



HARYANA REAL ESTATE REGULATORY AUTHORITY PANCHKULA

Certificate of supplementary registration to

Registration Certificate No. HRERA-PKL-JJR-1-2018 dated
28.03.2018 valid upto 30.06.2027

Project: "Industrial colony having total area (258.44075 acres+ 3.69989 acres = 262.14064 acres) situated in village Dadri toe, Bid Dadri, Tehsil Badli, District Jhajjar Haryana.

Promoter: Model Economic Township Limited, 3rd Floor, 77-B, IFFCO Road, Sector-18 Gurugram, 122015, Haryana.

The application is for registration of additional area measuring 3.69989 acres was placed before the Authority in its meeting held on 02.09.2026 vide Item No. 331.03 (iv) wherein the Authority decided to grant supplementary registration for the additional area measuring 3.69989 acres (making the total area to 262.14064 acres). Revised proforma A to H, Form REP II, revised layout plan, revised zoning plan and payment plan are annexed herewith. Following special conditions are being imposed upon the promoter:-

- I. The promoter shall maintain the same 100% Master Account, 70% Escrow Account and 30% Free Account as maintained in registration no. HRERA-PKL-JJR-1-2018 dated 28.03.2018. The Promoter is directed to issue a public notice of size (3 x 3 inches) (in two newspapers widely circulated in the area including one in Hindi) indicating all three accounts i.e., 100%, 70% and 30% account under intimation to the Authority by submitting a copy of the original publication. No RERA account shall be subsequently changed by the promoter without the prior permission of the Authority.
- II. The payment plan approved in Form REP-I, having quantum of all other charges to be paid by the allottee till grant of Possession have to be incorporated in the BBA. No other charges, except those explicitly mentioned in the payment plan as submitted in the Authority, shall be payable by the allottees.

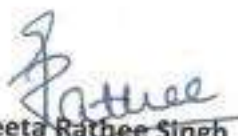
HARYANA REAL ESTATE REGULATORY AUTHORITY

PANCHKULA

- III. Promoter shall submit a copy of revised service plans/estimates to the Authority within 15 days after their approval by Town & Country Planning department.
- IV. Promoter shall also submit a copy of revised NOC/Clearance as per provisions of notification dated 14.09.2006 issued by MOEF, Govt. of India (if applicable) before execution of development works at site.
- V. Promoter shall be responsible for the maintenance and upkeep of services of the project up to a period of five years from the date of grant of completion certificate or till the taking over of the maintenance of the project by the association of allottees.
- VI. That any change in the communication address shall be immediately intimated to the Authority otherwise all the correspondence shall be deemed to have been served on the address mentioned in Form REP-I.
- VII. Promoter shall submit a copy of Jamabandi showing the entry of license in the revenue record within a period of 30 days from the date of issuance of this registration certificate.

This Supplementary Registration shall be part and parcel of the Registration No. HRERA-PKL-JJR-1-2018 dated 28.03.2018 issued by the Authority for area measuring 258.44 acres. Rest of the terms and conditions of the said certificate shall remain unchanged.


Chander Shekhar
Member


Dr. Geeta Rathie Singh
Member


Parneet S Sachdev
Chairman

**HRERA
Panchkula**

**Temp Project Id : RERA-PKL-PROJ-
2148-2026**

**Submission Date : 13-08-2026 04:48:48
PM**

Applicant Type : Company

Project Type: NEW

FORM REP-I

Part - A

1. Name and
registered address of
the company

MODEL ECONOMIC TOWNSHIP LIMITED

**(Annex a copy in
Folder A)**

**3RD FLOOR, 77-B, IFFCO ROAD,
GURUGRAM- 122015**

Phone(Landline) **1243527369**

Phone(Mobile) **9910612499** (Number Shared by Promoter
in Public)

Email ID **shankar.mukkavilli@ril.com**

Website **<http://www.modeleconomictownship.com>**

Pan No.
**(Annex a copy in XXXX037Q
Folder A)**

CIN No.
**(Annex a copy in U70109HR2006PLC036416
Folder A)**

2. Managing
Director/HOD/CEO:

Name : SHRIVALLABH GOYAL

**Residential Address : Opp. Nana nani Park 7 Bungalow
Andheri West Flat No 701 Talati Terrace CHS Mumbai
Maharastra- 400061**



Phone (landline) **01243527372**

Phone (Mobile) **9899546925** (Number Shared by Promoter in Public)

Email ID **shrivallabh.goyal@ril.com**

PAN No. **XXXX457A**
(Annex a copy in Folder A)

3. Director 1:

Name : **NARESH KUMAR JAIN**

Residential Address : **B-23 SECTOR-26 Gautam Buddha Nagar Noida 201301**

Phone (landline) **01204263965**



Phone (Mobile) **9818348811** (Number Shared by Promoter in Public)

Email ID **nkjain1953@gmail.com**

PAN No. **XXXX845N**
(Annex a copy in Folder A)

4. Director 2:

Name : **BASANT KUMAR PARASRAMKA**

Residential Address : **D-113 DLF New Town Heights Sector-90 Gurugram- 122505**

Phone (landline)



Phone (Mobile) **7698855144** (Number Shared by Promoter in Public)

Email ID **basantparasramka@gmail.com**

PAN No. **XXXX080D**
(Annex a copy in Folder A)

5. Director 3:

Name : **SHANKER ADAWAL**

Residential Address : **D-369 Block D Defence Colony Lajpat Nagar South Delhi-110024**



Phone (landline)

Phone (Mobile) **9811330963** (Number Shared by Promoter in Public)

Email ID **adawal.shanker@ril.com**

PAN No. **XXXX283B**
(Annex a copy in Folder A)

6. Director 4:

Name : **RITU BHOJAK**

Residential Address : **601 Sai Ganesh CHS Plot No 9 Sec 15
Near Ghansoli Bus Depot Ghansoli Navi Mumbai Thane
Maharashtra**

Phone (landline)



Phone (Mobile) **9372511492** (Number Shared by Promoter in Public)

Email ID **ritu.bhojak@ril.com**

PAN No. **XXXX746N**
(Annex a copy in Folder A)

7. Director 5:

Name : **RAMESH KUMAR DAMANI**

Residential Address : **C-2603 DB Woods Krishna Vatika Marg
Gokuldharm Goregaon East Mumbai Maharastra - 400063**

Phone (landline)



Phone (Mobile) **9867187654** (Number Shared by Promoter in Public)

Email ID **ramesh.damani@nw18.com**

PAN No. **XXXX293L**
(Annex a copy in Folder A)

8. Authorised
representative for
correspondance with
Authority:

Name : **SHANKAR MUKKAVILLI**

Residential Address : **Flat No. 906 Tower-11 Emaar Palm
Garden Sector-83 Gurugram 122004Haryana**

Phone (landline) **01243527332**



Phone (Mobile) **9910612499** (Number Shared by Promoter in Public)

Email ID **shankar.mukkavilli@ril.com**

PAN No. **XXXX370N**
(Annex a copy in Folder A)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/
authorised representative**

Stamp _____

Date _____

FORM REP-I

Part - A

Location and Address of the project:

1. Name of the project

**INDUSTRIAL COLONY
OF 262.14064 ACRES
SECTOR-3, MET CITY**

2. Address of the site of the
project
(Annex a copy in Folder A)

**SECTOR-3, DADRI TOI
AND BIR DADRI,
JHAJJAR**

Tehsil

BADLI

District

JHAJJAR

3. Contact details of the site
office of the project:

Phone(Landline)

01243527369

Phone(Mobile)

9998987100 (Number
Shared by Promoter in
Public)

Email

rakesh.b.sinha@ril.com

4. Contact person at the site
office:

Name

RAKESH B SINHA

Phone(Landline)

01243527369

Phone(Mobile)

9998987100 (Number
Shared by Promoter in
Public)

Email

rakesh.b.sinha@ril.com

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative**
Stamp _____
Date _____

