



HARYANA REAL ESTATE REGULATORY AUTHORITY

PANCHKULA

Certificate of supplementary registration to

Registration Certificate No HRERA-PKL-JJR-365-2022 Dated: 19.10.2022 valid upto
30.11.2027

Project: "MET City, Pocket C & D, having total area (34.931 acres+ 0.738 acres=35.669 acres) (Residential Pocket)" of an Industrial plotted colony situated in Sector 8 i.e. Revenue estate of Village Fatehpur and Yakubpur, District Jhajjar

Promoter: Model Economic Township Limited, 3rd Floor, 77-B, IFFCO Road, Sector-18 Gurugram, 122015, Haryana.

The application for registration of additional area measuring 0.738 acres was placed before the Authority in its meeting held on 26.08.2026 vide Item No. 330.03 (viii) wherein the Authority decided to grant supplementary registration for the additional area measuring 0.738 acres (UD converted in already registered area of 34.931 acres). Revised proforma A to H, REP II, revised layout plan, revised zoning plan and payment plan are annexed herewith. Following special conditions are being imposed upon the promoter: -

- I. The promoter shall maintain the same 100% Master Account, 70% Escrow Account and 30% Free Account as maintained in registration no HRERA-PKL-JJR-365-2022 dated 19.10.2022. The Promoter is directed to issue a public notice of size (3 x 3 inches) (in two newspapers widely circulated in the area including one in Hindi) indicating all three accounts i.e., 100%, 70% and 30% account under intimation to the Authority by submitting a copy of the original publication. No RERA account shall be subsequently changed by the promoter without the prior permission of the Authority.
- II. The payment plan approved in Form REP-I, having quantum of all other charges to be paid by the allottee till grant of Possession have to be incorporated in the BBA. No other charges, except those explicitly mentioned in the payment plan, shall be payable by the allottees.

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PANCHKULA

- III. Promoter shall submit a copy of revised service plans/estimates to the Authority within 15 days after their approval by Town & Country Planning department.
- IV. Promoter shall also submit a copy of revised NOC/Clearance as per provisions of notification dated 14.09.2006 issued by MOEF, Govt. of India (if applicable) before execution of development works at site.
- V. Promoter shall be responsible for the maintenance and upkeep of services of the project up to a period of five years from the date of grant of completion certificate or till the taking over of the maintenance of the project by the association of allottees.
- VI. That any change in the communication address shall be immediately intimated to the Authority otherwise all the correspondence shall be deemed to have been served on the address mentioned in Form REP-I.

This Supplementary Registration shall be part and parcel of the Registration No. HRERA-PKL-JJR-365-2022 dated 19.10.2022 issued by the Authority for area measuring 34.931 acres. Rest of the terms and conditions of the said certificate shall remain unchanged.


Chander Shekhar
Member


Dr. Geeta Rathee Singh
Member


Nadim Akhtar
Member

Affidavit		Indian-Non Judicial Stamp Haryana Government		Date : 14/05/2026
Certificate No.	JON2026E115		Stamp Duty Paid : ₹ 101	
GRN No.	151863869		Penalty : ₹ 0	
Name : Model economic Township Limited H.No/Floor : 3rd Sector/Ward : 18 Landmark : 77b ifco road City/Village : Gurugram District : Gurugram State : Haryana Phone : 99-XXXX-71				
Purpose : Affidavit cum Declaration to be submitted at Hrera panchkula				
The authenticity of this document can be verified by scanning this QR Code Through smart phone or on the website https://egrashry.nic.in				

FORM 'REP-II'

[See rule 3(3)]

Affidavit cum Declaration

I, Mr. Shankar Mukkavilli, son of Mr. Ramakrishna Mukkavilli, resident of Flat No. 906, Tower-11, Emaar Palm Garden, Sector-83, Gurugram-122004, Haryana, Authorized Signatory of M/s Model Economic Township Limited, a company incorporated under the provisions of the Companies Act, 1956, bearing CIN U70109HR2006PLC036416 and PAN AADCR4037Q, having its registered office at 3rd Floor, 77-B, IFFCO Road, Sector-18, Gurugram-122015, Haryana, being the promoter/licensee of the HRERA registered project of Residential Colony admeasuring 34.931 acres, registered vide HRERA Registration No. HRERA-PKL-JJR-365-2022 dated 19.10.2022, and intending to seek RERA registration of additional area admeasuring 0.738 acres, being duly authorized vide Power of Attorney dated 08.01.2026, do hereby solemnly affirm, declare and undertake as under::

1. That promoter has a legal title to the land on which the development of the proposed project is to be carried out as mentioned in the License granted for the project.
2. That the said land is free from all encumbrances.
3. That the time period within which the project shall be completed by the company is 30.11.2027.
4. That seventy per cent of the amounts realized by company for the real estate project from the Allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn by company in proportion to the percentage of completion of the project.



6. That the amounts from the separate account shall be withdrawn by company after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.
7. That the company shall get the accounts audited within six months after the end of every financial year/ in quarterly compliance by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilized for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. That the company shall take all the pending approvals on time, from the competent authorities.
9. That we have furnished such other documents as have been prescribed by the Act and the rules and regulations made thereunder.
10. That the company shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be, on the grounds of sex, cast, creed, religion etc.

Deponent

Verification

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at Gurugram on this 15.07.2026

Deponent



ATTESTED

PARMOD KUMAR TYAGI
Advocate & Notary Public
Government of India
Gurgaon, Haryana (INDIA)
My Commission Expires Oct-13-2028

15 JUL 2026

**HRERA
Panchkula**

**Temp Project Id : RERA-PKL-PROJ-
2146-2026**

**Submission Date : 12-08-2026 06:39:39
PM**

Applicant Type : Company

Project Type: NEW

FORM REP-I

Part - A

1. Name and
registered address of
the company

MODEL ECONOMIC TOWNSHIP LIMITED

**(Annex a copy in
Folder A)**

**3RD FLOOR, 77-B, IFFCO ROAD,
GURUGRAM- 122015**

Phone(Landline) **01243527369**

Phone(Mobile) **9910612499** (Number Shared by Promoter
in Public)

Email ID **shankar.mukkavilli@ril.com**

Website **<http://www.modeleconomictownship.com>**

Pan No.
**(Annex a copy in XXXX037Q
Folder A)**

CIN No.
**(Annex a copy in U70109HR2006PLC036416
Folder A)**

2. Managing
Director/HOD/CEO:

Name : SHRIVALLABH GOYAL

**Residential Address : Opp. Nana nani Park 7 Bungalow
Andheri West Flat No 701 Talati Terrace CHS Mumbai
Maharashtra400061**



Phone (landline) **01243527372**

Phone (Mobile) **9899546925** (Number Shared by Promoter in Public)

Email ID **shrivallabh.goyal@ril.com**

PAN No. **XXXX457A**
(Annex a copy in Folder A)

3. Director 1:

Name : **RAMESH KUMAR DAMANI**

Residential Address : **C-2603 DB Woods Krishna Vatika Marg
Gokuldharm Goregaon East Mumbai Maharashtra - 400063**

Phone (landline) **01243527332**



Phone (Mobile) **9867187654** (Number Shared by Promoter in Public)

Email ID **ramesh.damani@nw18.com**

PAN No. **XXXX293L**
(Annex a copy in Folder A)

4. Director 2:

Name : **NARESH KUMAR JAIN**

Residential Address : **B-23 SECTOR-26 Gautam Buddha
Nagar Noida 201301**

Phone (landline) **01204263965**



Phone (Mobile) **9818348811** (Number Shared by Promoter in Public)

