



HARYANA REAL ESTATE REGULATORY AUTHORITY PANCHKULA

Certificate of supplementary registration to

Registration Certificate No HRERA-PKL-JJR-253-2021 dated 23.08.2021 valid upto
30.06.2027

Project: "Industrial colony" having total area (79.756 acres+ 0.853 acres – 4.384 acres (UD area) = 76.225 acres) of an Industrial plotted colony situated in revenue estate of Village Sondhi, Yakubpur, Fatchpur Tehsil-Badli, District Jhajjar.

Promoter: Model Economic Township Limited, 3rd Floor, 77-B, IFFCO Road, Sector-18 Gurugram, 122015, Haryana.

The application for registration of additional area measuring 0.853 acres and omitting UD area of 4.384 acres was placed before the Authority in its meeting held on 02.09.2026 vide Item No. 331.03 (ii) wherein the Authority decided to grant supplementary registration for the additional area measuring 0.853 acres and omitting UD area of 4.384 acres from already registered area of 79.756 acres (making the total area to 76.225 acres). Revised proforma A to H, Form REP II, revised layout plan, revised zoning plan and payment plan are annexed herewith. Following special conditions are being imposed upon the promoter:-

- I. The promoter shall maintain the same 100% Master Account, 70% Escrow Account and 30% Free Account as maintained in registration no. HRERA-PKL-JJR-253-2021 dated 23.08.2021. The Promoter is directed to issue a public notice of size (3 x 3 inches) (in two newspapers widely circulated in the area including one in Hindi) indicating all three accounts i.e., 100%, 70% and 30% account under intimation to the Authority by submitting a copy of the original publication. No RERA account shall be subsequently changed by the promoter without the prior permission of the Authority.
- II. The payment plan approved by Authority, having quantum of all other charges to be paid by the allottee till grant of Possession have to be incorporated in the BBA. No other charges, except those explicitly mentioned

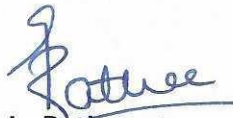
HARYANA REAL ESTATE REGULATORY AUTHORITY

PANCHKULA

- in the payment plan as submitted in the Authority, shall be payable by the allottees.
- III. Promoter shall submit a copy of revised service plans/estimates to the Authority within 15 days after their approval by Town & Country Planning department.
 - IV. Promoter shall also submit a copy of revised NOC/Clearance as per provisions of notification dated 14.09.2006 issued by MOEF, Govt. of India (if applicable) before execution of development works at site.
 - V. Promoter shall be responsible for the maintenance and upkeep of services of the project up to a period of five years from the date of grant of completion certificate or till the taking over of the maintenance of the project by the association of allottees.
 - VI. That any change in the communication address shall be immediately intimated to the Authority otherwise all the correspondence shall be deemed to have been served on the address mentioned in Form REP-I.
 - VII. Promoter shall submit a copy of Jamabandi showing the entry of license in the revenue record within a period of 30 days from the date of issuance of this registration certificate.

This Supplementary Registration shall be part and parcel of the Registration No. HRERA-PKL-JJR-253-2021 dated 23.08.2021 issued by the Authority for area measuring 79.756 acres. Rest of the terms and conditions of the said certificate shall remain unchanged.


Chander Shekhar
Member


Dr. Geeta Rathee Singh
Member


Parneet S Sachdev
Chairman

**HRERA
Panchkula**

**Temp Project Id : RERA-PKL-PROJ-
2147-2026**

**Submission Date : 13-08-2026 07:47:19
PM**

Applicant Type : Company

Project Type: NEW

FORM REP-I

Part - A

1. Name and
registered address of
the company

MODEL ECONOMIC TOWNSHIP LIMITED

**(Annex a copy in
Folder A)**

**3RD FLOOR, 77-B, IFFCO ROAD,
GURUGRAM- 122015**

Phone(Landline) **1243527369**

Phone(Mobile) **9910612499** (Number Shared by Promoter
in Public)

Email ID **shankar.mukkavilli@ril.com**

Website **<http://www.modeleconomictownship.com>**

Pan No.
**(Annex a copy in XXXX037Q
Folder A)**

CIN No.
**(Annex a copy in U70109HR2006PLC036416
Folder A)**

2. Managing
Director/HOD/CEO:

Name : SHRIVALLABH GOYAL

**Residential Address : Opp. Nana nani Park 7 Bungalow
Andheri West Flat No 701 Talati Terrace CHS Mumbai
Maharastra- 400061**



Phone (landline) **01243527372**

Phone (Mobile) **9899546925** (Number Shared by Promoter in Public)

Email ID **shrivallabh.goyal@ril.com**

PAN No. **XXXX457A**
(Annex a copy in Folder A)

3. Director 1:

Name : **RAMESH KUMAR DAMANI**

Residential Address : **C-2603 DB Woods Krishna Vatika Marg
Gokuldharm Goregaon East Mumbai Maharashtra - 400063**

Phone (landline) **01243527369**



Phone (Mobile) **9867187654** (Number Shared by Promoter in Public)

Email ID **ramesh.damani@nw18.com**

PAN No. **XXXX293L**
(Annex a copy in Folder A)

4. Director 2:

Name : **NARESH KUMAR JAIN**

Residential Address : **B-23 SECTOR-26 Gautam Buddha
Nagar Noida 201301**

Phone (landline) **01204263965**



Phone (Mobile) **9818348811** (Number Shared by Promoter in Public)

Email ID **nkjain1953@gmail.com**

PAN No. **XXXX845N**
(Annex a copy in Folder A)

5. Director 3:

Name : **BASANT KUMAR PARASRAMKA**

Residential Address : **D113 DLF New Town Heights Sector 90
Gurgaon - 122 505**



Phone (landline) **01243527369**

Phone (Mobile) **7698855144** (Number Shared by Promoter in Public)