FORM REP-I

Part - A

Fee Details

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	273108	27-07-2017	5584775	HDFC BANK	HRERA Panchkula
2	384900	26-12-2017	164404	HDFC BANK	HRERA Panchkula
3	985910	27-08-2019	332065	HDFC BANK	HRERA Panchkula
4	330792	22-03-2022	97000	HDFC BANK	HRERA Panchkula
5	438483	31-01-2023	326500	HDFC BANK	HRERA Panchkula
6	1231136184	27-07-2026	74500	ICICI BANK	HRERA Panchkula

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant

Mobile no. _____

Email ID _____

FORM REP-I

Part - B

Information relating to the project land and license:

- | | |
|---|--|
| 1. Land area of the project | 262.14064
(Acre) |
| 2. Permissible FAR | 1.25 to 5.00 |
| 3. FAR proposed to be utilized in the project | 1.25 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 787.95620
(Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | 08 OF 2016, 107 OF 2017, 71 OF 2019, 43 OF 2022, 214 OF 2022 and 39 OF 2026 |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | Yes |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of
the Applicant /
Authorised
Representative
Stamp**

Date

FORM REP-I

Part - C

Project Details:

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	41695.16 Lakhs
i. Cost of the land (if included in the estimated cost)	15572.88 Lakhs
ii. Estimated cost of construction of apartments	0 Lakhs
iii. Estimated cost of infrastructure and other structures	24641.27 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	1481.01 Lakhs

2. The total land of the project measuring **262.14064 Acres** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Acres)
1	PLOTS TO BE SOLD	198.13
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	0
3	CONSTRUCTION OF ROADS	47.02064
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	7.17
6	GREEN BELTS	0

7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	0
13	PUBLIC	9.82
	Total	262.14064

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	DTCP, HARYANA	Yes
WATER SUPPLY	DTCP, HARYANA	Yes
ELECTRICITY	UHBVN	Yes
SEWAGE DISPOSAL	DTCP, HARYANA	Yes
STORM WATER DRAINAGE	DTCP, HARYANA	Yes
LAYOUT PLAN	DTCP, HARYANA	Yes
LICENSE FOR PROJECT	DTCP, HARYANA	Yes
ZONING PLAN	DTCP, HARYANA	Yes
SERVICE PLAN ESTIMATE	DTCP, HARYANA	No
ENVIRONMENTAL CLEARANCE	MOEF	Yes
CTE PERMISSION	HARYANA STATE POLLUTION CONTROL BOARD	Yes

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	3599.07	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	1478.18	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	711.20	AS PER PROJECT REPORT
4	ELECTRICITY SUPPLY SYSTEM	4709.34	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	1137.39	AS PER PROJECT REPORT
6	STREET LIGHTING	203.05	AS PER PROJECT REPORT
7	SECURITY AND FIRE FIGHTING	0	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	127.75	AS PER PROJECT REPORT
9	CLUB HOUSE/COMMUNITY CENTRE	0	YET TO BE PREPARED
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED

14	ANY OTHER	0	YET TO BE PREPARED
15	CONSULTANCY FEE GATE COMPLEX SITE OVERHEADS ETC	12675.29	AS PER PROJECT REPORT
16	STATUTORY CHARGES	1481.01	AS PER PROJECT REPORT

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

02-03-2026
(date)

6. Date of approval of Building Plans

NA (date)

7. New projects:

- i) Likely date of starting the construction work **15-06-2017**
- ii) Likely date of completing the project **31-12-2028**
- iii) Sizes of the plots to be offered in the project

Sr. No	Plot Area(In Square Meter)	Number of plots in the project
1	462.47	1
2	754.6	31
3	847.909	1
4	893	1
5	893.932	1
6	939.472	1
7	999.625	5
8	1011.91	4
9	1016.834	1
10	1028.25	7
11	1030.535	7
12	1030.914	1
13	1067.288	1
14	1069.2	1
15	1071.113	1
16	1073.025	1
17	1074.825	1
18	1076.738	1
19	1078.505	1
20	1098.09	2
21	1098.57	1
22	1103.85	1
23	1106.129	1
24	1106.296	1
25	1149.702	1

26	1152.3	1
27	1184.93	1
28	1197.87	1
29	1217.448	1
30	1221.75	3
31	1235.9	1
32	1269.699	1
33	1302.24	1
34	1374.395	1
35	1444.81	1
36	1484.46	1
37	1503.53	1
38	1563.854	1
39	1567.893	2
40	1652.383	3
41	1661.195	1
42	1783.284	1
43	2022.899	3
44	2024.24	1
45	2804.35	1
46	3365.03	1
47	3822.42	1
48	3875.677	1
49	4895.731	1
50	6807.05	1
51	7090.65	1
52	7418.965	1
53	8014.28	1
54	8021.537	1
55	8061.748	1
56	8094.142	1
57	8113.873	1

58	10032.09	1
59	21045.46	1
60	38058.888	1
61	74427.826	1
62	127702.51	1
63	302489.835	1
64	4184.86	1
65	4707.31	1
66	6230.95	1
67	5649.86	1
68	5142.39	1
69	14324.93	1
	Total	126

iv. Type of apartments to be constructed in the project:

Type	Carpet area(In Square Meter)	Number of apartments	Number of towers
Apartment/Shops/Other Buildings	0	0	0

(vi) Quarterly schedule of development of whole/remaining part of the project:

(c) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
Apartments	0
Shops	0
Plots	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Expenditure to be made in each quarter ()			
	Apr-June	July-Sep	Oct-Dec	Jan-Mar

(d) Infrastructure

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
Roads & Pavements	3544.72
Water Supply System	1455.86
Sewerage treatment & garbage disposal	282.43
Electricity Supply System	4384.76
Storm Water Drainage	700.46
Parks and Playgrounds	125.83
Clubhouse/community centres	0
Shopping area	0
Other	0
Consultancy Fees Gate complex site overheads etc	12634.25
Statutory charges	1473.57
Street Lighting	199.98

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements			5.43	5.43
Water Supply System			2.23	2.23
Sewerage treatment & garbage disposal			85.50	85.50
Electricity Supply System			32.46	32.46
Storm Water Drainage			1.07	1.07
Parks and Playgrounds			0.19	0.19
Clubhouse/community centres			0	0
Shopping area			0	0
Other			0	0
Street Lighting			0.31	0.31
Consultancy Fees Gate complex and Site Overheads etc			4.10	4.10
Statutory Charges			0.74	0.74

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	5.43	5.43	5.43	5.43
Water Supply System	2.23	2.23	2.23	2.23
Sewerage treatment & garbage disposal	85.50	85.50	85.50	85.50
Electricity Supply System	32.46	32.46	32.46	32.46
Storm Water Drainage	1.07	1.07	1.07	1.07
Parks and Playgrounds	0.19	0.19	0.19	0.19
Clubhouse/community centres	0	0	0	0

Shopping area	0	0	0	0
Other	0	0	0	0
Consultancy Fees Gate complex and Site Overheads etc	4.10	4.10	4.10	4.10
Street Lighting	0.31	0.31	0.31	0.31
Statutory Charges	0.74	0.74	0.74	0.74

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	5.43	5.43	5.43	5.43
Water Supply System	2.23	2.23	2.23	2.23
Sewerage treatment & garbage disposal	85.50	85.50	85.50	85.50
Electricity Supply System	32.46	32.46	32.46	32.46
Storm Water Drainage	1.07	1.07	1.07	1.07
Parks and Playgrounds	0.19	0.19	0.19	0.19
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
Consultancy Fees Gate complex and Site Overheads etc	4.10	4.10	4.10	4.10
Street Lighting	0.31	0.31	0.31	0.31
Statutory Charges	0.74	0.74	0.74	0.74

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

FORM REP-I

Part - D

Accounts related information:

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **No**

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address **ICICI BANK LTD, HIGHWAY MART,
RELIANCE MET LTD., SCO-22, 23 & 24
SECTOR-7A, ON SH-15, DADRI TOE,
JHAJJAR, HARYANA- 124515 DADRI TOE,
HARYANA, INDIA**