Email ID **nkjain1953@gmail.com**

PAN No. **XXXX845N**
(Annex a copy in Folder A)

5. Director 3:

Name : **BASANT KUMAR PARASRAMKA**

Residential Address : **D113 DLF New Town Heights Sector 90
Gurgaon - 122 505**



Phone (landline) **01243527332**

Phone (Mobile) **7698855144** (Number Shared by Promoter in Public)

Email ID **basantparasramka@gmail.com**

PAN No. **XXXX080D**
(Annex a copy in Folder A)

6. Director 4:

Name : **SHANKER ADAWAL**

Residential Address : **D-369 Block D Defence Colony Lajpat Nagar South Delhi-110024**

Phone (landline) **01243527332**



Phone (Mobile) **9811330963** (Number Shared by Promoter in Public)

Email ID **adawal.shanker@ril.com**

PAN No. **XXXX283B**
(Annex a copy in Folder A)

7. Director 5:

Name : **RITU BHOJAK**

Residential Address : **601 Sai Ganesh CHS Plot No 9 Sec 15 Near Ghansoli Bus Depot Ghansoli Navi Mumbai Thane Maharashtra**

Phone (landline) **01243527332**



Phone (Mobile) **9372511492** (Number Shared by Promoter in Public)

Email ID **ritu.bhojak@ril.com**

PAN No. **XXXX746N**
(Annex a copy in Folder A)

8. Authorised representative for correspondance with Authority:

Name : **SHANKAR MUKKAVILLI**

**Residential Address : Flat No. 906 Tower-11 Emaar Palm
Garden Sector-83 Gurugram 122004 Haryana**

Phone (landline) 01243527332



**Phone (Mobile) 9910612499 (Number Shared by Promoter in
Public)**

Email ID shankar.mukkavilli@ril.com

**PAN No. XXXX370N
(Annex a copy in Folder A)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/
authorised representative**

Stamp _____

Date _____

FORM REP-I

Part - A

Location and Address of the project:

1. Name of the project

**MET CITY, POCKET C
& D, 35.669 ACRES
(RESIDENTIAL
POCKET)**

2. Address of the site of the
project
(Annex a copy in Folder A)

**SECTOR-8, FATEHPUR
& YAKUBPUR**

Tehsil

BADLI

District

JHAJJAR

3. Contact details of the site
office of the project:

Phone(Landline)

01243527369

Phone(Mobile)

9998987100 (Number
Shared by Promoter in
Public)

Email

rakesh.b.sinha@ril.com

4. Contact person at the site
office:

Name

RAKESH B SINHA

Phone(Landline)

01243527369

Phone(Mobile)

9998987100 (Number
Shared by Promoter in
Public)

Email

rakesh.b.sinha@ril.com

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative**

Stamp _____
Date _____

FORM REP-I

Part - A

Fee Details

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	453733	30-09-2022	735000	HDFC BANK	HRERA Panchkula
2	4642936	15-07-2026	14934	ICICI BANK	HRERA Panchkula

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant
Mobile no. _____
Email ID _____

FORM REP-I

Part - B

Information relating to the project land and license:

- | | |
|---|---|
| 1. Land area of the project | 35.669 (Acre) |
| 2. Permissible FAR | 2.64 |
| 3. FAR proposed to be utilized in the project | 2.64 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 1296.75625 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | 16 of 2018, 11 of 2021, 64 of 2022 ,47 of 2026 |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | Yes |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of
the Applicant /
Authorised
Representative
Stamp**

Date

FORM REP-I

Part - C

Project Details:

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	12130.65 Lakhs
i. Cost of the land (if included in the estimated cost)	3478.29 Lakhs
ii. Estimated cost of construction of apartments	0 Lakhs
iii. Estimated cost of infrastructure and other structures	8518.21 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	134.15 Lakhs

2. The total land of the project measuring **35.669 Acres** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Acres)
1	PLOTS TO BE SOLD	17.50
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	0
3	CONSTRUCTION OF ROADS	15.429
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	2.740
6	GREEN BELTS	0

7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	0
13	PUBLIC UTILITY	0
	Total	35.669

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	DTCP, HARYANA	Yes
WATER SUPPLY	DTCP, HARYANA	Yes
ELECTRICITY	UHBVN	Yes
SEWAGE DISPOSAL	DTCP, HARYANA	Yes
STORM WATER DRAINAGE	DTCP, HARYANA	Yes
LAYOUT	DTCP HARYANA	Yes
LICENSE FOR PROJECT	DTCP HARYANA	Yes
ZONING PLAN	DTCP HARYANA	Yes
SERVICE PLAN ESTIMATE	DTCP HARYANA	No
ENVIRONMENTAL CLEARANCE	MOEF	Yes
CTE PERMISSION	HARYANA STATE POLLUTION CONTROL BOARD	Yes

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	2286.45	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	942.14	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	697.78	YET TO BE PREPARED
4	ELECTRICITY SUPPLY SYSTEM	1398.36	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	630.71	AS PER PROJECT REPORT
6	STREET LIGHTING	126.04	AS PER PROJECT REPORT
7	SECURITY AND FIRE FIGHTING	0	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	48.06	AS PER PROJECT REPORT
9	CLUB HOUSE/COMMUNITY CENTRE	0	YET TO BE PREPARED
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED

14	ANY OTHER	0	YET TO BE PREPARED
15	PMC CONSULTANCY GATE COMMUNITY FACILITY CONTINGENCY SITE OVERHEADS ETC	2388.67	AS PER PROJECT REPORT
16	STATUTORY CHARGES	134.15	AS PER PROJECT REPORT

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

13-03-2026
(date)

6. Date of approval of Building Plans

13-03-2026 (date)

7. New projects:

- i) Likely date of starting the construction work **01-12-2022**
- ii) Likely date of completing the project **30-11-2027**
- iii) Sizes of the plots to be offered in the project

Sr. No	Plot Area(In Square Meter)	Number of plots in the project
1	27.500	2
2	58.861	5
3	61.788	37
4	90.448	1
5	92.870	9
6	92.938	10
7	94.529	4
8	108.997	2
9	109.319	91
10	109.412	5
11	109.480	76
12	109.734	1
13	109.802	1
14	110.285	2
15	120.589	2
16	123.462	2
17	129.129	44
18	129.960	62
19	130.032	24
20	131.116	2
21	132.464	4
22	133.243	4
23	133.463	2
24	133.644	4
25	144.090	5

26	144.400	2
27	149.898	2
28	149.920	9
29	149.937	21
30	150.000	131
31	1560.300	1
	Total	567

iv. Type of apartments to be constructed in the project:

Type	Carpet area(In Square Meter)	Number of apartments	Number of towers
Apartment/Shops/Other Buildings	0	0	0

(vi) Quarterly schedule of development of whole/remaining part of the project:

(c) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
Apartments	0
Shops	0
Plots	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments		0		
Shops		0		
Plots		0		

(d) Infrastructure

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
Roads & Pavements	2108.74
Water Supply System	868.74
Sewerage treatment & garbage disposal	576.16
Electricity Supply System	1283.71
Storm Water Drainage	642.30
Parks and Playgrounds	44.33
Clubhouse/community centres	0
Shopping area	0
Other	0
Consultancy Fees Site Overheads Community Facilities Etc	2301.32
Statutory charges	131.38
Street Lighting	116.22