Email ID **basantparasramka@gmail.com**

PAN No. **XXXX080D**
(Annex a copy in Folder A)

6. Director 4:

Name : **SHANKER ADAWAL**

Residential Address : **D-369 Block D Defence Colony Lajpat Nagar South Delhi-110024**

Phone (landline) **01243527369**



Phone (Mobile) **9811330963** (Number Shared by Promoter in Public)

Email ID **adawal.shanker@ril.com**

PAN No. **XXXX283B**
(Annex a copy in Folder A)

7. Director 5:

Name : **RITU BHOJAK**

Residential Address : **601 Sai Ganesh CHS Plot No 9 Sec 15 Near Ghansoli Bus Depot Ghansoli Navi Mumbai Thane Maharashtra**

Phone (landline) **01243527369**



Phone (Mobile) **9372511492** (Number Shared by Promoter in Public)

Email ID **ritu.bhojak@ril.com**

PAN No. **XXXX370N**
(Annex a copy in Folder A)

8. Authorised representative for correspondence with Authority:

Name : **SHANKAR MUKKAVILLI**

**Residential Address : House no. 84 Pocket C-8 Sector-8
Rohini Delhi North west Delhi - 110085**

Phone (landline) 01243527369



Phone (Mobile) 9910612499 (Number Shared by Promoter in Public)

Email ID shankar.mukkavilli@ril.com

**PAN No. XXXX370N
(Annex a copy in Folder A)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/
authorised representative**

Stamp _____

Date _____

FORM REP-I

Part - A

Location and Address of the project:

1. Name of the project

**MET CITY, POCKET - L,
76.225 ACRES
(RESIDENTIAL
POCKET)**

2. Address of the site of the
project
(Annex a copy in Folder A)

**SECTOR-8,
YAKUBPUR, SONDHI &
FATEHPUR**

Tehsil

BADLI

District

JHAJJAR

3. Contact details of the site
office of the project:

Phone(Landline)

01243527369

Phone(Mobile)

9998987100 (Number
Shared by Promoter in
Public)

Email

rakesh.b.sinha@ril.com

4. Contact person at the site
office:

Name

RAKESH B SINHA

Phone(Landline)

01243527369

Phone(Mobile)

9998987100 (Number
Shared by Promoter in
Public)

Email

rakesh.b.sinha@ril.com

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative**

Stamp _____
Date _____

FORM REP-I

Part - A

Fee Details

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	909959	13-07-2021	1678975	HDFC BANK	HRERA Panchkula
2	1231136007	27-07-2026	17300	ICICI BANK	HRERA Panchkula

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant
Mobile no. _____
Email ID _____

FORM REP-I

Part - B

Information relating to the project land and license:

- | | |
|---|---|
| 1. Land area of the project | 76.225 (Acre) |
| 2. Permissible FAR | 2.64 |
| 3. FAR proposed to be utilized in the project | 2.64 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 1296.75625 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | 16 OF 2018, 129 OF 2019, 11 OF 2021 AND 47 OF 2026 |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | Yes |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of
the Applicant /
Authorised
Representative
Stamp**

Date

FORM REP-I

Part - C

Project Details:

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	21709.34 Lakhs
i. Cost of the land (if included in the estimated cost)	7312.16 Lakhs
ii. Estimated cost of construction of apartments	0 Lakhs
iii. Estimated cost of infrastructure and other structures	14078.51 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	318.67 Lakhs

2. The total land of the project measuring **76.225 Acres** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Acres)
1	PLOTS TO BE SOLD	35.51
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	0
3	CONSTRUCTION OF ROADS	33.915
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	4.08
6	GREEN BELTS	0

7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	0.250
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	0
13	COMMUNITY	2.000
14	PU	0.47
15	UNDETERMINED	0
	Total	76.225

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	DTCP, HARYANA	Yes
WATER SUPPLY	DTCP, HARYANA	Yes
ELECTRICITY	UHBVN	Yes
SEWAGE DISPOSAL	DTCP, HARYANA	Yes
STORM WATER DRAINAGE	DTCP, HARYANA	Yes
LAYOUT	DTCP, HARYANA	Yes
LICENSE FOR PROJECT	DTCP, HARYANA	Yes
ZONING PLAN	DTCP, HARYANA	Yes
SERVICE PLAN ESTIMATE	DTCP HARYANA	No
ENVIRONMENTAL CLEARANCE	MOEF	Yes
CTE PERMISSION	HARYANA STATE POLLUTION CONTROL BOARD	Yes

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	2455.88	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	1094.25	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	1270.22	AS PER PROJECT REPORT
4	ELECTRICITY SUPPLY SYSTEM	3115.77	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	1554.67	AS PER PROJECT REPORT
6	STREET LIGHTING	164.75	AS PER PROJECT REPORT
7	SECURITY AND FIRE FIGHTING	0	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	113.13	YET TO BE PREPARED
9	CLUB HOUSE/COMMUNITY CENTRE	0	YET TO BE PREPARED
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED

14	ANY OTHER	0	YET TO BE PREPARED
15	CONSULTANCY FEE GATE COMPLEX SITE OVERHEADS ETC	4309.84	AS PER PROJECT REPORT
16	STATUTORY CHARGES	318.67	AS PER PROJECT REPORT

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

13-03-2026
(date)

6. Date of approval of Building Plans

NA (date)

7. New projects:

- i) Likely date of starting the construction work **01-07-2021**
- ii) Likely date of completing the project **31-12-2027**
- iii) Sizes of the plots to be offered in the project

Sr. No	Plot Area(In Square Meter)	Number of plots in the project
1	77.9625	4
2	84.15	91
3	94.38	1
4	96.278	6
5	98.371	18
6	98.82	1
7	99.337	16
8	106.964	10
9	109.48	369
10	109.624	6
11	110.908	14
12	111.996	10
13	116.487	8
14	121.121	1
15	123.809	4
16	126.819	1
17	128.063	16
18	128.587	6
19	130.032	68
20	130.935	10
21	131.438	8
22	134.438	12
23	141.375	7
24	142.688	1
25	145.2024	6