Bank Account number **459405000048**

IFSC code **ICIC0004594**

MICR code **124229056**

Branch code **4594**

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **1. Shri Shrivallabh Goyal 2. Gulshan Kumar
3. Shri Ashish Jain 4. Shri Amit Kumar Garg
Address: - Model Economic Township
Limited, 3rd Floor, 77-B, IFFCO Road,
Sector-18, Gurugram-122015 (HR)**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) **Attached in Folder D**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised
Representative**
Stamp _____
Date _____

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	Yes
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	No
Site Plan	No
Floor Plan	No
Apartment Plans	No
Elevation Section	No
Detail of Permissible FAR	No
Detail of covered area achieved FAR	No

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	Yes
II. ELECTRICITY SUPPLY PLAN	Yes
III. WATER SUPPLY PLAN	Yes
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	Yes
V. STROM WATER DRAINAGE	Yes
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	Yes
VIII. PARKING PLAN	No

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. LICENSES FOR PROJECT (39 OF 2026)	ALREADY BEEN OBTAINED	02-03-2026
II. CONSENT TO ESTABLISH PERMISSION	ALREADY BEEN OBTAINED	26-11-2025
III. ENVIRONMENT CLEARANCE	ALREADY BEEN OBTAINED	12-05-2026
IV. LICENSES FOR PROJECT (43 OF 2022)	ALREADY BEEN OBTAINED	15-04-2022
V. LICENSES FOR PROJECT (214 OF 2022)	ALREADY BEEN OBTAINED	30-12-2022
VI. APPROVED LAYOUT PLAN	ALREADY BEEN OBTAINED	02-03-2026
VII. LICENSES FOR PROJECT (08 OF 2016)	ALREADY BEEN OBTAINED	26-07-2016
VIII. LICENSES FOR PROJECT (107 OF 2017)	ALREADY BEEN OBTAINED	22-12-2017
IX. LICENSES FOR PROJECT (71 OF 2019)	ALREADY BEEN OBTAINED	02-07-2019
X. ELECTRICITY PLAN	APPLIED FOR BUT YET TO RECEIVE	12-07-2026
XI. SERVICE PLAN ESTIMATE	YET TO FILE FOR APPROVAL	NA

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____
Seal _____
Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.

Yes

(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)

Yes

(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement

(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative**
Stamp _____
Date _____

FORM REP-I

Part - G

Projects launched by the promoter in last five years:

1. Name and location of the project **INDUSTRIAL COLONY FOR 125.36 ACRES
SECTOR – 2B, IN VILLAGE SHEOJIPURA,
DIST. JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project **125.36**

ii. Total number of apartments **0**

iii. Total number of plots **87**

3. The number of plots/ apartments
booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **83**

4. Details of the expenditure
incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	8765	11420.42	7558.92
Cost of the apartments	0	0	0
Cost of the infrastructure	8382	10830.15	6973.28
Others costs	383	590.27	585.64

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **51048 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **262 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-03-2027**

11. Likely date of completion of the project. **31-03-2027**

1. Name and location of the project **MET CITY POCKET SECTOR 2A, 49.584 ACRES IN VILLAGE SHEOJIPURA, DIST. JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project **49.584**

ii. Total number of apartments **0**

iii. Total number of plots **523**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **481**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	6425	9697.62	8216.81
Cost of the apartments	0	0	0
Cost of the infrastructure	6305	9472.32	7991.51
Others costs	120	225.30	225.30

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **45126 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **1962 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-12-2028**

11. Likely date of completion of the project. **31-12-2028**

**MET CITY CELESTE, D-243 - D-252, POCKET C
& D, SECTOR-08, VILLAGE FATEHPUR,
MODEL ECONOMIC TOWNSHIP LIMITED**

1. Name and location of the project

2. Particulars of the project in brief:

i. Total area of the project **1299.60**

ii. Total number of apartments **0**

iii. Total number of plots **40**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **0**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	0	2214.32	956.32
Cost of the apartments	0	1865.01	643.84
Cost of the infrastructure	0	329.14	292.31
Others costs	0	20.17	20.17

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **0 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

15-05-2024

11. Likely date of completion of the project.

30-06-2027

1. Name and location of the project

MET HABITAT, 20.395 ACRES, SECTOR-3 IN VILLAGE DADRI TOE, DIST. JHAJJAR

2. Particulars of the project in brief:

i. Total area of the project

20.395

ii. Total number of apartments

0

iii. Total number of plots

105

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

68

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	2635	5185.11	4836.69
Cost of the apartments	0	0	0
Cost of the infrastructure	2593	5138.36	4789.94
Others costs	42	46.75	46.75

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **17446 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **897 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **31-03-2028**
11. Likely date of completion of the project. **31-03-2028**

1. Name and location of the project **INDUSTRIAL COLONY OF 580.722 ACRES IN SECTOR-4, 5, 7A, 7B, VILLAGE DADRI TOE YAKUBPUR AND SONDHI, DIST. JHAJJAR**
2. Particulars of the project in brief:
 - i. Total area of the project **580.722**
 - ii. Total number of apartments **0**
 - iii. Total number of plots **385**
3. The number of plots/ apartments booked/sold to the allottees:
 - (a) Apartments **0**
 - (b) Plots **359**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	54813	54531.31	45582.74
Cost of the apartments	0	0	0
Cost of the infrastructure	53038	51777.47	42879.19
Others costs	1775	2753.84	2703.55

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **113801 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **11-05-2024**

11. Likely date of completion of the project. **11-02-2027**

1. Name and location of the project **A COMMERCIAL PLOT (HIGHWAY MART) OF 4.96 ACRES, PART OF INDUSTRIAL**

**TOWNSHIP OF 1296.75625 ACRES IN VILLAGE
YAKUBPUR, DIST. JHAJJAR**

2. Particulars of the project in brief:

- i. Total area of the project **4.96**
- ii. Total number of apartments **0**
- iii. Total number of plots **69**

3. The number of plots/ apartments booked/sold to the allottees:

- (a) Apartments **0**
- (b) Plots **38**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1124	1645.75	1631.98
Cost of the apartments	0	0	0
Cost of the infrastructure	1108	1611.70	1597.93
Others costs	16	34.05	34.05

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **2765 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

01-06-2024

11. Likely date of completion of the project.

01-06-2026

1. Name and location of the project

**INDUSTRIAL COLONY OF 85.703 ACRES
SECTOR-10A, IN VILLAGE SONDI, DIST.
JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project

85.703

ii. Total number of apartments

0

iii. Total number of plots

52

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

47

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	6535.811	8725.99	6891.41
Cost of the apartments	0	0	0
Cost of the infrastructure	6366.12	8558.06	6723.48
Others costs	169.69017	167.93	167.93

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **34540 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **70 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **30-11-2027**
11. Likely date of completion of the project. **30-11-2027**

- INDUSTRIAL COLONY OF 148.69 ACRES
SECTOR-11, IN VILLAGE NIMANA, DIST.
JHAJJAR.**
1. Name and location of the project
2. Particulars of the project in brief:
- i. Total area of the project **148.69**
- ii. Total number of apartments **0**
- iii. Total number of plots **143**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **131**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	9920.24	14383.81	10420.25
Cost of the apartments	0	0	0
Cost of the infrastructure	9642.92	13858.03	9894.47
Others costs	277.32	525.78	525.78

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **79731 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **184 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-12-2028**

11. Likely date of completion of the project. **31-12-2028**

**MET CITY POCKET – C & D, SECTOR-8, 34.931
ACRES IN VILLAGE YAKUBPUR & FATEHPUR,
DIST. JHAJJAR**

1. Name and location of the project

2. Particulars of the project in brief:

i. Total area of the project **34.931**

ii. Total number of apartments **0**

iii. Total number of plots **540**

3. The number of plots/ apartments
booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **516**

4. Details of the expenditure
incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	4152.06	9515.96	8072.90
Cost of the apartments	0	0	0
Cost of the infrastructure	4077.13	9384.58	7941.52
Others costs	74.93	131.38	131.38

5. Total amount of money collected
from current allottees of the
apartments/ plots upto the date of
filing this application. **41586 Lakhs**

6. Remaining amount of sale price
money to be collected from the
current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/
other financial institutions against
the project. **0 Lakhs**

