 . 1	FLOOR	ITALIAN/IMPORTED MARBLE/TILES
3 . 2	WALLS	PLASTIC EMULSION/ACRYLIC PAINT
3 . 3	CEILING	FALSE CEILING WITH PAINT
3 . 4	COUNTERS	GRANITE/MARBLE
3 . 5	SANITARY WARE/CP FITTINGS	ISI MARKED
3 . 6	FITTING/FIXTURES	ISI MARKED
	4 . BED ROOMS	
4 . 1	FLOOR	WOODEN FLOORING
4 . 2	WALLS	PLASTIC EMULSION/ACRYLIC PAINT
4 . 3	CEILING	FALSE CEILING WITH PAINT
4 . 4	WARDROBES	WOODEN LAMINATED/VENEER/PAINTED
	5 . TOILET	
5 . 1	FLOOR	ITALIAN/IMPORTED MARBLE/TILES
5 . 2	WALLS	PLASTIC EMULSION/ACRYLIC PAINT
5 . 3	CEILING	FALSE CEILING WITH PAINT
5 . 4	COUNTERS	GRANITE/MARBLE
5 . 5	SANITARY WARE/CP FITTINGS	ISI MARKED
5 . 6	FIXTURES	ISI MARKED
	6 . KITCHEN	
6 . 1	FLOOR	ITALIAN/IMPORTED MARBLE
6 . 2	WALLS	PLASTIC EMULSION/ACRYLIC PAINT/TILES
6 . 3	CEILING	FALSE CEILING WITH PAINT
6 . 4	COUNTERS	GRANITE/MARBLE
6 . 5	FIXTURES	ISI MARKED
6 . 6	KITCHEN APPLIANCES	ISI MARKED
	7 . UTILITY ROOMS/UTILITY BALCONY/TOILET	
7 . 1	FLOOR	TILES/GRANITE/MARBLE
7 . 2	WALLS & CEILING	PAINT

7 . 3	TOILET	FALSE CEILING WITH PAINT
7 . 4	BALCONY	TILES/GRANITE/MARBLE
	8 . SIT-OUTS	
8 . 1	FLOOR	TILES/GRANITE/MARBLE
8 . 2	WALLS & CEILING	PLASTIC EMULSION/ACRYLIC PAINT/TILES
8 . 3	RAILINGS	SS GLASS / MS RAILING
8 . 4	FIXTURES	ISI MARKED

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	21-02-2026	View Document
2	CASH FLOW STATEMENT OF THE PROPOSED PROJECT	16-02-2026	View Document
3	DEMARICATION PLAN	21-02-2026	View Document
4	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	21-02-2026	View Document
5	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	21-02-2026	View Document
6	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT	16-02-2026	View Document
7	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	16-02-2026	View Document
8	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	21-02-2026	View Document
9	ZONING PLAN	21-02-2026	View Document
10	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	21-02-2026	View Document
11	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	12-03-2026	View Document
12	DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD	10-03-2026	View Document
13	R3 & 9 - REVISED 84 TOD REVISED DEMARICATION CUM ZONING PLAN	06-10-2026	View Document
14	NANDAKA FIRE (1ST BASEMENT FIRE LAYOUT)_COMPRESSED	06-10-2026	View Document
15	NANDAKA FIRE (TOWER 01 & 02 GROUND FLOOR PLAN)_COMPRESSED	06-10-2026	View Document
16	EC IDENTIFICATION NO-GGH, HARYANA	06-10-2026	View Document
17	AAI NOC SECTOR 84 NEW	06-10-2026	View Document
18	EC (REVISED)-NANDAKA GANGA GLOBAL HOMES PRIVATE LIMITED, HARYANA	06-10-2026	View Document
19	NANDAKA FIRE (TOWER 01, 04 & 05 TYPICAL FLOOR PLAN)_COMPRESSED	06-10-2026	View Document
20	NANDAKA (TOWER 01, 04 - TYPICAL FLOOR PLAN)_COMPRESSED	06-10-2026	View Document