26	149.744	1
27	150	136
28	27.50	1
29	3526.51	1
30	8090.105	1
31	8095.525	1
32	7918.27	1
33	2025.82	1
34	5059.73	1
35	5170.13	1
36	7034.47	1
	Total	840

iv. Type of apartments to be constructed in the project:

Type	Carpet area(In Square Meter)	Number of apartments	Number of towers
Apartment/Shops/Other Buildings	0	0	0

(vi) Quarterly schedule of development of whole/remaining part of the project:

(c) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
Apartments	0
Shops	0
Plots	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Expenditure to be made in each quarter ()			
	Apr-June	July-Sep	Oct-Dec	Jan-Mar

(d) Infrastructure

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
Roads & Pavements	2538.48
Water Supply System	1130.85
Sewerage treatment & garbage disposal	1581.69
Electricity Supply System	2979.11
Storm Water Drainage	1082.08
Parks and Playgrounds	117.17
Clubhouse/community centres	0
Shopping area	0
Other	0
Consultancy Fees Gate complex and Site Overheads etc	4030.18
Statutory charges	348.79
Street Lighting	110.32

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements			4.58	4.58
Water Supply System			2.04	2.04
Sewerage treatment & garbage disposal			2.90	2.90
Electricity Supply System			5.81	5.81
Storm Water Drainage			2.37	2.37
Parks and Playgrounds			0.21	0.21
Clubhouse/community centres			0	0
Shopping area			0	0
Other			0	0
Consultancy Fees Gate complex and Site Overheads etc			2.19	2.19
Street Lighting			0.31	0.31
Statutory Charges			0.29	0.29

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	4.58	4.58	4.58	4.58
Water Supply System	2.04	2.04	2.04	2.04
Sewerage treatment & garbage disposal	2.90	2.90	2.90	2.90
Electricity Supply System	5.81	5.81	5.81	5.81
Storm Water Drainage	2.37	2.37	2.37	2.37
Parks and Playgrounds	0.21	0.21	0.21	0.21
Clubhouse/community centres	0	0	0	0

Shopping area	0	0	0	0
Other	0	0	0	0
Statutory Charges	0.29	0.29	0.29	0.29
Street Lighting	0.31	0.31	0.31	0.31
Consultancy Fees Gate complex and Site Overheads etc	2.19	2.19	2.19	2.19

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

FORM REP-I

Part - D

Accounts related information:

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **No**

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address **ICICI BANK LTD, HIGHWAY MART,
RELIANCE MET LTD., SCO-22, 23 & 24
SECTOR-7A, ON SH-15, DADRI TOE,
JHAJJAR, HARYANA- 124515 DADRI TOE,
HARYANA, INDIA**

Bank Account number **459405000036**

IFSC code **ICIC0004594**

MICR code **124229056**

Branch code **4594**

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **1) Shri Shrivallabh Goyal 2) Gulshan Kumar 3) Shri Ashish Jain 4) Shri Amit Kumar Garg Address: - Model Economic Township Limited, 3rd Floor, 77-B, IFFCO Road, Sector-18, Gurugram-122015 (HR)**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) **Attached in Folder D**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised
Representative**

Stamp _____

Date _____

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	Yes
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	No
Site Plan	No
Floor Plan	No
Apartment Plans	No
Elevation Section	No
Detail of Permissible FAR	No
Detail of covered area achieved FAR	No

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	Yes
II. ELECTRICITY SUPPLY PLAN	Yes
III. WATER SUPPLY PLAN	Yes
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	Yes
V. STROM WATER DRAINAGE	Yes
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	Yes
VIII. PARKING PLAN	No

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. LICENSE 16 OF 2018	ALREADY BEEN OBTAINED	23-02-2018
II. LICENSE 129 OF 2019	ALREADY BEEN OBTAINED	04-12-2019
III. LICENSE 11 OF 2021	ALREADY BEEN OBTAINED	12-03-2021
IV. LICENSE 47 OF 2026	ALREADY BEEN OBTAINED	12-03-2031
V. CONSENT TO ESTABLISH PERMISSION	ALREADY BEEN OBTAINED	17-05-2021
VI. ENVIRONMENT CLEARANCE	ALREADY BEEN OBTAINED	12-05-2026
VII. APPROVED LAYOUT PLAN	ALREADY BEEN OBTAINED	13-03-2026
VIII. ELECTRICITY PLAN	APPLIED FOR BUT YET TO RECEIVE	12-07-2026
IX. SERVICE PLAN ESTIMATE	YET TO FILE FOR APPROVAL	NA

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____
Seal _____
Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.

Yes

(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)

Yes

(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement

(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative**
Stamp _____
Date _____

FORM REP-I

Part - G

Projects launched by the promoter in last five years:

1. Name and location of the project **INDUSTRIAL COLONY FOR 125.36 ACRES
SECTOR – 2B, IN VILLAGE SHEOJIPURA,
DIST. JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project **125.36**

ii. Total number of apartments **0**

iii. Total number of plots **87**

3. The number of plots/ apartments
booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **83**

4. Details of the expenditure
incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	8765	11420.42	7558.92
Cost of the apartments	0	0	0
Cost of the infrastructure	8382	10830.15	6973.28
Others costs	383	590.27	585.64

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **51048 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **262 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-03-2027**

11. Likely date of completion of the project. **31-03-2027**

1. Name and location of the project **MET CITY POCKET SECTOR 2A, 49.584 ACRES IN VILLAGE SHEOJIPURA, DIST. JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project **49.584**

ii. Total number of apartments **0**

iii. Total number of plots **523**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **481**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	6425	9697.62	8216.81
Cost of the apartments	0	0	0
Cost of the infrastructure	6305	9472.32	7991.51
Others costs	120	225.30	225.30