8. Amount drawn from the banks/
other financial institutions till the
date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

30-11-2027

11. Likely date of completion of the project.

30-11-2027

1. Name and location of the project

MET CITY POCKET – E, SECTOR-8, 14.194 ACRES IN VILLAGE YAKUBPUR, DIST. JHAJJAR

2. Particulars of the project in brief:

i. Total area of the project

14.194

ii. Total number of apartments

0

iii. Total number of plots

281

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

272

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1580	4043.21	3056.14
Cost of the apartments	0	0	0
Cost of the infrastructure	1545	3983.42	2996.35
Others costs	35	59.79	59.79

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **31906 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **31-12-2028**
11. Likely date of completion of the project. **31-12-2028**

1. Name and location of the project **MET CITY POCKET – J & K, SECTOR-8, 54.638 ACRES IN VILLAGE YAKUBPUR & SONDHI, DIST. JHAJJAR**
2. Particulars of the project in brief:
 - i. Total area of the project **54.638**
 - ii. Total number of apartments **0**
 - iii. Total number of plots **684**
3. The number of plots/ apartments booked/sold to the allottees:
 - (a) Apartments **0**
 - (b) Plots **664**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	6052.12	10441.42	7421.45
Cost of the apartments	0	0	0
Cost of the infrastructure	5872.2	10166.78	7156.33
Others costs	172.92	274.64	265.12

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **42849 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-05-2027**

11. Likely date of completion of the project. **31-05-2027**

**MET CITY POCKET – L, SECTOR-8, 79.756
ACRES IN VILLAGE YAKUBPUR, SONDHI &
FATEHPUR, DIST. JHAJJAR**

1. Name and location of the project

2. Particulars of the project in brief:

i. Total area of the project **79.756**

ii. Total number of apartments **0**

iii. Total number of plots **812**

3. The number of plots/ apartments
booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **808**

4. Details of the expenditure
incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	13237	14934.17	13918.67
Cost of the apartments	0	0	0
Cost of the infrastructure	12363	14585.38	13569.88
Others costs	874	348.79	348.79

5. Total amount of money collected
from current allottees of the
apartments/ plots upto the date of
filing this application. **33865 Lakhs**

6. Remaining amount of sale price
money to be collected from the
current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/
other financial institutions against
the project. **0 Lakhs**

8. Amount drawn from the banks/
other financial institutions till the
date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

30-06-2026

11. Likely date of completion of the project.

30-06-2027

1. Name and location of the project

A COMMERCIAL PLOT (SUPERMART) OF 3.356 ACRES, PART OF INDUSTRIAL TOWNSHIP OF 1296.75625 ACRES IN VILLAGE YAKUBPUR, DIST. JHAJJAR

2. Particulars of the project in brief:

i. Total area of the project

3.356

ii. Total number of apartments

0

iii. Total number of plots

50

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

41

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1124	1257.01	1080.59
Cost of the apartments	0	0	0
Cost of the infrastructure	1108	1236.83	1060.41
Others costs	16	20.18	20.18

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **4347 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **44 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **30-06-2027**
11. Likely date of completion of the project. **30-06-2027**

1. Name and location of the project **METROPOLIS BY MET CITY INDUSTRIAL COMPONENT**
2. Particulars of the project in brief:
- i. Total area of the project **56.818**
- ii. Total number of apartments **0**
- iii. Total number of plots **86**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **18**
4. Details of the expenditure incurred upto date:

	Initially estimated	Revised cost (In	Expenditure incurred upto the
--	---------------------	------------------	-------------------------------

	cost (In Lakhs)	Lakhs)	date of application (In Lakhs)
Total cost of the project (Other than cost of land)	5653	9579.22	5619.89
Cost of the apartments	0	0	0
Cost of the infrastructure	5488	9414.17	5454.84
Others costs	165	165.05	165.05

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **7685 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **4138 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No
(If yes-give Annex details in folder G)

No

10. Initial date of completion of the project. **31-12-2028**

11. Likely date of completion of the project. **31-12-2028**

1. Name and location of the project **METROPOLIS BY MET CITY RESIDENTIAL COMPONENT**

2. Particulars of the project in brief:

i. Total area of the project **42.009**

ii. Total number of apartments **0**

iii. Total number of plots **478**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **233**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	9124	10751.45	5508.66
Cost of the apartments	0	0	0
Cost of the infrastructure	9003	10627.49	5384.70
Others costs	123.79	123.96	123.96

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **14745 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **21571 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**

(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **30-06-2029**

11. Likely date of completion of the project. **30-06-2029**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - H**

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	NOT APPLICABLE
2	WALL FINISHING DETAILS	NOT APPLICABLE
3	KITCHEN DETAILS	NOT APPLICABLE
4	BATHROOM FITTINGS	NOT APPLICABLE
5	WOOD WORK ETC	NOT APPLICABLE
6	DOORS AND WINDOS FRAMES	NOT APPLICABLE
7	GLASS WORK	NOT APPLICABLE
8	ELECTRIC FITTINGS	NOT APPLICABLE
9	CONDUCTING AND WIRING DETAILS	NOT APPLICABLE
10	CUPBOARD DETAILS	NOT APPLICABLE
11	WATER STORAGE	NOT APPLICABLE
12	LIFT DETAILS	NOT APPLICABLE
13	EXTERNAL GLAZINGS	NOT APPLICABLE
13.1	WINDOWS/GLAZINGS	NOT APPLICABLE
14	DOORS	NOT APPLICABLE
14.1	MAIN DOORS	NOT APPLICABLE
14.2	INTERNAL DOORS	NOT APPLICABLE
15	AIR CONDITIONING	NOT APPLICABLE
16	ELECTRICAL FITTINGS	NOT APPLICABLE
17	CNG PIPE LINE	NOT APPLICABLE
18	PROVISION OF WIFI AND BROADBAND FACILITY	NOT APPLICABLE
19	EXTERNAL FINISHING/COLOUR SCHEME	NOT APPLICABLE
20	INTERNAL FINISHING	NOT APPLICABLE

SPECIFICATION UNIT WISE		
	1 . LIVING/DINING/FOYER/FAMILY LOUNGE	
1 . 1	FLOOR	NOT APPLICABLE
1 . 2	WALLS	NOT APPLICABLE
1 . 3	CEILING	NOT APPLICABLE
	2 . MASTER BEDROOM/DRESSROOM	
2 . 1	FLOOR	NOT APPLICABLE
2 . 2	WALLS	NOT APPLICABLE
2 . 3	CEILING	NOT APPLICABLE
2 . 4	MODULAR WARDROBES	NOT APPLICABLE
	3 . MASTER TOILET	
3 . 1	FLOOR	NOT APPLICABLE
3 . 2	WALLS	NOT APPLICABLE
3 . 3	CEILING	NOT APPLICABLE
3 . 4	COUNTERS	NOT APPLICABLE
3 . 5	SANITARY WARE/CP FITTINGS	NOT APPLICABLE
3 . 6	FITTING/FIXTURES	NOT APPLICABLE
	4 . BED ROOMS	
4 . 1	FLOOR	NOT APPLICABLE
4 . 2	WALLS	NOT APPLICABLE
4 . 3	CEILING	NOT APPLICABLE
4 . 4	WARDROBES	NOT APPLICABLE
	5 . TOILET	
5 . 1	FLOOR	NOT APPLICABLE
5 . 2	WALLS	NOT APPLICABLE
5 . 3	CEILING	NOT APPLICABLE
5 . 4	COUNTERS	NOT APPLICABLE
5 . 5	SANITARY WARE/CP FITTINGS	NOT APPLICABLE
5 . 6	FIXTURES	NOT APPLICABLE