21	NANDAKA FIRE (TOWER 02 & 03 TYPICAL FLOOR PLAN)_COMPRESSED	06-10-2026	View Document
22	CURRENT JAMABANDI SECTOR 84 NANDAKA 24-09-2025	06-10-2026	View Document
23	NANDAKA (TOWER 06 - SECTIONS & ELEVATIONS)_COMPRESSED	06-10-2026	View Document
24	R 4 & 8 - NANDAKA (SITE PLAN)_COMPRESSED	06-10-2026	View Document
25	NANDAKA FIRE (TOWER 03 & 04 GROUND FLOOR PLAN)_COMPRESSED	06-10-2026	View Document
26	NANDAKA (TOWER 02, 03 - 44TH FLOOR PLAN)_COMPRESSED	06-10-2026	View Document
27	NANDAKA (EWS - GROUND FLOOR PLAN & SECTION)_COMPRESSED	06-10-2026	View Document
28	NANDAKA (TOWER 01, 04, 05 - CARPET AREA 3A & 3B)_COMPRESSED	06-10-2026	View Document
29	NANDAKA (TOWER 01, 04, 05 - SECTIONS)_COMPRESSED	06-10-2026	View Document
30	NANDAKA (BASEMENT 02 PLAN)_COMPRESSED	06-10-2026	View Document
31	NANDAKA FIRE (COMBINED BLOCK TOWER GROUND FLOOR PLAN)_COMPRESSED	06-10-2026	View Document
32	R11 - REP-II	06-10-2026	View Document
33	NANDAKA (TOWER 02, 03 - ELEVATIONS)_COMPRESSED	06-10-2026	View Document
34	NANDAKA FIRE (UG FIRE TANK LAYOUT)_COMPRESSED	06-10-2026	View Document
35	AKS SHIJRA SECTOR 84 NANDAKA 24-09-2025	06-10-2026	View Document
36	CURRENT MUTATION SECTOR 84 NANDAKA 24-09-2025	06-10-2026	View Document
37	FIRE SCHEME APPROVAL GGHPL (8.34375 ACRES) REVISED	06-10-2026	View Document
38	LC- IV BILATERALS	06-10-2026	View Document
39	LOI, TOD, LC 4946,_GANGA GLOBAL HOMES PVT LTD,_VILLAGE SIHI, SECTOR 84, GGN,_	06-10-2026	View Document
40	NEC SECTOR 84 16-12-2025	06-10-2026	View Document
41	R10 - BR-III (95% & 5%), GANGA GLOBAL SEC 84 19-09-2025	06-10-2026	View Document
42	TSR SECTOR 84	06-10-2026	View Document
43	NANDAKA (BASEMENT 01 PLAN)_COMPRESSED	06-10-2026	View Document
44	NANDAKA (COMBINED BLOCK - CLUB LEVEL PLAN)_COMPRESSED	06-10-2026	View Document
45	NANDAKA (COMBINED BLOCK - GROUND FLOOR PLAN)_COMPRESSED	06-10-2026	View Document
46	NANDAKA (TOWER 01, 04, 05 - 44TH FLOOR PLAN)_COMPRESSED	06-10-2026	View Document

47	NANDAKA FIRE (FIRE NETWORKING SCHEMATIC DIAGRAM)_COMPRESSED	06-10-2026	View Document
48	NANDAKA (COMMERCIAL - GROUND, 1ST & 2ND FLOOR PLAN)_COMPRESSED	06-10-2026	View Document
49	NANDAKA (COMMERCIAL - TERRACE PLAN, SECTIONS & ELEVATIONS)_COMPRESSED	06-10-2026	View Document
50	NANDAKA (EWS - TYPICAL FLOOR PLAN)_COMPRESSED	06-10-2026	View Document
51	NANDAKA (TOWER 01, 04, 05 - 45TH FLOOR PLAN)_COMPRESSED	06-10-2026	View Document
52	NANDAKA (TOWER 02, 03 - 45TH FLOOR PLAN)_COMPRESSED	06-10-2026	View Document
53	NANDAKA (TOWER 02, 03 - TYPICAL FLOOR PLAN)_COMPRESSED	06-10-2026	View Document
54	NANDAKA (TOWER 05 - TYPICAL FLOOR PLAN)_COMPRESSED	06-10-2026	View Document
55	NANDAKA (TOWER 06 - TYPICAL FLOOR PLAN)_COMPRESSED	06-10-2026	View Document
56	NANDAKA FIRE (2ND BASEMENT FIRE LAYOUT)_COMPRESSED	06-10-2026	View Document
57	NANDAKA FIRE (COMBINED BLOCK 5TH FLOOR PLAN)_COMPRESSED	06-10-2026	View Document
58	NANDAKA FIRE (COMMERCIAL GROUND, 1ST & 2ND FLOOR PLAN)_COMPRESSED	06-10-2026	View Document
59	NANDAKA FIRE (EWS GROUND-4TH FLOOR PLAN)_COMPRESSED	06-10-2026	View Document
60	NANDAKA FIRE (SITE PLAN WITH TERRACE)_COMPRESSED	06-10-2026	View Document
61	NANDAKA FIRE (TOWER 06 GROUND FLOOR PLAN)_COMPRESSED	06-10-2026	View Document
62	NANDAKA FIRE (TOWER 05 GROUND FLOOR PLAN)_COMPRESSED	06-10-2026	View Document
63	NANDAKA FIRE (TOWER 06 TYPICAL FLOOR PLAN)_COMPRESSED	06-10-2026	View Document

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

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