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements		0	29.62	29.62
Water Supply System		0	12.23	12.23
Sewerage treatment & garbage disposal		0	9.09	9.09
Electricity Supply System		0	19.11	19.11
Storm Water Drainage		0	9.25	9.25
Parks and Playgrounds		0	0.62	0.62
Clubhouse/community centres		0	0	0
Shopping area		0	0	0
Other		0	6.41	6.41
Statutory Charges			0.46	0.46
PMC and Consultancy and Gate and Community facility and contingency etc			8.15	8.15
Street lighting			1.64	1.64

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	29.62	29.62	29.62	29.62
Water Supply System	12.23	12.23	12.23	12.23
Sewerage treatment & garbage disposal	9.09	9.09	9.09	9.09
Electricity Supply System	19.11	19.11	19.11	19.11
Storm Water Drainage	9.25	9.25	9.25	9.25
Parks and Playgrounds	0.62	0.62	0.62	0.62
Clubhouse/community centres	0	0	0	0

Shopping area	0	0	0	0
Other	6.41	6.41	6.41	6.41
Street lighting	1.64	1.64	1.64	
Statutory Charges	0.46	0.46	0.46	
PMC and Consultancy and Gate and Community facility and contingency etc	8.15	8.15	8.15	

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I

Part - D

Accounts related information:

1. Annex copy of the balance sheet of last 3 years

Yes

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.

Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form.

No

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address

**ICICI BANK LTD, HIGHWAY MART,
RELIANCE MET LTD., SCO-22, 23 & 24
SECTOR-7A, ON SH-15, DADRI TOE,
JHAJJAR, HARYANA 124515 DADRI TOE,
HARYANA, INDIA**

Bank Account number

459405000041

IFSC code

ICIC0004594

MICR code

124229056

Branch code

4594

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority)

Shri Shrivallabh Goyal

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details)

Attached in Folder D

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised
Representative**

Stamp _____

Date _____

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	Yes
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	No
Site Plan	No
Floor Plan	No
Apartment Plans	No
Elevation Section	No
Detail of Permissible FAR	No
Detail of covered area achieved FAR	No

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	Yes
II. ELECTRICITY SUPPLY PLAN	Yes
III. WATER SUPPLY PLAN	Yes
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	Yes
V. STROM WATER DRAINAGE	Yes
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	Yes
VIII. PARKING PLAN	No

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. LICENSES FOR PROJECT (11 OF 2021)	ALREADY BEEN OBTAINED	12-03-2021
II. CONSENT TO ESTABLISH PERMISSION	ALREADY BEEN OBTAINED	17-05-2021
III. ENVIRONMENT CLEARANCE	ALREADY BEEN OBTAINED	12-05-2026
IV. SERVICE PLAN ESTIMATE	ALREADY BEEN OBTAINED	10-04-2024
V. APPROVED LAYOUT PLAN	ALREADY BEEN OBTAINED	13-03-2026
VI. LICENSES FOR PROJECT (47 OF 2026)	ALREADY BEEN OBTAINED	13-03-2026
VII. LICENSES FOR PROJECT (16 OF 2018)	ALREADY BEEN OBTAINED	23-02-2018
VIII. LICENSES FOR PROJECT (64 OF 2022)	ALREADY BEEN OBTAINED	25-05-2022
IX. ELECTRICITY PLAN	APPLIED FOR BUT YET TO RECEIVE	12-07-2026

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____
Seal _____
Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.

Yes

(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)

Yes

(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement

NA

(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative
Stamp _____
Date _____**

FORM REP-I

Part - G

Projects launched by the promoter in last five years:

1. Name and location of the project **INDUSTRIAL COLONY FOR 125.36 ACRES
SECTOR – 2B, IN VILLAGE SHEOJIPURA,
DIST. JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project **125.36**

ii. Total number of apartments **0**

iii. Total number of plots **87**

3. The number of plots/ apartments
booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **83**

4. Details of the expenditure
incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	8765	11420.42	7558.92
Cost of the apartments	0	0	0
Cost of the infrastructure	8382	10830.15	6973.28
Others costs	383	590.27	585.64

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **51048 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **262 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-03-2027**

11. Likely date of completion of the project. **31-03-2027**

1. Name and location of the project **MET CITY POCKET SECTOR 2A, 49.584 ACRES IN VILLAGE SHEOJIPURA, DIST. JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project **49.584**

ii. Total number of apartments **0**

iii. Total number of plots **523**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **481**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	6425	9697.62	8216.81
Cost of the apartments	0	0	0
Cost of the infrastructure	6305	9472.32	7991.51
Others costs	120	225.30	225.30

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **45126 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **1962 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-12-2028**

11. Likely date of completion of the project. **31-12-2028**

**INDUSTRIAL COLONY OF 258.44 ACRES
SECTOR-3, IN VILLAGE DADRI TOE AND BIR
DADRI, DIST. JHAJJAR**

1. Name and location of the project

2. Particulars of the project in brief:

i. Total area of the project **258.44**

ii. Total number of apartments **0**

iii. Total number of plots **121**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **113**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	14246.08	25904.90	24801.85
Cost of the apartments	0	0	0
Cost of the infrastructure	13251.88	24431.33	23328.28
Others costs	994.20	1473.57	1473.57

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **46274 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **194 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

30-06-2023

11. Likely date of completion of the project.

30-06-2026

1. Name and location of the project

MET HABITAT, 20.395 ACRES, SECTOR-3 IN VILLAGE DADRI TOE, DIST. JHAJJAR

2. Particulars of the project in brief:

i. Total area of the project

20.395

ii. Total number of apartments

0

iii. Total number of plots

105

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

68

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	2635	5185.11	4836.69
Cost of the apartments	0	0	0
Cost of the infrastructure	2593	5138.36	4789.94
Others costs	42	46.75	46.75

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **17446 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **897 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **31-03-2028**
11. Likely date of completion of the project. **31-03-2028**

1. Name and location of the project **INDUSTRIAL COLONY OF 580.722 ACRES IN SECTOR-4, 5, 7A, 7B, VILLAGE DADRI TOE YAKUBPUR AND SONDHI, DIST. JHAJJAR**
2. Particulars of the project in brief:
 - i. Total area of the project **580.722**
 - ii. Total number of apartments **0**
 - iii. Total number of plots **385**
3. The number of plots/ apartments booked/sold to the allottees:
 - (a) Apartments **0**
 - (b) Plots **359**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	54813	54531.31	45582.74
Cost of the apartments	0	0	0
Cost of the infrastructure	53038	51777.47	42879.19
Others costs	1775	2753.84	2703.55

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **113801 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **11-05-2024**

11. Likely date of completion of the project. **11-02-2027**

1. Name and location of the project **A COMMERCIAL PLOT (HIGHWAY MART) OF 4.96 ACRES, PART OF INDUSTRIAL**

**TOWNSHIP OF 1296.75625 ACRES IN VILLAGE
YAKUBPUR, DIST. JHAJJAR**

2. Particulars of the project in brief:

- i. Total area of the project **4.96**
- ii. Total number of apartments **0**
- iii. Total number of plots **69**

3. The number of plots/ apartments booked/sold to the allottees:

- (a) Apartments **0**
- (b) Plots **38**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1124	1645.75	1631.98
Cost of the apartments	0	0	0
Cost of the infrastructure	1108	1611.70	1597.93
Others costs	16	34.05	34.05

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **2765 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