	6 . KITCHEN	
6 . 1	FLOOR	NOT APPLICABLE
6 . 2	WALLS	NOT APPLICABLE
6 . 3	CEILING	NOT APPLICABLE
6 . 4	COUNTERS	NOT APPLICABLE
6 . 5	FIXTURES	NOT APPLICABLE
6 . 6	KITCHEN APPLIANCES	NOT APPLICABLE
	7 . UTILITY ROOMS/UTILITY BALCONY/TOILET	
7 . 1	FLOOR	NOT APPLICABLE
7 . 2	WALLS & CEILING	NOT APPLICABLE
7 . 3	TOILET	NOT APPLICABLE
7 . 4	BALCONY	NOT APPLICABLE
	8 . SIT-OUTS	
8 . 1	FLOOR	NOT APPLICABLE
8 . 2	WALLS & CEILING	NOT APPLICABLE
8 . 3	RAILINGS	NOT APPLICABLE
8 . 4	FIXTURES	NOT APPLICABLE

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	13-08-2026	View Document
2	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	13-08-2026	View Document
3	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	13-08-2026	View Document
4	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	13-08-2026	View Document
5	DEMARICATION PLAN	13-08-2026	View Document
6	ZONING PLAN	13-08-2026	View Document
7	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	13-08-2026	View Document

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

**HRERA
Panchkula**

**Temp Project Id : RERA-PKL-PROJ- 2147-
2026**

Submission Date : 31-08-2026

Applicant Type : Company

Project Type: NEW

FORM REP-I

Part - A

**1. Name and registered
address of the company**

MODEL ECONOMIC TOWNSHIP LIMITED

**(Annex a copy in
Folder A)**

**3RD FLOOR, 77-B, IFFCO ROAD,
GURUGRAM- 122015**

Phone(Landline) 1243527369

**Phone(Mobile) 9910612499 (Number Shared by Promoter in
Public)**

Email ID shankar.mukkavilli@ril.com

Website <http://www.modeleconomictownship.com>

**Pan No.
(Annex a copy in
Folder A) XXXX037Q**

**CIN No.
(Annex a copy in
Folder A) U70109HR2006PLC036416**

**2. Managing
Director/HOD/CEO:**

Name : SHRIVALLABH GOYAL

**Residential Address : Opp. Nana nani Park 7 Bunglow
Andheri West Flat No 701 Talati Terrace CHS Mumbai
Maharastra- 400061**



Phone (landline) **01243527372**

Phone (Mobile) **9899546925** (Number Shared by Promoter in Public)

Email ID **shrivallabh.goyal@ril.com**

PAN No. **XXXX457A**
(Annex a copy in Folder A)

3. Director 1:

Name : **RAMESH KUMAR DAMANI**

Residential Address : **C-2603 DB Woods Krishna Vatika Marg
Gokuldharm Goregaon East Mumbai Maharashtra - 400063**

Phone (landline) **01243527369**

Phone (Mobile) **9867187654** (Number Shared by Promoter in Public)



Email ID **ramesh.damani@nw18.com**

PAN No. **XXXX293L**
(Annex a copy in Folder A)

4. Director 2:

Name : **NARESH KUMAR JAIN**

Residential Address : **B-23 SECTOR-26 Gautam Buddha Nagar
Noida 201301**

Phone (landline) **01204263965**

Phone (Mobile) **9818348811** (Number Shared by Promoter in Public)



Email ID **nkjain1953@gmail.com**

PAN No. **XXXX845N**
(Annex a copy in Folder A)

5. Director 3:

Name : **BASANT KUMAR PARASRAMKA**

Residential Address : **D113 DLF New Town Heights Sector 90
Gurgaon - 122 505**



Phone (landline) **01243527369**

Phone (Mobile) **7698855144** (Number Shared by Promoter in Public)

Email ID **basantparasramka@gmail.com**

PAN No. **XXXX080D**
(Annex a copy in Folder A)

6. Director 4:

Name : **SHANKER ADAWAL**

Residential Address : **D-369 Block D Defence Colony Lajpat Nagar South Delhi-110024**

Phone (landline) **01243527369**

Phone (Mobile) **9811330963** (Number Shared by Promoter in Public)

Email ID **adawal.shanker@ril.com**

PAN No. **XXXX283B**
(Annex a copy in Folder A)



7. Director 5:

Name : **RITU BHOJAK**

Residential Address : **601 Sai Ganesh CHS Plot No 9 Sec 15 Near Ghansoli Bus Depot Ghansoli Navi Mumbai Thane Maharashtra**

Phone (landline) **01243527369**

Phone (Mobile) **9372511492** (Number Shared by Promoter in Public)

Email ID **ritu.bhojak@ril.com**

PAN No. **XXXX370N**
(Annex a copy in Folder A)



8. Authorised representative for correspondence with Authority:

Name : **SHANKAR MUKKAVILLI**

Residential Address : **House no. 84 Pocket C-8 Sector-8 Rohini
Delhi North west Delhi - 110085**

Phone (landline) **01243527369**



Phone (Mobile) **9910612499** (Number Shared by Promoter in Public)

Email ID **shankar.mukkavilli@ril.com**

PAN No. **XXXX370N**
(Annex a copy in Folder A)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/
authorised representative**
Stamp _____ Date

FORM REP-I

This Supplementary form A to H is for 0.853 acres additional area forming part of the below mentioned project and for registration for new plots carved out in already registered UD area of 0.81 acres as per direction Hon'ble RERA Authority.

Part - A

Location and Address of the project:

1. Name of the project	MET CITY, POCKET - L, 76.225 ACRES (RESIDENTIAL POCKET) (including already registered UD area of 0.81 acres and 0.853 acres additional area)
2. Address of the site of the project (Annex a copy in Folder A)	SECTOR-8, YAKUBPUR, SONDHI & FATEHPUR
Tehsil	BADLI
District	JHAJJAR
3. Contact details of the site office of the project:	
Phone (Landline)	01243527369
Phone (Mobile)	9998987100 (Number Shared by Promoter in Public)
Email	rakesh.b.sinha@ril.com
4. Contact person at the site office:	
Name	RAKESH B SINHA
Phone (Landline)	01243527369
Phone (Mobile)	9998987100 (Number Shared by Promoter in Public)
Email	rakesh.b.sinha@ril.com

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative**

Stamp _____
Date _____

FORM REP-I

Part - A Fee**Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	909959	13-07-2021	1678975	HDFC BANK	HRERA Panchkula
2	1231136007	27-07-2026	17300	ICICI BANK	HRERA Panchkula

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant
Mobile no. _____
Email ID _____

FORM REP-I

Part - B

Information relating to the project land and license:

- | | |
|---|---|
| 1. Land area of the project | 0.853 (Acre) |
| 2. Permissible FAR | 2.64 |
| 3. FAR proposed to be utilized in the project | 2.64 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 1296.75625 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | 16 OF 2018, 129 OF 2019, 11 OF 2021 AND 47 OF 2026 |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | Yes |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative Stamp

Date

FORM REP-I

Part - C**Project Details:**

1. Estimated cost of the project for 0.853 acres of additional area: **217.60 Lakhs**
(Annex a copy of the project in Folder C)

i. Cost of the land (if included in the estimated cost) **93.50 Lakhs**

ii. Estimated cost of construction of apartments **0 Lakhs**

iii. Estimated cost of infrastructure and other structures **122.37 Lakhs**

iv. Other Costs including EDC, Taxes, Levies etc. **1.73 Lakhs**

2. The total land of the project measuring **0.853** and already registered UD area of **0.81 acres** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Acres)
1	PLOTS TO BE SOLD	0.838
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	0
3	CONSTRUCTION OF ROADS	0.825
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	0
6	GREEN BELTS	0

7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	0
13	COMMUNITY	0
14	PU	0
15	UNDETERMINED	0
	Total	1.663

3. Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	DTCP, HARYANA	Yes
WATER SUPPLY	DTCP, HARYANA	Yes
ELECTRICITY	UHBVN	Yes
SEWAGE DISPOSAL	DTCP, HARYANA	Yes
STORM WATER DRAINAGE	DTCP, HARYANA	Yes
LAYOUT	DTCP, HARYANA	Yes
LICENSE FOR PROJECT	DTCP, HARYANA	Yes
ZONING PLAN	DTCP, HARYANA	Yes
SERVICE PLAN ESTIMATE	DTCP HARYANA	No
ENVIRONMENTAL CLEARANCE	MOEF	Yes
CTE PERMISSION	HARYANA STATE POLLUTION CONTROL BOARD	Yes

4. Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	27.47	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	12.24	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	14.21	AS PER PROJECT REPORT
4	ELECTRICITY SUPPLY SYSTEM	34.85	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	17.39	AS PER PROJECT REPORT
6	STREET LIGHTING	1.84	AS PER PROJECT REPORT
7	SECURITY AND FIRE FIGHTING	0	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	1.27	YET TO BE PREPARED
9	CLUB HOUSE/COMMUNITY CENTRE	0	YET TO BE PREPARED
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED

14	ANY OTHER	0	YET TO BE PREPARED
15	CONSULTANCY FEE GATE COMPLEX SITE OVERHEADS ETC	13.11	AS PER PROJECT REPORT
16	STATUTORY CHARGES	1.73	AS PER PROJECT REPORT

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

13-03-2026
(date)

6. Date of approval of Building Plans

NA (date)

7. New projects:

i) Likely date of starting the construction work

01-07-2021

ii) Likely date of completing the project

30-10-2027

iii) Sizes of the plots to be offered in the project

Sr. No	Plot Area (In Square Meter)	Number of plots in the project
1	27.50	1
2	96.28	4
3	109.48	15
4	128.59	6
5	566.56	1
	Total	27

iv. Type of apartments to be constructed in the project:

Type	Carpet area(In Square Meter)	Number of apartments	Number of towers
Apartment/Shops/Other Buildings	0	0	0

(vi) Quarterly schedule of development of whole/remaining part of the project:

(c) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
Apartments	0
Shops	0
Plots	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Expenditure to be made in each quarter ()			
	Apr-June	July-Sep	Oct-Dec	Jan-Mar

(d) Infrastructure

Expenditure incurred on 0.853 acres of additional area till the date of application (In Lakhs)

Particulars	Expenditure
Roads & Pavements	0
Water Supply System	0
Sewerage treatment & garbage disposal	0
Electricity Supply System	0
Storm Water Drainage	0
Parks and Playgrounds	0
Clubhouse/community centres	0
Shopping area	0
Other	0
Consultancy Fees Gate complex and Site Overheads etc	0
Statutory charges	1.73
Street Lighting	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	-	-	4.58	4.58
Water Supply System	-	-	2.04	2.04
Sewerage treatment & garbage disposal	-	-	2.90	2.90
Electricity Supply System	-	-	5.81	5.81
Storm Water Drainage	-	-	2.37	2.37
Parks and Playgrounds	-	-	0.21	0.21
Clubhouse/community centres	-	-	-	-
Shopping area	-	-	-	-
Other	-	-	-	-
Statutory Charges	-	-	-	-
Consultancy Fees Gate complex and Site Overheads etc	-	-	2.18	2.18
Street Lighting	-	-	0.31	0.31

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	4.58	4.58	4.58	4.58
Water Supply System	2.04	2.04	2.04	2.04
Sewerage treatment & garbage disposal	2.90	2.90	2.90	2.90
Electricity Supply System	5.81	5.81	5.81	5.81
Storm Water Drainage	2.37	2.37	2.37	2.37
Parks and Playgrounds	0.21	0.21	0.21	0.21
Clubhouse/community centres	-	-	-	-

Shopping area	-	-	-	-
Other	-	-	-	-
Statutory Charges	-	-	-	-
Consultancy Fees Gate complex and Site Overheads etc	2.18	2.18	2.18	2.15
Street Lighting	0.31	0.31	0.31	0.31

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I

Part - D

Accounts related information:

1. Annex copy of the balance sheet of last 3 years

Yes

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.

No

Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form.

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address

**ICICI BANK LTD, HIGHWAY MART,
RELIANCE MET LTD., SCO-22, 23 & 24
SECTOR-7A, ON SH-15, DADRI TOE,
JHAJJAR, HARYANA- 124515 DADRI TOE,
HARYANA, INDIA**

Bank Account number

459405000036

IFSC code

ICIC0004594

MICR code

124229056

Branch code

4594

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority)

**1) Shri Shrivallabh Goyal 2) Gulshan Kumar
3) Shri Ashish Jain 4) Shri Amit Kumar Garg
Address: - Model Economic Township
Limited, 3rd Floor, 77-B, IFFCO Road, Sector-
18, Gurugram-122015 (HR)**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder

Attached in Folder D

D. (In case of default, give details)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	Yes
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	No
Site Plan	No
Floor Plan	No
Apartment Plans	No
Elevation Section	No
Detail of Permissible FAR	No
Detail of covered area achieved FAR	No

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	Yes
II. ELECTRICITY SUPPLY PLAN	Yes
III. WATER SUPPLY PLAN	Yes
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	Yes
V. STROM WATER DRAINAGE	Yes
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	Yes
VIII. PARKING PLAN	No

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. LICENSE 16 OF 2018	ALREADY BEEN OBTAINED	23-02-2018
II. LICENSE 129 OF 2019	ALREADY BEEN OBTAINED	04-12-2019
III. LICENSE 11 OF 2021	ALREADY BEEN OBTAINED	12-03-2021
IV. LICENSE 47 OF 2026	ALREADY BEEN OBTAINED	12-03-2031
V. CONSENT TO ESTABLISH PERMISSION	ALREADY BEEN OBTAINED	17-05-2021
VI. ENVIRONMENT CLEARANCE	ALREADY BEEN OBTAINED	12-05-2026
VII. APPROVED LAYOUT PLAN	ALREADY BEEN OBTAINED	13-03-2026
VIII. ELECTRICITY PLAN	APPLIED FOR BUT YET TO RECEIVE	12-07-2026
IX. SERVICE PLAN ESTIMATE	YET TO FILE FOR APPROVAL	NA

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____

Seal _____

Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.

Yes

(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)

Yes

(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement

(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**
Stamp _____
Date _____

FORM REP-I

Part - G

Projects launched by the promoter in last five years:

1. Name and location of the project **INDUSTRIAL COLONY FOR 125.36 ACRES
SECTOR – 2B, IN VILLAGE SHEOJIPURA,
DIST. JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project **125.36**

ii. Total number of apartments **0**

iii. Total number of plots **87**

3. The number of plots/ apartments
booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **83**

4. Details of the expenditure incurred
upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	8765	11420.42	7558.92
Cost of the apartments	0	0	0
Cost of the infrastructure	8382	10830.15	6973.28
Others costs	383	590.27	585.64

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **51048 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **262 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-03-2027**

11. Likely date of completion of the project. **31-03-2027**

1. Name and location of the project **MET CITY POCKET SECTOR 2A, 49.584 ACRES IN VILLAGE SHEOJIPURA, DIST. JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project **49.584**

ii. Total number of apartments **0**

iii. Total number of plots **523**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **481**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	6425	9697.62	8216.81
Cost of the apartments	0	0	0
Cost of the infrastructure	6305	9472.32	7991.51
Others costs	120	225.30	225.30

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **45126 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **1962 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-12-2028**

11. Likely date of completion of the project. **31-12-2028**

**INDUSTRIAL COLONY OF 258.44 ACRES
SECTOR-3, IN VILLAGE DADRI TOE AND BIR
DADRI, DIST. JHAJJAR**

1. Name and location of the project

2. Particulars of the project in brief:

i. Total area of the project **258.44**

ii. Total number of apartments **0**

iii. Total number of plots **121**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **113**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	14246.08	25904.90	24801.85
Cost of the apartments	0	0	0
Cost of the infrastructure	13251.88	24431.33	24431.33
Others costs	994.20	1473.57	1473.57

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **46274 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **194 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No
(If yes-give Annex details in folder G)

No

10. Initial date of completion of the project.

30-06-2023

11. Likely date of completion of the project.

30-06-2026

1. Name and location of the project

MET HABITAT, 20.395 ACRES, SECTOR-3 IN VILLAGE DADRI TOE, DIST. JHAJJAR

2. Particulars of the project in brief:

i. Total area of the project

20.395

ii. Total number of apartments

0

iii. Total number of plots

105

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

68

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	2635	5185.11	4836.69
Cost of the apartments	0	0	0
Cost of the infrastructure	2593	5138.36	4789.94
Others costs	42	46.75	46.75