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **45126 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **1962 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-12-2028**

11. Likely date of completion of the project. **31-12-2028**

**INDUSTRIAL COLONY OF 258.44 ACRES
SECTOR-3, IN VILLAGE DADRI TOE AND BIR
DADRI, DIST. JHAJJAR**

1. Name and location of the project

2. Particulars of the project in brief:

i. Total area of the project **258.44**

ii. Total number of apartments **0**

iii. Total number of plots **121**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **113**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	14246.08	25904.90	24801.85
Cost of the apartments	0	0	0
Cost of the infrastructure	13251.88	24431.33	24431.33
Others costs	994.20	1473.57	1473.57

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **46274 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **194 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

30-06-2023

11. Likely date of completion of the project.

30-06-2026

1. Name and location of the project

MET HABITAT, 20.395 ACRES, SECTOR-3 IN VILLAGE DADRI TOE, DIST. JHAJJAR

2. Particulars of the project in brief:

i. Total area of the project

20.395

ii. Total number of apartments

0

iii. Total number of plots

105

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

68

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	2635	5185.11	4836.69
Cost of the apartments	0	0	0
Cost of the infrastructure	2593	5138.36	4789.94
Others costs	42	46.75	46.75

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **17446 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **897 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **31-03-2028**
11. Likely date of completion of the project. **31-03-2028**

1. Name and location of the project **INDUSTRIAL COLONY OF 580.722 ACRES IN SECTOR-4, 5, 7A, 7B, VILLAGE DADRI TOE YAKUBPUR AND SONDHI, DIST. JHAJJAR**
2. Particulars of the project in brief:
- i. Total area of the project **580.722**
- ii. Total number of apartments **0**
- iii. Total number of plots **385**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **359**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	54813	54531.31	45582.74
Cost of the apartments	0	0	0
Cost of the infrastructure	53038	51777.47	42879.19
Others costs	1775	2753.84	2703.55

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **113801 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **11-05-2024**

11. Likely date of completion of the project. **11-02-2027**

1. Name and location of the project **A COMMERCIAL PLOT (HIGHWAY MART) OF 4.96 ACRES, PART OF INDUSTRIAL**

**TOWNSHIP OF 1296.75625 ACRES IN VILLAGE
YAKUBPUR, DIST. JHAJJAR**

2. Particulars of the project in brief:

- i. Total area of the project **4.96**
- ii. Total number of apartments **0**
- iii. Total number of plots **69**

3. The number of plots/ apartments booked/sold to the allottees:

- (a) Apartments **0**
- (b) Plots **38**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1124	1645.75	1631.98
Cost of the apartments	0	0	0
Cost of the infrastructure	1108	1611.70	1597.93
Others costs	16	34.05	34.05

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **2765 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

01-06-2024

11. Likely date of completion of the project.

01-06-2026

1. Name and location of the project

**INDUSTRIAL COLONY OF 85.703 ACRES
SECTOR-10A, IN VILLAGE SONDI, DIST.
JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project

85.703

ii. Total number of apartments

0

iii. Total number of plots

52

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

47

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	6535.811	8725.99	6891.41
Cost of the apartments	0	0	0
Cost of the infrastructure	6366.12	8558.06	6723.48
Others costs	169.690	167.93	167.93

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **34540 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **70 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **30-11-2027**
11. Likely date of completion of the project. **30-11-2027**

1. Name and location of the project **INDUSTRIAL COLONY OF 148.69 ACRES SECTOR-11, IN VILLAGE NIMANA, DIST. JHAJJAR.**
2. Particulars of the project in brief:
- i. Total area of the project **148.69**
- ii. Total number of apartments **0**
- iii. Total number of plots **143**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **131**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	9920.24	14383.81	10420.25
Cost of the apartments	0	0	0
Cost of the infrastructure	9642.92	13858.03	9894.47
Others costs	277.32	525.78	525.78

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **79731 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **184 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-12-2028**

11. Likely date of completion of the project. **31-12-2028**

**MET CITY POCKET – C & D, SECTOR-8, 34.931
ACRES IN VILLAGE YAKUBPUR & FATEHPUR,
DIST. JHAJJAR**

1. Name and location of the project

2. Particulars of the project in brief:

i. Total area of the project **34.931**

ii. Total number of apartments **0**

iii. Total number of plots **540**

3. The number of plots/ apartments
booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **516**

4. Details of the expenditure
incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	4152.06	9515.96	8072.90
Cost of the apartments	0	0	0
Cost of the infrastructure	4077.13	9384.58	7941.52
Others costs	74.93	131.38	131.38

5. Total amount of money collected
from current allottees of the
apartments/ plots upto the date of
filing this application. **41586 Lakhs**

6. Remaining amount of sale price
money to be collected from the
current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/
other financial institutions against
the project. **0 Lakhs**

8. Amount drawn from the banks/
other financial institutions till the
date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

30-11-2027

11. Likely date of completion of the project.

30-11-2027

1. Name and location of the project

MET CITY POCKET – E, SECTOR-8, 14.194 ACRES IN VILLAGE YAKUBPUR, DIST. JHAJJAR

2. Particulars of the project in brief:

i. Total area of the project

14.194

ii. Total number of apartments

0

iii. Total number of plots

281

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

272

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1580	4043.21	3056.14
Cost of the apartments	0	0	0
Cost of the infrastructure	1545	3983.42	2996.35
Others costs	35	59.79	59.79

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **31906 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **31-12-2028**
11. Likely date of completion of the project. **31-12-2028**