01-06-2024

11. Likely date of completion of the project.

01-06-2026

1. Name and location of the project

**INDUSTRIAL COLONY OF 85.703 ACRES
SECTOR-10A, IN VILLAGE SONDI, DIST.
JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project

85.703

ii. Total number of apartments

0

iii. Total number of plots

52

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

47

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	6535.811	8725.99	6891.41
Cost of the apartments	0	0	0
Cost of the infrastructure	6366.12	8558.06	6723.48
Others costs	169.69017	167.93	167.93

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **34540 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **70 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **30-11-2027**
11. Likely date of completion of the project. **30-11-2027**

1. Name and location of the project **INDUSTRIAL COLONY OF 148.69 ACRES SECTOR-11, IN VILLAGE NIMANA, DIST. JHAJJAR.**
2. Particulars of the project in brief:
- i. Total area of the project **148.69**
- ii. Total number of apartments **0**
- iii. Total number of plots **143**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **131**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	9920.24	14383.81	10420.25
Cost of the apartments	0	0	0
Cost of the infrastructure	9642.92	13858.03	9894.47
Others costs	277.32	525.78	525.78

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **79731 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **184 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-12-2028**

11. Likely date of completion of the project. **31-12-2028**

**MET CITY POCKET – E, SECTOR-8, 14.194
ACRES IN VILLAGE YAKUBPUR, DIST.
JHAJJAR**

1. Name and location of the project

2. Particulars of the project in brief:

i. Total area of the project **14.194**

ii. Total number of apartments **0**

iii. Total number of plots **281**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **272**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1580	4043.21	3056.14
Cost of the apartments	0	0	0
Cost of the infrastructure	1545	3983.42	2996.35
Others costs	35	59.79	59.79

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **31906 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

31-12-2028

11. Likely date of completion of the project.

31-12-2028

1. Name and location of the project

MET CITY POCKET – J & K, SECTOR-8, 54.638 ACRES IN VILLAGE YAKUBPUR & SONDHI, DIST. JHAJJAR

2. Particulars of the project in brief:

i. Total area of the project

54.638

ii. Total number of apartments

0

iii. Total number of plots

684

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

664

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	6052.12	10441.42	7421.45
Cost of the apartments	0	0	0
Cost of the infrastructure	5872.2	10166.78	7156.33
Others costs	172.92	274.64	265.12

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **42849 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **31-05-2027**
11. Likely date of completion of the project. **31-05-2027**

1. Name and location of the project **MET CITY POCKET – L, SECTOR-8, 79.756 ACRES IN VILLAGE YAKUBPUR, SONDHU & FATEHPUR, DIST. JHAJJAR**
2. Particulars of the project in brief:
- i. Total area of the project **79.756**
- ii. Total number of apartments **0**
- iii. Total number of plots **812**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **808**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	13237	14934.17	13918.67
Cost of the apartments	0	0	0
Cost of the infrastructure	12363	14585.38	13569.88
Others costs	874	348.79	348.79

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **33865 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **30-06-2026**

11. Likely date of completion of the project. **30-06-2027**

1. Name and location of the project **A COMMERCIAL PLOT (SUPERMART) OF 3.356 ACRES, PART OF INDUSTRIAL**

**TOWNSHIP OF 1296.75625 ACRES IN VILLAGE
YAKUBPUR, DIST. JHAJJAR**

2. Particulars of the project in brief:

- i. Total area of the project **3.356**
- ii. Total number of apartments **0**
- iii. Total number of plots **50**

3. The number of plots/ apartments booked/sold to the allottees:

- (a) Apartments **0**
- (b) Plots **41**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1124	1257.01	1080.59
Cost of the apartments	0	0	0
Cost of the infrastructure	1080.59	1236.83	1060.41
Others costs	16	20.18	20.18

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **4347 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **44 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

30-06-2027

11. Likely date of completion of the project.

30-06-2027

1. Name and location of the project

METROPOLIS BY MET CITY INDUSTRIAL COMPONENT

2. Particulars of the project in brief:

i. Total area of the project

56.818

ii. Total number of apartments

0

iii. Total number of plots

86

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

18

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	5653	9579.22	5619.89
Cost of the apartments	0	0	0
Cost of the infrastructure	5488	9414.17	5454.84
Others costs	165	165.05	165.05

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **7685 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **4138 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **31-12-2028**
11. Likely date of completion of the project. **31-12-2028**

1. Name and location of the project **METROPOLIS BY MET CITY RESIDENTIAL COMPONENT**
2. Particulars of the project in brief:
 - i. Total area of the project **42.009**
 - ii. Total number of apartments **0**
 - iii. Total number of plots **478**
3. The number of plots/ apartments booked/sold to the allottees:
 - (a) Apartments **0**
 - (b) Plots **233**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	9124	10751.45	5508.66
Cost of the apartments	0	0	0
Cost of the infrastructure	9003	10627.49	5384.70
Others costs	123.79	123.96	123.96

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **14745 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **21571 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **30-06-2029**

11. Likely date of completion of the project. **30-06-2029**

**MET CITY CELESTE, D-243 - D-252, POCKET C
& D, SECTOR-08, VILLAGE FATEHPUR,
MODEL ECONOMIC TOWNSHIP LIMITED**

1. Name and location of the project

2. Particulars of the project in brief:

i. Total area of the project **0.32**

ii. Total number of apartments **40**

iii. Total number of plots **10**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **0**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	0	2214.32	956.32
Cost of the apartments	0	1865.01	643.84
Cost of the infrastructure	0	329.14	292.31
Others costs	0	20.17	20.17

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **0 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

15-05-2024

11. Likely date of completion of the project.

30-06-2027

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - H**

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	NOT APPLICABLE
2	WALL FINISHING DETAILS	NOT APPLICABLE
3	KITCHEN DETAILS	NOT APPLICABLE
4	BATHROOM FITTINGS	NOT APPLICABLE
5	WOOD WORK ETC	NOT APPLICABLE
6	DOORS AND WINDOS FRAMES	NOT APPLICABLE
7	GLASS WORK	NOT APPLICABLE
8	ELECTRIC FITTINGS	NOT APPLICABLE
9	CONDUCTING AND WIRING DETAILS	NOT APPLICABLE
10	CUPBOARD DETAILS	NOT APPLICABLE
11	WATER STORAGE	NOT APPLICABLE
12	LIFT DETAILS	NOT APPLICABLE
13	EXTERNAL GLAZINGS	NOT APPLICABLE
13.1	WINDOWS/GLAZINGS	NOT APPLICABLE
14	DOORS	NOT APPLICABLE
14.1	MAIN DOORS	NOT APPLICABLE
14.2	INTERNAL DOORS	NOT APPLICABLE
15	AIR CONDITIONING	NOT APPLICABLE
16	ELECTRICAL FITTINGS	NOT APPLICABLE
17	CNG PIPE LINE	NOT APPLICABLE
18	PROVISION OF WIFI AND BROADBAND FACILITY	NOT APPLICABLE
19	EXTERNAL FINISHING/COLOUR SCHEME	NOT APPLICABLE
20	INTERNAL FINISHING	NOT APPLICABLE