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **17446 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **897 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-03-2028**

11. Likely date of completion of the project. **31-03-2028**

1. Name and location of the project **INDUSTRIAL COLONY OF 580.722 ACRES IN SECTOR-4, 5, 7A, 7B, VILLAGE DADRI TOE YAKUBPUR AND SONDHI, DIST. JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project **580.722**

ii. Total number of apartments **0**

iii. Total number of plots **385**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **359**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	54813	54531.31	45582.74
Cost of the apartments	0	0	0
Cost of the infrastructure	53038	51777.47	42879.19
Others costs	1775	2753.84	2703.55

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **113801 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **11-05-2024**

11. Likely date of completion of the project. **11-02-2027**

1. Name and location of the project **A COMMERCIAL PLOT (HIGHWAY MART) OF 4.96 ACRES, PART OF INDUSTRIAL**

**TOWNSHIP OF 1296.75625 ACRES IN VILLAGE
YAKUBPUR, DIST. JHAJJAR**

2. Particulars of the project in brief:

- i. Total area of the project **4.96**
- ii. Total number of apartments **0**
- iii. Total number of plots **69**

3. The number of plots/ apartments booked/sold to the allottees:

- (a) Apartments **0**
- (b) Plots **38**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1124	1645.75	1631.98
Cost of the apartments	0	0	0
Cost of the infrastructure	1108	1611.70	1597.93
Others costs	16	34.05	34.05

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **2765 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No
(If yes-give Annex details in folder G)

No

10. Initial date of completion of the project.

01-06-2024

11. Likely date of completion of the project.

01-06-2026

1. Name and location of the project

**INDUSTRIAL COLONY OF 85.703 ACRES
SECTOR-10A, IN VILLAGE SONDHU, DIST.
JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project

85.703

ii. Total number of apartments

0

iii. Total number of plots

52

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

47

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	6535.811	8725.99	6891.41
Cost of the apartments	0	0	0
Cost of the infrastructure	6366.12	8558.06	6723.48
Others costs	169.690	167.93	167.93

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **34540 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **70 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **30-11-2027**

11. Likely date of completion of the project. **30-11-2027**

1. Name and location of the project **INDUSTRIAL COLONY OF 148.69 ACRES
SECTOR-11, IN VILLAGE NIMANA, DIST.
JHAJJAR.**

2. Particulars of the project in brief:

i. Total area of the project **148.69**

ii. Total number of apartments **0**

iii. Total number of plots **143**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **131**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	9920.24	14383.81	10420.25
Cost of the apartments	0	0	0
Cost of the infrastructure	9642.92	13858.03	9894.47
Others costs	277.32	525.78	525.78

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **79731 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **184 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-12-2028**

11. Likely date of completion of the project. **31-12-2028**

MET CITY POCKET – C & D, SECTOR-8, 34.931 ACRES IN VILLAGE YAKUBPUR & FATEHPUR, DIST. JHAJJAR

1. Name and location of the project

2. Particulars of the project in brief:

i. Total area of the project **34.931**

ii. Total number of apartments **0**

iii. Total number of plots **540**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **516**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	4152.06	9515.96	8072.90
Cost of the apartments	0	0	0
Cost of the infrastructure	4077.13	9384.58	7941.52
Others costs	74.93	131.38	131.38

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **41586 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No
(If yes-give Annex details in folder G)

No

10. Initial date of completion of the project.

30-11-2027

11. Likely date of completion of the project.

30-11-2027

1. Name and location of the project

**MET CITY POCKET – E, SECTOR-8, 14.194
ACRES IN VILLAGE YAKUBPUR, DIST.
JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project

14.194

ii. Total number of apartments

0

iii. Total number of plots

281

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

272

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1580	4043.21	3056.14
Cost of the apartments	0	0	0
Cost of the infrastructure	1545	3983.42	2996.35
Others costs	35	59.79	59.79

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **31906 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-12-2028**

11. Likely date of completion of the project. **31-12-2028**

1. Name and location of the project **MET CITY POCKET – J & K, SECTOR-8, 54.638 ACRES IN VILLAGE YAKUBPUR & SONDHI, DIST. JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project **54.638**

ii. Total number of apartments **0**

iii. Total number of plots **684**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **664**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	6052.12	10441.42	7421.45
Cost of the apartments	0	0	0
Cost of the infrastructure	5872.2	10166.78	7156.33
Others costs	172.92	274.64	265.12

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **42849 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-05-2027**

11. Likely date of completion of the project. **31-05-2027**

1. Name and location of the project **A COMMERCIAL PLOT (SUPERMART) OF 3.356 ACRES, PART OF INDUSTRIAL**

**TOWNSHIP OF 1296.75625 ACRES IN VILLAGE
YAKUBPUR, DIST. JHAJJAR**

2. Particulars of the project in brief:

- i. Total area of the project **3.356**
- ii. Total number of apartments **0**
- iii. Total number of plots **50**

3. The number of plots/ apartments booked/sold to the allottees:

- (a) Apartments **0**
- (b) Plots **41**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1124	1257.01	1080.59
Cost of the apartments	0	0	0
Cost of the infrastructure	1108	1236.83	1060.41
Others costs	16	20.18	20.18

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **4347 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **44 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No
(If yes-give Annex details in folder G)

No

10. Initial date of completion of the project.

30-06-2027

11. Likely date of completion of the project.

30-06-2027

1. Name and location of the project

METROPOLIS BY MET CITY RESIDENTIAL COMPONENT

2. Particulars of the project in brief:

i. Total area of the project

42.009

ii. Total number of apartments

0

iii. Total number of plots

478

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

233

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	9124	10751.45	5508.66
Cost of the apartments	0	0	0
Cost of the infrastructure	9003	10627.49	5384.70
Others costs	123.79	123.96	123.96

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **14745 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **21571 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **30-06-2029**

11. Likely date of completion of the project. **30-06-2029**

1. Name and location of the project **MET CITY CELESTE, D-243 - D-252, POCKET C & D, SECTOR-08, VILLAGE FATEHPUR, MODEL ECONOMIC TOWNSHIP LIMITED**

2. Particulars of the project in brief:

i. Total area of the project **1299.60**

ii. Total number of apartments **0**

iii. Total number of plots **40**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **0**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	0	2214.32	956.32
Cost of the apartments	0	1865.01	643.84
Cost of the infrastructure	0	329.14	292.31
Others costs	0	20.17	20.17

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **0 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **15-05-2024**

11. Likely date of completion of the project. **30-06-2027**

1. Name and location of the project **METROPOLIS BY MET CITY INDUSTRIAL COMPONENT**

2. Particulars of the project in brief:

- i. Total area of the project **56.818**
- ii. Total number of apartments **0**
- iii. Total number of plots **86**

3. The number of plots/ apartments booked/sold to the allottees:

- (a) Apartments **0**
- (b) Plots **18**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	5653	9579.22	5619.89
Cost of the apartments	0	0	0
Cost of the infrastructure	5488	9414.17	5454.84
Others costs	165	165.05	165.05

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **7685 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **4138 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs No**

9. Whether any litigation is pending against the Project:
Yes/No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-12-2028**

11. Likely date of completion of the project. 31-12-2028

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I

Part - H

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	NOT APPLICABLE
2	WALL FINISHING DETAILS	NOT APPLICABLE
3	KITCHEN DETAILS	NOT APPLICABLE
4	BATHROOM FITTINGS	NOT APPLICABLE
5	WOOD WORK ETC	NOT APPLICABLE
6	DOORS AND WINDOS FRAMES	NOT APPLICABLE
7	GLASS WORK	NOT APPLICABLE
8	ELECTRIC FITTINGS	NOT APPLICABLE
9	CONDUCTING AND WIRING DETAILS	NOT APPLICABLE
10	CUPBOARD DETAILS	NOT APPLICABLE
11	WATER STORAGE	NOT APPLICABLE
12	LIFT DETAILS	NOT APPLICABLE
13	EXTERNAL GLAZINGS	NOT APPLICABLE
13.1	WINDOWS/GLAZINGS	NOT APPLICABLE
14	DOORS	NOT APPLICABLE
14.1	MAIN DOORS	NOT APPLICABLE
14.2	INTERNAL DOORS	NOT APPLICABLE
15	AIR CONDITIONING	NOT APPLICABLE
16	ELECTRICAL FITTINGS	NOT APPLICABLE
17	CNG PIPE LINE	NOT APPLICABLE
18	PROVISION OF WIFI AND BROADBAND FACILITY	NOT APPLICABLE
19	EXTERNAL FINISHING/COLOUR SCHEME	NOT APPLICABLE
20	INTERNAL FINISHING	NOT APPLICABLE