1. Name and location of the project **MET CITY POCKET – J & K, SECTOR-8, 54.638 ACRES IN VILLAGE YAKUBPUR & SONDHI, DIST. JHAJJAR**
2. Particulars of the project in brief:
 - i. Total area of the project **54.638**
 - ii. Total number of apartments **0**
 - iii. Total number of plots **684**
3. The number of plots/ apartments booked/sold to the allottees:
 - (a) Apartments **0**
 - (b) Plots **664**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	6052.12	10441.42	7421.45
Cost of the apartments	0	0	0
Cost of the infrastructure	5872.2	10166.78	7156.33
Others costs	172.92	274.64	265.12

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **42849 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-05-2027**

11. Likely date of completion of the project. **31-05-2027**

1. Name and location of the project **A COMMERCIAL PLOT (SUPERMART) OF 3.356 ACRES, PART OF INDUSTRIAL**

**TOWNSHIP OF 1296.75625 ACRES IN VILLAGE
YAKUBPUR, DIST. JHAJJAR**

2. Particulars of the project in brief:

- i. Total area of the project **3.356**
- ii. Total number of apartments **0**
- iii. Total number of plots **50**

3. The number of plots/ apartments booked/sold to the allottees:

- (a) Apartments **0**
- (b) Plots **41**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1124	1257.01	1080.59
Cost of the apartments	0	0	0
Cost of the infrastructure	1108	1236.83	1060.41
Others costs	16	20.18	20.18

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **4347 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **44 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

30-06-2027

11. Likely date of completion of the project.

30-06-2027

1. Name and location of the project

METROPOLIS BY MET CITY RESIDENTIAL COMPONENT

2. Particulars of the project in brief:

i. Total area of the project

42.009

ii. Total number of apartments

0

iii. Total number of plots

478

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

233

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	9124	10751.45	5508.66
Cost of the apartments	0	0	0
Cost of the infrastructure	9003	10627.49	5384.70
Others costs	123.79	123.96	123.96

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **14745 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **21571 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **30-06-2029**
11. Likely date of completion of the project. **30-06-2029**

1. Name and location of the project **MET CITY CELESTE, D-243 - D-252, POCKET C & D, SECTOR-08, VILLAGE FATEHPUR, MODEL ECONOMIC TOWNSHIP LIMITED**
2. Particulars of the project in brief:
 - i. Total area of the project **1299.60**
 - ii. Total number of apartments **0**
 - iii. Total number of plots **40**
3. The number of plots/ apartments booked/sold to the allottees:
 - (a) Apartments **0**
 - (b) Plots **0**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	0	2214.32	956.32
Cost of the apartments	0	1865.01	643.84
Cost of the infrastructure	0	329.14	292.31
Others costs	0	20.17	20.17

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **0 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **15-05-2024**

11. Likely date of completion of the project. **30-06-2027**

1. Name and location of the project **METROPOLIS BY MET CITY INDUSTRIAL COMPONENT**

2. Particulars of the project in brief:

- i. Total area of the project **56.818**
- ii. Total number of apartments **0**
- iii. Total number of plots **86**

3. The number of plots/ apartments booked/sold to the allottees:

- (a) Apartments **0**
- (b) Plots **18**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	5653	9579.22	5619.89
Cost of the apartments	0	0	0
Cost of the infrastructure	5488	9414.17	5454.84
Others costs	165	165.05	165.05

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **7685 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **4138 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project: **No**
Yes/No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-12-2028**

11. Likely date of completion of the project. **31-12-2028**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

FORM REP-I**Part - H**

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	NOT APPLICABLE
2	WALL FINISHING DETAILS	NOT APPLICABLE
3	KITCHEN DETAILS	NOT APPLICABLE
4	BATHROOM FITTINGS	NOT APPLICABLE
5	WOOD WORK ETC	NOT APPLICABLE
6	DOORS AND WINDOS FRAMES	NOT APPLICABLE
7	GLASS WORK	NOT APPLICABLE
8	ELECTRIC FITTINGS	NOT APPLICABLE
9	CONDUCTING AND WIRING DETAILS	NOT APPLICABLE
10	CUPBOARD DETAILS	NOT APPLICABLE
11	WATER STORAGE	NOT APPLICABLE
12	LIFT DETAILS	NOT APPLICABLE
13	EXTERNAL GLAZINGS	NOT APPLICABLE
13.1	WINDOWS/GLAZINGS	NOT APPLICABLE
14	DOORS	NOT APPLICABLE
14.1	MAIN DOORS	NOT APPLICABLE
14.2	INTERNAL DOORS	NOT APPLICABLE
15	AIR CONDITIONING	NOT APPLICABLE
16	ELECTRICAL FITTINGS	NOT APPLICABLE
17	CNG PIPE LINE	NOT APPLICABLE
18	PROVISION OF WIFI AND BROADBAND FACILITY	NOT APPLICABLE
19	EXTERNAL FINISHING/COLOUR SCHEME	NOT APPLICABLE
20	INTERNAL FINISHING	NOT APPLICABLE

SPECIFICATION UNIT WISE		
	1 . LIVING/DINING/FOYER/FAMILY LOUNGE	
1 . 1	FLOOR	NOT APPLICABLE
1 . 2	WALLS	NOT APPLICABLE
1 . 3	CEILING	NOT APPLICABLE
	2 . MASTER BEDROOM/DRESSROOM	
2 . 1	FLOOR	NOT APPLICABLE
2 . 2	WALLS	NOT APPLICABLE
2 . 3	CEILING	NOT APPLICABLE
2 . 4	MODULAR WARDROBES	NOT APPLICABLE
	3 . MASTER TOILET	
3 . 1	FLOOR	NOT APPLICABLE
3 . 2	WALLS	NOT APPLICABLE
3 . 3	CEILING	NOT APPLICABLE
3 . 4	COUNTERS	NOT APPLICABLE
3 . 5	SANITARY WARE/CP FITTINGS	NOT APPLICABLE
3 . 6	FITTING/FIXTURES	NOT APPLICABLE
	4 . BED ROOMS	
4 . 1	FLOOR	NOT APPLICABLE
4 . 2	WALLS	NOT APPLICABLE
4 . 3	CEILING	NOT APPLICABLE
4 . 4	WARDROBES	NOT APPLICABLE
	5 . TOILET	
5 . 1	FLOOR	NOT APPLICABLE
5 . 2	WALLS	NOT APPLICABLE
5 . 3	CEILING	NOT APPLICABLE
5 . 4	COUNTERS	NOT APPLICABLE
5 . 5	SANITARY WARE/CP FITTINGS	NOT APPLICABLE
5 . 6	FIXTURES	NOT APPLICABLE