SPECIFICATION UNIT WISE		
	1 . LIVING/DINING/FOYER/FAMILY LOUNGE	
1 . 1	FLOOR	NOT APPLICABLE
1 . 2	WALLS	NOT APPLICABLE
1 . 3	CEILING	NOT APPLICABLE
	2 . MASTER BEDROOM/DRESSROOM	
2 . 1	FLOOR	NOT APPLICABLE
2 . 2	WALLS	NOT APPLICABLE
2 . 3	CEILING	NOT APPLICABLE
2 . 4	MODULAR WARDROBES	NOT APPLICABLE
	3 . MASTER TOILET	
3 . 1	FLOOR	NOT APPLICABLE
3 . 2	WALLS	NOT APPLICABLE
3 . 3	CEILING	NOT APPLICABLE
3 . 4	COUNTERS	NOT APPLICABLE
3 . 5	SANITARY WARE/CP FITTINGS	NOT APPLICABLE
3 . 6	FITTING/FIXTURES	NOT APPLICABLE
	4 . BED ROOMS	
4 . 1	FLOOR	NOT APPLICABLE
4 . 2	WALLS	NOT APPLICABLE
4 . 3	CEILING	NOT APPLICABLE
4 . 4	WARDROBES	NOT APPLICABLE
	5 . TOILET	
5 . 1	FLOOR	NOT APPLICABLE
5 . 2	WALLS	NOT APPLICABLE
5 . 3	CEILING	NOT APPLICABLE
5 . 4	COUNTERS	NOT APPLICABLE
5 . 5	SANITARY WARE/CP FITTINGS	NOT APPLICABLE
5 . 6	FIXTURES	NOT APPLICABLE

	6 . KITCHEN	
6 . 1	FLOOR	NOT APPLICABLE
6 . 2	WALLS	NOT APPLICABLE
6 . 3	CEILING	NOT APPLICABLE
6 . 4	COUNTERS	NOT APPLICABLE
6 . 5	FIXTURES	NOT APPLICABLE
6 . 6	KITCHEN APPLIANCES	NOT APPLICABLE
	7 . UTILITY ROOMS/UTILITY BALCONY/TOILET	
7 . 1	FLOOR	NOT APPLICABLE
7 . 2	WALLS & CEILING	NOT APPLICABLE
7 . 3	TOILET	NOT APPLICABLE
7 . 4	BALCONY	NOT APPLICABLE
	8 . SIT-OUTS	
8 . 1	FLOOR	NOT APPLICABLE
8 . 2	WALLS & CEILING	NOT APPLICABLE
8 . 3	RAILINGS	NOT APPLICABLE
8 . 4	FIXTURES	NOT APPLICABLE

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	11-08-2026	View Document
2	ZONING PLAN	11-08-2026	View Document
3	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	11-08-2026	View Document
4	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	12-08-2026	View Document
5	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	12-08-2026	View Document
6	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	12-08-2026	View Document
7	DEMARICATION PLAN	12-08-2026	View Document

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

HRERA
Panchkula

Temp Project Id : RERA-PKL-PROJ-
2146-2026
Submission Date : 12-08-2026 06:39:39
PM
Applicant Type : Company
Project Type: NEW

Annexure B
Folder C & D.

FORM REP-I

Part - A

1. Name and
registered address of
the company

MODEL ECONOMIC TOWNSHIP LIMITED

(Annex a copy in
Folder A)

3RD FLOOR, 77-B, IFFCO ROAD,
GURUGRAM- 122015

Phone(Landline) 01243527369

Phone(Mobile) 9910612499 (Number Shared by Promoter
in Public)

Email ID shankar.muklavilli@rli.com

Website <http://www.model-economic-township.com>

Pan No.
(Annex a copy in XXXX037Q
Folder A)

CIN No.
(Annex a copy in U70109HR2006PLC036416
Folder A)

2. Managing
Director/HOD/CEO:

Name : SHRIVALLABH GOYAL

Residential Address : Opp. Nana nani Park 7 Bungalow
Andheri West Flat No 701 Talati Terrace CHS Mumbai
Maharashtra 400061





Phone (landline) 01243527332

Phone (Mobile) 7698555144 (Number Shared by Promoter in Public)

Email ID basantparasramka@gmail.com

PAN No. XXXX080D
(Annex a copy in Folder A)

6. Director 4:

Name : SHANKER ADAWAL

Residential Address : D-369 Block D Defence Colony Lajpat
Nagar South Delhi-110024

Phone (landline) 01243527332



Phone (Mobile) 9811330963 (Number Shared by Promoter in Public)

Email ID adawal.shanker@ril.com

PAN No. XXXX283B
(Annex a copy in Folder A)



7. Director 5:

Name : RITU BHOJAK

Residential Address : 601 Sai Ganesh CHS Plot No 9 Sec 15
Near Ghansoli Bus Depot Ghansoli Navi Mumbai Thane
Maharashtra

Phone (landline) 01243527332



Phone (Mobile) 9372511492 (Number Shared by Promoter in Public)

Email ID ritu.bhojak@ril.com

PAN No. XXXX746N
(Annex a copy in Folder A)



8. Authorised
representative for
correspondence with
Authority:

Name : SHANKAR MUKKAVILLI

FORM REP-I

This Supplementary form AtoH is for 0.738 acres additional area forming part of the above mentioned project as per direction Hon'ble RERA Authority.

Part - A

Location and Address of the project:

1. Name of the project

MET CITY, POCKET C
& D, 35.6693 ACRES
(RESIDENTIAL
POCKET) (including
0.738 acres additional
area)

2. Address of the site of the
project
(Annex a copy in Folder A)

SECTOR-8, FATEHPUR
& YAKUBPUR

Tahsil

BADLI

District

JHAJJAR

3. Contact details of the site
office of the project:

Phone(Landline)

01243527369

Phone(Mobile)

9988987100 (Number
Shared by Promoter in
Public)

Email

rakesh.b.sinha@ril.com

4. Contact person at the site
office:

Name

RAKESH B SINHA

Phone(Landline)

01243527369

Phone(Mobile)

9988987100 (Number
Shared by Promoter in
Public)

Email

rakesh.b.sinha@ril.com



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Stamp _____
Date _____



FORM REP-I

Part - B

Information relating to the project land and license:

- | | |
|--|------------------------------------|
| 1. Land area of the project | 0.738 (Acre) |
| 2. Permissible FAR | 2.64 |
| 3. FAR proposed to be utilized in the project | 2.64 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 1296.75625 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | 16 of 2018, 11 of 2021, 64 of 2022 |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | Yes |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.



Signature of
the Applicant /
Authorised
Representative
Stamp

Date

7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	0
13	PUBLIC UTILITY	0
	Total	0.738



4. Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAYEMENTS	47.33	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	19.89	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	15.77	YET TO BE PREPARED
4	ELECTRICITY SUPPLY SYSTEM	35.28	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	18.93	AS PER PROJECT REPORT
6	STREET LIGHTING	2.63	AS PER PROJECT REPORT
7	SECURITY AND FIRE FIGHTING	0	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	0.99	AS PER PROJECT REPORT
9	CLUB HOUSE/COMMUNITY CENTRE	0	YET TO BE PREPARED
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED

7. New projects:

i) Likely date of starting the construction work

01-12-2022

ii) Likely date of completing the project

30-11-2027

iii) Sizes of the plots to be offered in the project

Sr. No	Plot Area (In Square Meter)	Number of plots in the project
1	92.87	9
2	94.53	4
4	133.24	4
5	132.48	4
6	109.45	4
7	27.5	2
6	Total	27

iv. Type of apartments to be constructed in the project:

Type	Carpet area(In Square Meter)	Number of apartments	Number of towers
Apartment/Shops/Other Buildings	0	0	0



