



HARYANA REAL ESTATE REGULATORY AUTHORITY PANCHKULA

Certificate of supplementary registration

To

Registration Certificate No. HRERA-PKL-JJR-6-2018 dated 27.04.2018.

&

Registration Certificate No. HRERA-PKL-JJR-195-2020 dated 19.03.2020.

Project: "Model Economic Township Ltd." Industrial Colony on having total area (580.722 acres + 49.086 acres - 1.262 acres (UD area) = 628.546 acres) on State Highway 15-A in Village Dadri Toe, Yakubpur & Sondhi, Tehsil Badli, Jhajjar.

Promoter: Model Economic Township Limited, 3rd Floor, 77-B, IFFCO Road, Sector- 18 Gurugram, 122015, Haryana.

The application for registration of additional area measuring 49.086 acres (in addition to license nos. 16 of 2018, 129 of 2019, 11 of 2021, 64 of 2022 and 47 of 2026) and reducing the UD area of 1.262 acres was placed before the Authority in its meeting held on 26.08.2026 vide Item No. 330.03 (vi) wherein the Authority decided to grant supplementary registration for the additional area measuring 49.086 acres (reducing the UD area of 1.262 acres) (making total area 628.546 acres). Revised proforma A to H, REP II, revised layout plan, revised zoning plan and payment plan are annexed herewith. Following special conditions are being imposed upon the promoter:-

1. The promoter shall maintain the same 100% Master Account, 70% Escrow Account and 30% Free Account as maintained in registration no. HRERA-PKL-JJR-195-2020 dated 19.03.2020 is upto 11.02.2027. The Promoter is directed to issue a public notice of size (3 x 3 inches) (in two newspapers widely circulated in the area including one in Hindi) indicating all three accounts i.e., 100%, 70% and 30% account under intimation to the Authority by submitting a copy of the original publication. No RERA account shall be subsequently changed by the promoter without the prior permission of the Authority.

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- II. The payment plan approved by Authority, having quantum of all other charges to be paid by the allottee till grant of Possession have to be incorporated in the BBA. No other charges, except those explicitly mentioned in the payment plan, shall be payable by the allottees.
- III. Promoter shall submit a copy of revised service plans/estimates to the Authority within 15 days after their approval by Town & Country Planning department.
- IV. Promoter shall also submit a copy of revised NOC/Clearance as per provisions of notification dated 14.09.2006 issued by MOEF, Govt. of India (if applicable) before execution of development works at site.
- V. Promoter shall be responsible for the maintenance and upkeep of services of the project up to a period of five years from the date of grant of completion certificate or till the taking over of the maintenance of the project by the association of allottees.
- VI. That any change in the communication address shall be immediately intimated to the Authority otherwise all the correspondence shall be deemed to have been served on the address mentioned in Form REP-I.
- VII. Both the promoter and landowner shall comply with the provisions of section 4(2)(I)(D) of RERA Act, 2016 (as per their shareholding in the Saleable area as agreed to in the Collaboration Agreement) which states that 70% of the amount realized from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank as mentioned in Form REP I.
- VIII. That plot no. 10 (Street B) and 4 (Street 3), Sector 4, total measuring 24.08125 acres coming to the share of landowner cannot be put to sale by the promoter.
- IX. That both the landowner and developer shall be jointly and severally liable under the provisions of RERA Act/Rules.
- X. That no clause of the Collaboration Agreement shall be amended/modified being irrevocable. The promoter shall also not execute any addendum to the collaboration agreement subsequently.
- XI. Promoter shall submit a copy of Jamabandi showing the entry of license in the revenue record within a period of 30 days from the date of issuance of this registration certificate.



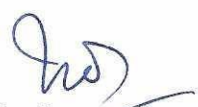
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This Supplementary Registration shall be part and parcel of the Registration No. HRERA-PKL-JJR-6-2018 dated 27.04.2018 and Registration No. HRERA-PKL-JJR-195-2020 dated 19.03.2020 issued by the Authority for area measuring 580.722 acres. Rest of the terms and conditions of the said certificate shall remain unchanged.