	6 . KITCHEN	
6 . 1	FLOOR	NOT APPLICABLE
6 . 2	WALLS	NOT APPLICABLE
6 . 3	CEILING	NOT APPLICABLE
6 . 4	COUNTERS	NOT APPLICABLE
6 . 5	FIXTURES	NOT APPLICABLE
6 . 6	KITCHEN APPLIANCES	NOT APPLICABLE
	7 . UTILITY ROOMS/UTILITY BALCONY/TOILET	
7 . 1	FLOOR	NOT APPLICABLE
7 . 2	WALLS & CEILING	NOT APPLICABLE
7 . 3	TOILET	NOT APPLICABLE
7 . 4	BALCONY	NOT APPLICABLE
	8 . SIT-OUTS	
8 . 1	FLOOR	NOT APPLICABLE
8 . 2	WALLS & CEILING	NOT APPLICABLE
8 . 3	RAILINGS	NOT APPLICABLE
8 . 4	FIXTURES	NOT APPLICABLE

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	13-08-2026	View Document
2	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	13-08-2026	View Document
3	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	13-08-2026	View Document
4	ZONING PLAN	13-08-2026	View Document
5	DEMARICATION PLAN	13-08-2026	View Document
6	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	13-08-2026	View Document
7	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	13-08-2026	View Document

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

Affidavit		Indian-Non Judicial Stamp Haryana Government		Date : 14/05/2026
Certificate No.	JON2026E116		Stamp Duty Paid : ₹ 101	
GRN No.	151869175		Penalty : ₹ 0	
Deponent				
Name :	Model economic Township Limited			
H.No/Floor :	3rd	Sector/Ward :	18	Landmark : 77b ifco road
City/Village :	Gurugram	District :	Gurugram	State : Haryana
Phone :	99*****71			
				
Purpose : Affidavit cum Declaration to be submitted at Hrera panchkula				
The authenticity of this document can be verified by scanning this QR Code Through smart phone or on the website https://egrahry.nic.in				

FORM 'REP-II'

[See rule 3(3)]

Affidavit cum Declaration

M/s Model Economic Township Limited, a company incorporated under the provisions of the Companies Act, 1956, bearing CIN U70109HR2006PLC036416 and PAN AADCR4037Q, having its registered office at 3rd Floor, 77-B, IFFCO Road, Sector-18, Gurugram-122015, Haryana, being the promoter/licensee of the HRERA-registered project namely Residential Colony admeasuring 79.756 acres, registered vide HRERA Registration No. HRERA-PKL-JJR-253-2021 dated 23.08.2021, the registration whereof is valid up to 30.06.2027, and being desirous of seeking supplementary RERA registration for new plots carved out in already registered UD area of 0.81 acres and 0.853 acres recently licensed supplementary area abutting already registered area, through its Authorized Signatory Mr. Shankar Mukkavilli, son of Mr. Ramakrishna Mukkavilli, resident of Flat No. 906, Tower-11, Emaar Palm Garden, Sector-83, Gurugram-122004, Haryana, duly authorized vide Power of Attorney dated 08.01.2026, do hereby solemnly affirm, declare and undertake as under:

1. That promoter has a legal title to the land on which the development of the proposed project is to be carried out as mentioned in the License granted for the project.
2. That the said land is free from all encumbrances.
3. That the time period within which the project shall be completed by the company is 30.06.2027.
4. That seventy per cent of the amounts realized by company for the real estate project from the Allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn by company in proportion to the percentage of completion of the project.



6. That the amounts from the separate account shall be withdrawn by company after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.
7. That the company shall get the accounts audited within six months after the end of every financial year/ in quarterly compliance by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilized for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. That the company shall take all the pending approvals on time, from the competent authorities.
9. That we have furnished such other documents as have been prescribed by the Act and the rules and regulations made thereunder.
10. That the company shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be, on the grounds of sex, cast, creed, religion etc.
11. That the promoter has neither advertised nor booked/sold any plot/units/nor have created any third-party right in the above said project area applied for supplementary registration with HRERA.

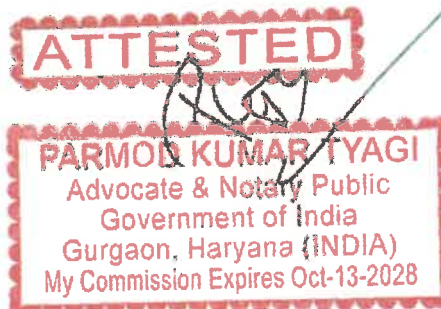
Deponent

Verification

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at Gurugram on this **24.07.2026**

Deponent



24 JUL 2026

Appendix A
 Payment plan for allottee plots in Pocket I, at Sector 8, Model Economic Township
 2017-18

Sr.	Sl. No.	Particulars	Percentage
1	1	Application money on booking	10%
2	2	Execution of Agreement for Sale (within 30 days)	
3	3	Start of Excavation at site or 60 days from booking, whichever is later	10%
4	4	Start of laying of Sewerage/Storm Water pipelines or 120 days from booking, whichever is later	10%
5	5	Start of GSB hard sealing of road at site or 180 days from booking, whichever is later	15%
6	6	Start of laying of Water Pipelines or 240 days from booking, whichever is later	15%
7	7	Start of Road work and Street Lighting works or 270 days from booking, whichever is later	15%
8	8	Start of landscaping work or 300 days from booking, whichever is later	10%
9	9	On offer of possession or 360 days from booking, whichever is later	10%
	Total		100%