(d) Infrastructure

Expenditure incurred on 0.738 acres additional area till
the date of application (In Lakhs)

Particulars	Expenditure
Roads & Pavements	0
Water Supply System	0
Sewerage treatment & garbage disposal	0
Electricity Supply System	0
Storm Water Drainage	0
Parks and Playgrounds	0
Clubhouse/community centres	0
Shopping area	0
Other	0
Consultancy Fees Site Overheads Community Facilities Etc	0
Statutory charges	0
Street Lighting	0



Shopping area	0	0	0	0
Other	0	0	0	0
Statutory Charges	0.46	0.46	0.46	0.46
Street lighting	0.44	0.44	0.44	0.44
PMC and Consultancy and Gate and Community facility and contingency etc	9.61	9.61	9.61	9.61

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

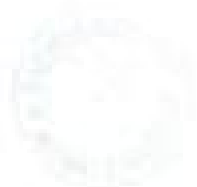


I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised
Representative

Stamp _____

Date _____



2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	Yes
II. ELECTRICITY SUPPLY PLAN	Yes
III. WATER SUPPLY PLAN	Yes
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	Yes
V. STORM WATER DRAINAGE	Yes
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	Yes
VIII. PARKING PLAN	No



FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.

Yes

(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)

Yes

(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement

NA

(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the
Applicant / Authorised
Representative

Stamp _____

Date _____



5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application.	51048 Lakhs
6. Remaining amount of sale price money to be collected from the current allottees of the apartments.	262 Lakhs
7. Loan sanctioned by the banks/ other financial institutions against the project.	0 Lakhs
8. Amount drawn from the banks/ other financial institutions till the date of filing this application.	0 Lakhs
9. Whether any litigation is pending against the Project: Yes/No (If yes-give Annex details in folder G)	No
10. Initial date of completion of the project.	31-03-2027
11. Likely date of completion of the project.	31-03-2027

1. Name and location of the project **MET CITY POCKET SECTOR 2A, 49.584 ACRES IN VILLAGE SHEOJIPURA, DIST. JHAJJAR**
2. Particulars of the project in brief:
- | | |
|--------------------------------|--------|
| i. Total area of the project | 49.584 |
| ii. Total number of apartments | 0 |
| iii. Total number of plots | 523 |
3. The number of plots/ apartments booked/sold to the allottees:
- | | |
|----------------|-----|
| (a) Apartments | 0 |
| (b) Plots | 481 |
4. Details of the expenditure incurred upto date:



1. Name and location of the project **INDUSTRIAL COLONY OF 258.44 ACRES
SECTOR-3, IN VILLAGE DADRI TOE AND BIR
DADRI, DIST. JHAJJAR**
2. Particulars of the project in brief:
- i. Total area of the project **258.44**
- ii. Total number of apartments **0**
- iii. Total number of plots **121**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **113**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	14246.08	25904.90	24801.85
Cost of the apartments	0	0	0
Cost of the infrastructure	13251.88	24431.33	23328.28
Others costs	894.20	1473.57	1473.57

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **46274 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **194 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**



5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **17446 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **897 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-03-2028**

11. Likely date of completion of the project. **31-03-2028**

1. Name and location of the project **INDUSTRIAL COLONY OF 580.722 ACRES IN SECTOR-4, 5, 7A, 7B, VILLAGE DADRI TOE YAKUBPUR AND SONDI, DIST. JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project **580.722**

ii. Total number of apartments **0**

iii. Total number of plots **385**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **359**

4. Details of the expenditure incurred upto date:



**TOWNSHIP OF 1296.75625 ACRES IN VILLAGE
YAKUBPUR, DIST. JHAJJAR**

2. Particulars of the project in brief

i. Total area of the project **4.96**

ii. Total number of apartments **0**

iii. Total number of plots **69**

**3. The number of plots/ apartments
booked/sold to the allottees:**

(a) Apartments **0**

(b) Plots **38**

**4. Details of the expenditure
incurred upto date:**

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1124	1645.75	1631.98
Cost of the apartments	0	0	0
Cost of the infrastructure	1108	1611.70	1597.93
Others costs	16	34.05	34.05

5. Total amount of money collected
from current allottees of the
apartments/ plots upto the date of
filing this application. **2765 Lakhs**

6. Remaining amount of sale price
money to be collected from the
current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/
other financial institutions against
the project. **0 Lakhs**

8. Amount drawn from the banks/
other financial institutions till the
date of filing this application. **0 Lakhs**



5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application.	34540 Lakhs
6. Remaining amount of sale price money to be collected from the current allottees of the apartments.	70 Lakhs
7. Loan sanctioned by the banks/ other financial institutions against the project.	0 Lakhs
8. Amount drawn from the banks/ other financial institutions till the date of filing this application.	0 Lakhs
9. Whether any litigation is pending against the Project: Yes/No (If yes-give Annex details in folder G)	No
10. Initial date of completion of the project.	30-11-2027
11. Likely date of completion of the project.	30-11-2027

1. Name and location of the project	INDUSTRIAL COLONY OF 148.69 ACRES SECTOR-11, IN VILLAGE NIMANA, DIST. JHAJJAR.
2. Particulars of the project in brief:	
i. Total area of the project	148.69
ii. Total number of apartments	0
iii. Total number of plots	143
3. The number of plots/ apartments booked/sold to the allottees:	
(a) Apartments	0
(b) Plots	131
4. Details of the expenditure incurred upto date:	



**MET CITY POCKET – E, SECTOR-8, 14.194
ACRES IN VILLAGE YAKUBPUR, DIST.
JHAJJAR**

1. Name and location of the project

2. Particulars of the project in brief:

i. Total area of the project **14.194**

ii. Total number of apartments **0**

iii. Total number of plots **281**

3. The number of plots/ apartments
booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **272**

4. Details of the expenditure
incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1880	4043.21	3058.14
Cost of the apartments	0	0	0
Cost of the infrastructure	1545	3983.42	2996.35
Others costs	35	59.79	59.79

5. Total amount of money collected
from current allottees of the
apartments/ plots upto the date of
filing this application.

31906 Lakhs

6. Remaining amount of sale price
money to be collected from the
current allottees of the apartments.

0 Lakhs

7. Loan sanctioned by the banks/
other financial institutions against
the project.

0 Lakhs

8. Amount drawn from the banks/
other financial institutions till the
date of filing this application.

0 Lakhs



5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **42849 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **31-05-2027**
11. Likely date of completion of the project. **31-05-2027**

1. Name and location of the project **MET CITY POCKET – L, SECTOR-8, 79.756 ACRES IN VILLAGE YAKUBPUR, SONDI & FATEHPUR, DIST. JHAJJAR**
2. Particulars of the project in brief:
- i. Total area of the project **79.756**
- ii. Total number of apartments **0**
- iii. Total number of plots **812**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **808**
4. Details of the expenditure incurred upto date:



**TOWNSHIP OF 1296.75825 ACRES IN VILLAGE
YAKUBPUR, DIST. JHAJJAR**

2. Particulars of the project in brief:

- i. Total area of the project 3.355
ii. Total number of apartments 0
iii. Total number of plots 50

**3. The number of plots/ apartments
booked/sold to the allottees:**

- (a) Apartments 0
(b) Plots 41

**4. Details of the expenditure
incurred upto date:**

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1124	1257.01	1080.59
Cost of the apartments	0	0	0
Cost of the infrastructure	1080.59	1236.83	1060.41
Others costs	16	20.18	20.18