Chander Shekhar
Member


Dr. Geeta Rathee Singh
Member


Nadim Akhtar
Member

Affidavit		Indian-Non Judicial Stamp Haryana Government		Date : 16/06/2028	
Certificate No.	JOP2026F126		Stamp Duty Paid : ₹ 101		
GRN No.	153494882		Penalty : ₹ 0		
Deponent					
Name :	Model economic Township Limited				
H.No/Floor :	3rd	Sector/Ward :	18	Landmark :	77b iffoa road
City/Village :	Gurugram	District :	Gurugram	State :	Haryana
Phone :	99****71	Others :	Na		
Purpose : Affidavit cum Declaration to be submitted at Hrera پنچلوٹا					

The authenticity of this document can be verified by scanning this QR Code Through smart phone or on the website <https://egrahry.nic.in>

FORM 'REP-II'

[See rule 3(3)]

Affidavit cum Declaration

M/s Model Economic Township Limited, a company incorporated under the provisions of the Companies Act, 1956, bearing CIN U70109HR2006PLC036416 and PAN AACDR4037Q, having its registered office at 3rd Floor, 77-B, IFFCO Road, Sector-18, Gurugram-122015, Haryana, being the promoter/licensee of the HRERA-registered project namely Residential Colony admeasuring 580.722 acres, registered vide HRERA Registration No. HRERA-PKL-JJR-6 of 2018 dated 27.04.2018 and HRERA Registration No. HRERA-PKL-JJR-195-2020, along with corrigendum dated 13.03.2020, 30.03.2021, 30.04.2021, 28.09.2022, 29.09.2022 and 17.05.2023, the registration whereof is valid up to 11.02.2027, and being desirous of seeking registration of an additional area admeasuring 49.086 acres and omission of 1.262 acres of undetermined area from the registered project, through its Authorized Signatory Mr. Shankar Mukkavilli, son of Mr. Ramakrishna Mukkavilli, resident of Flat No. 906, Tower-11, Emaar Palm Garden, Sector-83, Gurugram-122004, Haryana, duly authorized vide Power of Attorney dated 08.01.2026, do hereby solemnly affirm, declare and undertake as under:

1. That promoter has a legal title to the land on which the development of the proposed project is to be carried out as mentioned in the License granted for the project.
2. That the said land is free from all encumbrances.
3. That the time period within which the project shall be completed by the company is 11.02.2027.

4. That seventy per cent of the amounts realized by company for the real estate project from the Allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.



Shankar

5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn by company in proportion to the percentage of completion of the project.
6. That the amounts from the separate account shall be withdrawn by company after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.
7. That the company shall get the accounts audited within six months after the end of every financial year/ in quarterly compliance by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilized for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. That the company shall take all the pending approvals on time, from the competent authorities.
9. That we have furnished such other documents as have been prescribed by the Act and the rules and regulations made thereunder.
10. That the company shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be, on the grounds of sex, cast, creed, religion etc.
11. That the promoter has neither advertised nor booked/sold any plot/units/nor have created any third-party right in the above said project area applied for supplementary registration with HRERA.

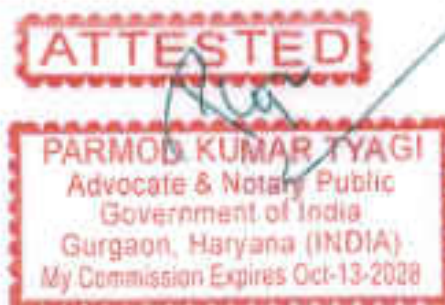
Deponent

Verification

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at Gurugram on this 24.07.2026

Deponent



24 JUL 2026

**HRERA
Panchkula**

**Temp Project Id : RERA-PKL-PROJ-
2144-2026**

**Submission Date : 12-08-2026 06:13:43
PM**

Applicant Type : Company

Project Type: NEW

FORM REP-I

Part - A

1. Name and
registered address of
the company

MODEL ECONOMIC TOWNSHIP LIMITED

**(Annex a copy in
Folder A)**

**3RD FLOOR, 77-B, IFFCO ROAD,
GURUGRAM- 122015**

Phone(Landline) **01243527369**

Phone(Mobile) **9910612499** (Number Shared by Promoter
in Public)

Email ID **shankar.mukkavilli@ril.com**

Website **<http://www.modeleconomictownship.com>**

Pan No.
**(Annex a copy in XXXX037Q
Folder A)**

CIN No.
**(Annex a copy in U70109HR2006PLC036416
Folder A)**

2. Managing
Director/HOD/CEO:

Name : SHRIVALLABH GOYAL

**Residential Address : Opp. Nana nani Park 7 Bungalow
Andheri West Flat No 701 Talati Terrace CHS Mumbai
Maharastra 400061**



Phone (landline) **01243527372**

Phone (Mobile) **9899546925** (Number Shared by Promoter in Public)

Email ID **shrivallabh.goyal@ril.com**

PAN No. **XXXX457A**
(Annex a copy in Folder A)

3. Director 1:

Name : **RAMESH KUMAR DAMANI**

Residential Address : **C2603 DB Woods Krishna Vatika Marg
Gokuldharm Goregaon East Mumbai Maharashtra 400063**

Phone (landline) **01243527332**



Phone (Mobile) **9867187654** (Number Shared by Promoter in Public)

Email ID **ramesh.damani@nw18.com**

PAN No. **XXXX293L**
(Annex a copy in Folder A)