SPECIFICATION UNIT WISE		
	1 . LIVING/DINING/FOYER/FAMILY LOUNGE	
1 . 1	FLOOR	NOT APPLICABLE
1 . 2	WALLS	NOT APPLICABLE
1 . 3	CEILING	NOT APPLICABLE
	2 . MASTER BEDROOM/DRESSROOM	
2 . 1	FLOOR	NOT APPLICABLE
2 . 2	WALLS	NOT APPLICABLE
2 . 3	CEILING	NOT APPLICABLE
2 . 4	MODULAR WARDROBES	NOT APPLICABLE
	3 . MASTER TOILET	
3 . 1	FLOOR	NOT APPLICABLE
3 . 2	WALLS	NOT APPLICABLE
3 . 3	CEILING	NOT APPLICABLE
3 . 4	COUNTERS	NOT APPLICABLE
3 . 5	SANITARY WARE/CP FITTINGS	NOT APPLICABLE
3 . 6	FITTING/FIXTURES	NOT APPLICABLE
	4 . BED ROOMS	
4 . 1	FLOOR	NOT APPLICABLE
4 . 2	WALLS	NOT APPLICABLE
4 . 3	CEILING	NOT APPLICABLE
4 . 4	WARDROBES	NOT APPLICABLE
	5 . TOILET	
5 . 1	FLOOR	NOT APPLICABLE
5 . 2	WALLS	NOT APPLICABLE
5 . 3	CEILING	NOT APPLICABLE
5 . 4	COUNTERS	NOT APPLICABLE
5 . 5	SANITARY WARE/CP FITTINGS	NOT APPLICABLE
5 . 6	FIXTURES	NOT APPLICABLE

	6 . KITCHEN	
6 . 1	FLOOR	NOT APPLICABLE
6 . 2	WALLS	NOT APPLICABLE
6 . 3	CEILING	NOT APPLICABLE
6 . 4	COUNTERS	NOT APPLICABLE
6 . 5	FIXTURES	NOT APPLICABLE
6 . 6	KITCHEN APPLIANCES	NOT APPLICABLE
	7 . UTILITY ROOMS/UTILITY BALCONY/TOILET	
7 . 1	FLOOR	NOT APPLICABLE
7 . 2	WALLS & CEILING	NOT APPLICABLE
7 . 3	TOILET	NOT APPLICABLE
7 . 4	BALCONY	NOT APPLICABLE
	8 . SIT-OUTS	
8 . 1	FLOOR	NOT APPLICABLE
8 . 2	WALLS & CEILING	NOT APPLICABLE
8 . 3	RAILINGS	NOT APPLICABLE
8 . 4	FIXTURES	NOT APPLICABLE

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	13-08-2026	View Document
2	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	13-08-2026	View Document
3	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	13-08-2026	View Document
4	ZONING PLAN	13-08-2026	View Document
5	DEMARICATION PLAN	13-08-2026	View Document
6	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	13-08-2026	View Document
7	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	13-08-2026	View Document

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

Affidavit		Indian-Non Judicial Stamp Haryana Government		Date : 14/05/2028	
Certificate No.	JON2028E116		Stamp Duty Paid : ₹ 101		
GRN No.	151868175		Penalty : ₹ 0		
Deponent					
Name :	Model economic Township Limited				
House/Floor :	3rd	Sector/Ward :	18	Landmark :	77b ifco road
City/Village :	Gurugram	District :	Gurugram	State :	Haryana
Phone :	99*****71				
Purpose :	Affidavit cum Declaration to be submitted at Hraa panchayat				
					
The authenticity of this document can be verified by scanning the QR Code Through smart phone or on the website mca21.nic.in					

FORM 'REP-II'

[See rule 3(3)]

Affidavit cum Declaration

M/s Model Economic Township Limited, a company incorporated under the provisions of the Companies Act, 1956, bearing CIN U70109HR2006PLC036416 and PAN AADCR4037Q, having its registered office at 3rd Floor, 77-B. IFFCO Road, Sector-18, Gurugram-122015, Haryana, being the promoter/licensee of the HRERA-registered project namely Residential Colony admeasuring 79.756 acres, registered vide HRERA Registration No. HRERA-PKL-JJR-253-2021 dated 23.08.2021, the registration whereof is valid up to 30.06.2027, and being desirous of seeking supplementary RERA registration for new plots carved out in already registered UD area of 0.81 acres and 0.853 acres recently licensed supplementary area abutting already registered area, through its Authorized Signatory Mr. Shanker Mukkavilli, son of Mr. Ramakrishna Mukkavilli, resident of Flat No. 908, Tower-11, Emaar Palm Garden, Sector-B3, Gurugram-122004, Haryana, duly authorized vide Power of Attorney dated 08.01.2026, do hereby solemnly affirm, declare and undertake as under:

1. That promoter has a legal title to the land on which the development of the proposed project is to be carried out as mentioned in the License granted for the project.
2. That the said land is free from all encumbrances.
3. That the time period within which the project shall be completed by the company is 30.06.2027.
4. That seventy per cent of the amounts realized by company for the real estate project from the Allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn by company in proportion to the percentage of completion of the project.



Shankar

6. That the amounts from the separate account shall be withdrawn by company after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.
7. That the company shall get the accounts audited within six months after the end of every financial year/ in quarterly compliance by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilized for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. That the company shall take all the pending approvals on time, from the competent authorities.
9. That we have furnished such other documents as have been prescribed by the Act and the rules and regulations made thereunder.
10. That the company shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be, on the grounds of sex, cast, creed, religion etc.
11. That the promoter has neither advertised nor booked/sold any plot/units/nor have created any third-party right in the above said project area applied for supplementary registration with HRERA.

Deponent

Verification

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at Gurugram on this 24.07.2026

Deponent



24 JUL 2026

Payment plan for residential plots in Pocket L, in Sector 8, Model Economic Township
(2017-18)

No.	Schedule Description	Milestones	Payment (%)
1	1st Installment	Application money on booking	10%
2	2nd Installment	Execution of Agreement for Sale (within 30 days)	10%
3	3rd Installment	Start of Excavation at Site or 60 days from booking, whichever is later	15%
4	4th Installment	Start of laying of Sewerage/Storm Water pipelines or 120 days from booking, whichever is later	15%
5	5th Installment	Start of GSI/ hard soiling of road at site or 180 days from booking, whichever is later	15%
6	6th Installment	Start of laying of Water Pipelines or 240 days from booking, whichever is later	15%
7	7th Installment	Start of Road work and Street Lighting works or 270 days from booking, whichever is later	10%
8	8th Installment	Start of landscaping work or 300 days from booking, whichever is later	10%
Total		On offer of possession or 360 days from booking, whichever is later	100%

The Installment Amount will depend on the size and price of the plot

Other Charges include the following:

Sr.	Particulars / Head	Rate (Tentative)
1	Interest Free maintenance Security Deposit (IFMSD)	Rs. 20,000/- per plot
2	Stamp duty charges, Registration charges, Legal and Administrative charges	To be purchased/paid by the allottee directly at Tehsil
3	State Infrastructure Development Charges (SIDC)	Rs 85 per square yard
4	External Development Charges (EDC)	Presently not applicable, will be paid by the allottees as and when made applicable by the Government as per relevant policies

For Model Economic Township Ltd.


Authorized Signatory