5. Total amount of money collected
from current allottees of the
apartments/ plots upto the date of
filing this application. 4347 Lakhs

6. Remaining amount of sale price
money to be collected from the
current allottees of the apartments. 44 Lakhs

7. Loan sanctioned by the banks/
other financial institutions against
the project. 0 Lakhs

8. Amount drawn from the banks/
other financial institutions till the
date of filing this application. 0 Lakhs



5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application.	7685 Lakhs
6. Remaining amount of sale price money to be collected from the current allottees of the apartments.	4138 Lakhs
7. Loan sanctioned by the banks/ other financial institutions against the project.	0 Lakhs
8. Amount drawn from the banks/ other financial institutions till the date of filing this application.	0 Lakhs
9. Whether any litigation is pending against the Project: Yes/No (If yes-give Annex details in folder G)	No
10. Initial date of completion of the project.	31-12-2028
11. Likely date of completion of the project.	31-12-2028

1. Name and location of the project	METROPOLIS BY MET CITY RESIDENTIAL COMPONENT
2. Particulars of the project in brief:	
i. Total area of the project	42.009
ii. Total number of apartments	0
iii. Total number of plots	478
3. The number of plots/ apartments booked/sold to the allottees:	
(a) Apartments	0
(b) Plots	233
4. Details of the expenditure incurred upto date:	



1. Name and location of the project

MET CITY CELESTE, D-243 - D-252, POCKET C
& D, SECTOR-08, VILLAGE FATEHPUR,
MODEL ECONOMIC TOWNSHIP LIMITED

2. Particulars of the project in brief:

- i. Total area of the project 0.32
ii. Total number of apartments 40
iii. Total number of plots 10

3. The number of plots/ apartments
booked/sold to the allottees:

- (a) Apartments 0
(b) Plots 0

4. Details of the expenditure
incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	0	2214.32	966.32
Cost of the apartments	0	1865.01	643.84
Cost of the infrastructure	0	329.14	292.31
Others costs	0	20.17	20.17

5. Total amount of money collected
from current allottees of the
apartments/ plots upto the date of
filing this application. 0 Lakhs

6. Remaining amount of sale price
money to be collected from the
current allottees of the apartments. 0 Lakhs

7. Loan sanctioned by the banks/
other financial institutions against
the project. 0 Lakhs

8. Amount drawn from the banks/
other financial institutions till the
date of filing this application. 0 Lakhs



FORM REP-I**Part - H****SPECIFICATION OF CONSTRUCTION**

Specification of apartments and other buildings including the following:

1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	NOT APPLICABLE
2	WALL FINISHING DETAILS	NOT APPLICABLE
3	KITCHEN DETAILS	NOT APPLICABLE
4	BATHROOM FITTINGS	NOT APPLICABLE
5	WOOD WORK ETC	NOT APPLICABLE
6	DOORS AND WINDOWS FRAMES	NOT APPLICABLE
7	GLASS WORK	NOT APPLICABLE
8	ELECTRIC FITTINGS	NOT APPLICABLE
9	CONDUCTING AND WIRING DETAILS	NOT APPLICABLE
10	CUPBOARD DETAILS	NOT APPLICABLE
11	WATER STORAGE	NOT APPLICABLE
12	LIFT DETAILS	NOT APPLICABLE
13	EXTERNAL GLAZINGS	NOT APPLICABLE
13.1	WINDOWS/GLAZINGS	NOT APPLICABLE
14	DOORS	NOT APPLICABLE
14.1	MAIN DOORS	NOT APPLICABLE
14.2	INTERNAL DOORS	NOT APPLICABLE
15	AIR CONDITIONING	NOT APPLICABLE
16	ELECTRICAL FITTINGS	NOT APPLICABLE
17	CNG PIPE LINE	NOT APPLICABLE
18	PROVISION OF WIFI AND BROADBAND FACILITY	NOT APPLICABLE
19	EXTERNAL FINISHING/COLOUR SCHEME	NOT APPLICABLE
20	INTERNAL FINISHING	NOT APPLICABLE



6 . KITCHEN		
6 . 1	FLOOR	NOT APPLICABLE
6 . 2	WALLS	NOT APPLICABLE
6 . 3	CEILING	NOT APPLICABLE
6 . 4	COUNTERS	NOT APPLICABLE
6 . 5	FIXTURES	NOT APPLICABLE
6 . 6	KITCHEN APPLIANCES	NOT APPLICABLE
7 . UTILITY ROOMS/UTILITY BALCONY/TOILET		
7 . 1	FLOOR	NOT APPLICABLE
7 . 2	WALLS & CEILING	NOT APPLICABLE
7 . 3	TOILET	NOT APPLICABLE
7 . 4	BALCONY	NOT APPLICABLE
8 . SIT-OUTS		
8 . 1	FLOOR	NOT APPLICABLE
8 . 2	WALLS & CEILING	NOT APPLICABLE
8 . 3	RAILINGS	NOT APPLICABLE
8 . 4	FIXTURES	NOT APPLICABLE

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

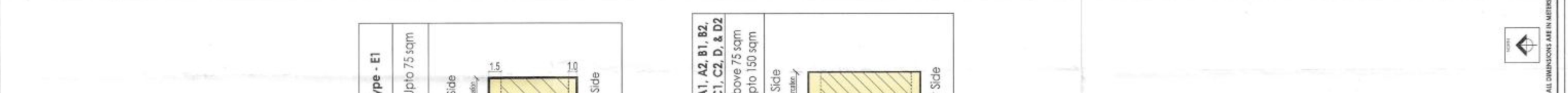
Signature of the Applicant / Authorised Representative
Stamp _____
Date _____







- 1. USE ZONE:- The land shown in this zoning plan shall be utilized in accordance with the marking explained in the table below and no other manner whatsoever:
- 2. MAXIMUM PERMISSIBLE GROUND COVERAGE BASEMENT, FAR AND MAXIMUM PERMISSIBLE HEIGHT / INCLUDING STILL PARKING:-
- 3. PERMISSIBLE NUMBER OF DWELLING UNIT ON EACH PLOT:-
- 4. BAR ON SUB-DIVISION OF PLOT:-
- 5. BUILDING SETBACK:-
- 6. HEIGHT OF THE BUILDING AND PERMISSIBLE NUMBER OF STOREY:-
- 7. STILL PARKING:-
- 8. PARKING:-
- 9. PLINTH LEVEL:-
- 10. BASEMENT:-
- 11. RESTRICTION OF ACCESS FROM 45 MTS. WIDE OR MORE SECTOR ROADS AND PUBLIC OPEN SPACES:-
- 12. BOUNDARY WALL:-
- 13. GATE AND GATE POST:-
- 14. DISPLAY OF POSTAL NUMBER OF THE PLOT:-
- 15. GARBAGE COLLECTION POINT:-
- 16. ACCESS:-
- 17. GENERAL:-