The installment Amount will depend on the size and price of the plot

Other Charges include the following:

Sr.	Particulars / Head	Rate (Tentative)
1	Interest Free maintenance Security Deposit (IFMSD)	Rs. 20,000/- per plot
2	Stamp duty charges, Registration charges, Legal and Administrative charges	To be purchased/paid by the allottee directly at Tehsil
3	State Infrastructure Development Charges (SIDC)	Rs. 85 per square yard
4	External Development Charges (EDC)	Presently not applicable, will be set by the allottees as and when made applicable by the Government as per relevant policies

For Model Economic Township Ltd.
 Authorized Signatory

Lavout Plan Part 1 of 2

To be read with licence no. 47 of 2026 dated 13/3/2026

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Architects / Two Paper Size	YM		
GIANNI & ASSOCIATES B. Arch., M.A., I.T.A. CA No. 80/5769			
Owner Sign:	(see Model Electronic Transfer Log) <i>[Signature]</i>		
Principal Architect:		(see Model Electronic Transfer Log) <i>[Signature]</i>	

globe
GLOBE INVESTMENTS

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DALLAS, TEXAS 75246
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FAX: (214) 771-1112
WWW.GLOBEINVESTMENTS.COM

Model Economic Township Limited
321 Hwy. 77 & I-750 Road,
Hwy. 77 & I-750 Exit 127.915
Model Economic
Hwy. 77 & I-750
Twin Hills, WI 53184-4675840

Owner:

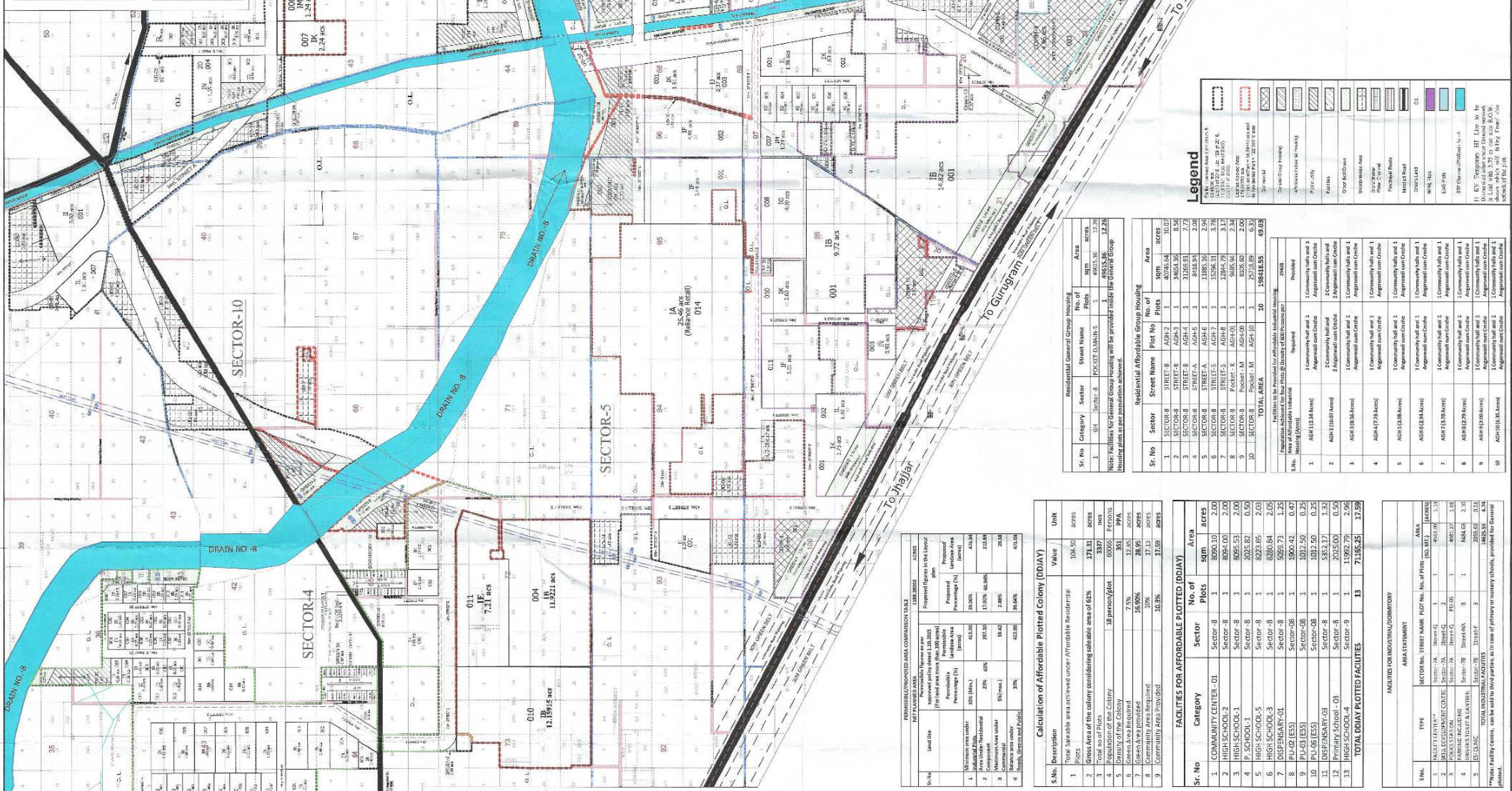
Model Economic Township Limited
321 Hwy. 77 & I-750 Road,
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Model Economic
Hwy. 77 & I-750
Twin Hills, WI 53184-4675840

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The map shows a grid of land parcels. The parcels are numbered and labeled with their respective owners and areas. The map is oriented with North at the top.