Sr. No.	Category	Sector	Street Name	Plot No.	Length	Width	Area of Single Plot	No. of Plots	Area
1	A1	1	30m STREET A	UD-01	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
2	A1	1	30m STREET A	UD-02	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
3	A1	1	30m STREET A	UD-03	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
4	A1	1	30m STREET A	UD-04	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
5	A1	1	30m STREET A	UD-05	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
6	A1	1	30m STREET A	UD-06	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
7	A1	1	30m STREET A	UD-07	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
8	A1	1	30m STREET A	UD-08	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
9	A1	1	30m STREET A	UD-09	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
10	A1	1	30m STREET A	UD-10	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
11	A1	1	30m STREET A	UD-11	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
12	A1	1	30m STREET A	UD-12	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
13	A1	1	30m STREET A	UD-13	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
14	A1	1	30m STREET A	UD-14	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
15	A1	1	30m STREET A	UD-15	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
16	A1	1	30m STREET A	UD-16	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
17	A1	1	30m STREET A	UD-17	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
18	A1	1	30m STREET A	UD-18	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
19	A1	1	30m STREET A	UD-19	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
20	A1	1	30m STREET A	UD-20	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
21	A1	1	30m STREET A	UD-21	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
22	A1	1	30m STREET A	UD-22	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
23	A1	1	30m STREET A	UD-23	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
24	A1	1	30m STREET A	UD-24	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
25	A1	1	30m STREET A	UD-25	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
26	A1	1	30m STREET A	UD-26	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
27	A1	1	30m STREET A	UD-27	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
28	A1	1	30m STREET A	UD-28	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
29	A1	1	30m STREET A	UD-29	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
30	A1	1	30m STREET A	UD-30	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
31	A1	1	30m STREET A	UD-31	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
32	A1	1	30m STREET A	UD-32	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
33	A1	1	30m STREET A	UD-33	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
34	A1	1	30m STREET A	UD-34	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
35	A1	1	30m STREET A	UD-35	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
36	A1	1	30m STREET A	UD-36	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
37	A1	1	30m STREET A	UD-37	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
38	A1	1	30m STREET A	UD-38	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
39	A1	1	30m STREET A	UD-39	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
40	A1	1	30m STREET A	UD-40	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
41	A1	1	30m STREET A	UD-41	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
42	A1	1	30m STREET A	UD-42	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
43	A1	1	30m STREET A	UD-43	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
44	A1	1	30m STREET A	UD-44	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
45	A1	1	30m STREET A	UD-45	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
46	A1	1	30m STREET A	UD-46	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
47	A1	1	30m STREET A	UD-47	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
48	A1	1	30m STREET A	UD-48	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
49	A1	1	30m STREET A	UD-49	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
50	A1	1	30m STREET A	UD-50	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
51	A1	1	30m STREET A	UD-51	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
52	A1	1	30m STREET A	UD-52	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
53	A1	1	30m STREET A	UD-53	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
54	A1	1	30m STREET A	UD-54	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
55	A1	1	30m STREET A	UD-55	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
56	A1	1	30m STREET A	UD-56	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
57	A1	1	30m STREET A	UD-57	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
58	A1	1	30m STREET A	UD-58	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
59	A1	1	30m STREET A	UD-59	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
60	A1	1	30m STREET A	UD-60	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
61	A1	1	30m STREET A	UD-61	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
62	A1	1	30m STREET A	UD-62	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
63	A1	1	30m STREET A	UD-63	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
64	A1	1	30m STREET A	UD-64	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
65	A1	1	30m STREET A	UD-65	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
66	A1	1	30m STREET A	UD-66	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
67	A1	1	30m STREET A	UD-67	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
68	A1	1	30m STREET A	UD-68	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
69	A1	1	30m STREET A	UD-69	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
70	A1	1	30m STREET A	UD-70	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
71	A1	1	30m STREET A	UD-71	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
72	A1	1	30m STREET A	UD-72	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
73	A1	1	30m STREET A	UD-73	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
74	A1	1	30m STREET A	UD-74	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
75	A1	1	30m STREET A	UD-75	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
76	A1	1	30m STREET A	UD-76	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
77	A1	1	30m STREET A	UD-77	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
78	A1	1	30m STREET A	UD-78	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
79	A1	1	30m STREET A	UD-79	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
80	A1	1	30m STREET A	UD-80	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
81	A1	1	30m STREET A	UD-81	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
82	A1	1	30m STREET A	UD-82	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
83	A1	1	30m STREET A	UD-83	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
84	A1	1	30m STREET A	UD-84	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
85	A1	1	30m STREET A	UD-85	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
86	A1	1	30m STREET A	UD-86	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
87	A1	1	30m STREET A	UD-87	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
88	A1	1	30m STREET A	UD-88	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
89	A1	1	30m STREET A	UD-89	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
90	A1	1	30m STREET A	UD-90	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
91	A1	1	30m STREET A	UD-91	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
92	A1	1	30m STREET A	UD-92	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
93	A1	1	30m STREET A	UD-93	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
94	A1	1	30m STREET A	UD-94	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
95	A1	1	30m STREET A	UD-95	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
96	A1	1	30m STREET A	UD-96	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
97	A1	1	30m STREET A	UD-97	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
98	A1	1	30m STREET A	UD-98	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
99	A1	1	30m STREET A	UD-99	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
100	A1	1	30m STREET A	UD-100	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs

Sr. No.	Category	Sector	Street Name	Plot No.	Length	Width	Area of Single Plot	No. of Plots	Area
101	A1	1	30m STREET A	UD-101	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
102	A1	1	30m STREET A	UD-102	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
103	A1	1	30m STREET A	UD-103	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
104	A1	1	30m STREET A	UD-104	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
105	A1	1	30m STREET A	UD-105	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
106	A1	1	30m STREET A	UD-106	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
107	A1	1	30m STREET A	UD-107	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
108	A1	1	30m STREET A	UD-108	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
109	A1	1	30m STREET A	UD-109	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
110	A1	1	30m STREET A	UD-110	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
111	A1	1	30m STREET A	UD-111	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
112	A1	1	30m STREET A	UD-112	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
113	A1	1	30m STREET A	UD-113	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
114	A1	1	30m STREET A	UD-114	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
115	A1	1	30m STREET A	UD-115	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
116	A1	1	30m STREET A	UD-116	1.17 acs	1.00 acs	1.17 acs	1	1.17 acs
117	A1	1	30m STREET A	UD-117	1.17 acs	1.00 acs	1.17 acs		

Annexure A

Payment plan for residential plots in Pocket C&D, in Sector B, Model Economic Township (MET City) :-

Sr.	Schedule Description	Milestones	Payment (%)
1	At the time of Booking	Application money on booking	10%
		Execution of Agreement for Sale within 10 days	
2	1st Instalment	Start of Excavation at Site or 60 days from booking, whichever is later	10%
3	2nd Instalment	Start of laying of Sewerage/Storm Water pipelines or 120 days from booking, whichever is later	15%
4	3rd Instalment	Start of GSI/BI hard soiling of road at site or 180 days from booking, whichever is later	15%
5	4th Instalment	Start of Water Pipelines or 240 days from booking, whichever is later	15%
6	5th Instalment	Start of Road work and Street Lighting works or 270 days from booking, whichever is later	15%
7	6th Instalment	On Completion of landscaping or 300 days from booking, whichever is later	10%
8	7th Instalment	On offer of possession or 360 days from booking, whichever is later	10%
	Total		100%
The Installment Amount will depend on the size and price of the plot			

Other Charges include the following:

Sr.	Particulars / Head	Rate (Tentative)
1	Interest Free maintenance Security Deposit (IFMSD)	Rs. 20,000/- per plot
2	Stamp duty charges, Registration charges, Legal and Administrative charges	To be purchased/paid by the allottee directly at Tehsil
3	State Infrastructure Development Charges (SIDC)	Rs 87 per square yard
4	External Development Charges (EDC)	Presently not applicable, will be paid by the allottees as and when made applicable by the Government as per relevant policies