Parcel Data:

Parcel Number	Area (sq. m)	Owner
001	0.00	001
002	0.00	002
003	0.00	003
004	0.00	004
005	0.00	005
006	0.00	006
007	0.00	007
008	0.00	008
009	0.00	009
010	0.00	010
011	0.00	011
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S.No	SUBSIDIARY LANDUSE	AREA STATEMENT OF VARIOUS PLOTS IN THE LAYOUT					Total Area (Sqm)	Total Area (Acres)	Total Area (Hectare)	Total Area (Gross)
		CATEGORY	Area of Plot (Sqm)	Area of Plot (Acres)	Area of Plot (Hectare)	Area of Plot (Gross)				
1	RESIDENTIAL	WATER TANK	10	0.23	0	1	50	1.15	0	50
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
2	RESIDENTIAL	WATER TANK	10	0.23	0	1	50	1.15	0	50
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
3	RESIDENTIAL	WATER TANK	10	0.23	0	1	50	1.15	0	50
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
4	RESIDENTIAL	WATER TANK	10	0.23	0	1	50	1.15	0	50
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
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		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
5	RESIDENTIAL	WATER TANK	10	0.23	0	1	50	1.15	0	50
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30
		DRIVE	10	0.23	2	1	30	0.69	2	30

S.No	Description	Year	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429	2430	2431	2432	2433	2434	2435	2436	2437	2438	2439	2440	2441	2442	2443	2444	2445	2446	2447	2448	2449	2450	2451	2452	2453	2454	2455	2456	2457	2458	2459	2460	2461	2462	2463	2464	2465	2466	2467	2468	2469	2470	2471	2472	2473	2474	2475	2476	2477	2478	2479	2480	2481	2482	2483	2484	2485	2486	2487	2488	2489	2490	2491	2492	2493	2494	2495	2496	2497	2498	2499	2500	2501	2502	2503	2504	2505	2506	2507	2508	2509	2510	2511	2512	2513	2514	2515	2516	2517	2518	2519	2520	2521	2522	2523	2524	2525	2526	2527	2528	2529	2530	2531	2532	2533	2534	2535	2536	2537	2538	2539	2540	2541	2542	2543	2544	2545	2546	2547	2548	2549	2550	2551	2552	2553	2554	2555	2556	2557	2558	2559	2560	2561	2562	2563	2564	2565	2566	2567	2568	2569	2570	2571	2572	2573	2574	2575	2576	2577	2578	2579	2580	2581	2582	2583	2584	2585	2586	2587	2588	2589	2590	2591	2592	2593	2594	2595	2596	2597	2598	2599	2600	2601	2602	2603	2604	2605	2606	2607	2608	2609	2610	2611	2612	2613	2614	2615	2616	2617	2618	2619	2620	2621	2622	2623	2624	2625	2626	2627	2628	2629	2630	2631	2632	2633	2634	2635	2636	2637	2638	2639	2640	2641	2642	2643	2644	2645	2646	2647	2648	2649	2650	2651	2652	2653	2654	2655	2656	2657	2658	2659	2660	2661	2662	2663	2664	2665	2666	2667	2668	2669	2670	2671	2672	2673	2674	2675	2676	2677	2678	2679	2680	2681	2682	2683	2684	2685	2686	2687	2688	2689	2690	2691	2692	2693	2694	2695	2696	2697	2698	2699	2700	2701	2702	2703	2704	2705	2706	2707	2708	2709	2710	2711	2712	2713	2714	2715	2716	2717	2718	2719	2720	2721	2722	2723	2724	2725	2726	2727	2728	2729	2730	2731	2732	2733	2734	2735	2736	2737	2738	2739	2740	2741	2742	2743	2744	2745	2746	2747	2748	2749	2750	2751	2752	2753	2754	2755	2756	2757	2758	2759	2760	2761	2762	2763	2764	2765	2766	2767	2768	2769	2770	2771	2772	2773	2774	2775	2776	2777	2778	2779	2780	2781	2782	2783	2784	2785	2786	2787	2788	2789	2790	2791	2792	2793	2794	2795	2796	2797	2798	2799	2800	2801	2802	2803	2804	2805	2806	2807	2808	2809	2810	2811	2812	2813	2814	2815	2816	2817	2818	2819	2820	2821	2822	2823	2824	2825	2826	2827	2828	2829	2830	2831	2832	2833	2834	2835	2836	2837	2838	2839	2840	2841	2842	2843	2844	2845	2846	2847	2848	2849	2850	2851	2852	2853	2854	2855	2856	2857	2858	2859	2860	2861	2862	2863	2864	2865	2866	2867	2868	2869	2870	2871	2872	2873	2874	2875	2876	2877	2878	2879	2880	2881	2882	2883	2884	2885	2886	2887	2888	2889	2890	2891	2892	2893	2894	2895	2896	2897	2898	2899	2900	2901	2902	2903	2904	2905	2906	2907	2908	2909	2910	2911	2912	2913	2914	2915	2916	2917	2918	2919	2920	2921	2922	2923	2924	2925	2926	2927	2928	2929	2930	2931	2932	2933	2934	2935	2936	2937	2938	2939	2940	2941	2942	2943	2944	2945	2946	2947	2948	2949	2950	2951	2952	2953	2954	2955	2956	2957	2958	2959	2960	2961	2962	2963	2964	2965	2966	2967	2968	2969	2970	2971	2972	2973	2974	2975	2976	2977	2978	2979	2980	2981	2982	2983	2984	2985	2986	2987	2988	2989	2990	2991	2992	2993	2994	2995	2996	2997	2998	2999	3000	3001	3002	3003	3004	3005	3006	3007	3008	3009	3010	301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