4. Director 2:

Name : **NARESH KUMAR JAIN**

Residential Address : **B 23 SECTOR 26 Gautam Buddha
Nagar Noida 201301**

Phone (landline) **01204263965**



Phone (Mobile) **9818348811** (Number Shared by Promoter in Public)

Email ID **nkjain1953@gmail.com**

PAN No. **XXXX845N**
(Annex a copy in Folder A)

5. Director 3:

Name : **BASANT KUMAR PARASRAMKA**

Residential Address : **D113 DLF New Town Heights Sector 90
Gurgaon 122505**



Phone (landline) **01243527332**

Phone (Mobile) **7698855144** (Number Shared by Promoter in Public)

Email ID **basantparasramka@gmail.com**

PAN No. **XXXX080D**
(Annex a copy in Folder A)

6. Director 4:

Name : **SHANKER ADAWAL**

Residential Address : **D 369 Block D Defence Colony Lajpat Nagar South Delhi 110024**

Phone (landline) **01243527332**



Phone (Mobile) **9811330963** (Number Shared by Promoter in Public)

Email ID **adawal.shanker@ril.com**

PAN No. **XXXX283B**
(Annex a copy in Folder A)

7. Director 5:

Name : **RITU BHOJAK**

Residential Address : **601 Sai Ganesh CHS Plot No 9 Sec 15 Near Ghansoli Bus Depot Ghansoli Navi Mumbai Thane Maharashtra**

Phone (landline) **01243527332**



Phone (Mobile) **9372511492** (Number Shared by Promoter in Public)

Email ID **ritu.bhojak@ril.com**

PAN No. **XXXX746N**
(Annex a copy in Folder A)

8. Authorised representative for correspondence with Authority:

Name : **SHANKAR MUKKAVILLI**

**Residential Address : Flat No. 906 Tower 11 Emaar Palm
Garden Sector 83 Gurugram 122004 Haryana**

Phone (landline) 01243527332



**Phone (Mobile) 9910612499 (Number Shared by Promoter in
Public)**

Email ID shankar.mukkavilli@ril.com

**PAN No. XXXX370N
(Annex a copy in Folder A)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/
authorised representative**

Stamp _____

Date _____

FORM REP-I

Part - A

Location and Address of the project:

1. Name of the project

**INDUSTRIAL COLONY
OF 628.546 ACRES IN
SECTOR - 4, 5, 7A, 7B
(INDUSTRIAL SECTOR)**

2. Address of the site of the
project
(Annex a copy in Folder A)

**SECTOR- 4, 5, 7A & 7B,
MET CITY IN VILLAGE
DADRI TOE, BIR
DADRI, SONDHI,
YAKUBPUR, DIST.
JHAJJAR**

Tehsil

BADLI

District

JHAJJAR

3. Contact details of the site
office of the project:

Phone(Landline)

01243527369

Phone(Mobile)

9998987100 (Number
Shared by Promoter in
Public)

Email

rakesh.b.sinha@ril.com

4. Contact person at the site
office:

Name

RAKESH B SINHA

Phone(Landline)

01243527369

Phone(Mobile)

9998987100 (Number
Shared by Promoter in
Public)

Email

rakesh.b.sinha@ril.com

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative**
Stamp _____
Date _____

FORM REP-I**Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	885388	14-02-2020	1398565	HDFC BANK	HRERA Panchkula
2	806081	11-07-2022	49375	HDFC BANK	HRERA Panchkula
3	496332	21-03-2018	9558500	HDFC BANK	HRERA Panchkula
4	273109	28-08-2017	1795284	HDFC BANK	HRERA Panchkula
5	219036	22-08-2022	66270	HDFC BANK	HRERA Panchkula
6	1218867441	17-06-2026	1253174	ICICI BANK	HRERA Panchkula

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant

Mobile no. _____

Email ID _____

FORM REP-I

Part - B

Information relating to the project land and license:

- | | |
|---|--|
| 1. Land area of the project | 628.546 (Acre) |
| 2. Permissible FAR | 1.25 to 5.00 |
| 3. FAR proposed to be utilized in the project | 5.00 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 1296.75625 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | 16 of 2018, 129 of 2019, 11 of 2021, 64 of 2022, 47 of 2026 |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | Yes |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of
the Applicant /
Authorised
Representative
Stamp**

Date

FORM REP-I

Part - C

Project Details:

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	111618.69 Lakhs
i. Cost of the land (if included in the estimated cost)	52596.59 Lakhs
ii. Estimated cost of construction of apartments	0 Lakhs
iii. Estimated cost of infrastructure and other structures	56041.48 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	2980.62 Lakhs

2. The total land of the project measuring **628.546 Acres** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Acres)
1	PLOTS TO BE SOLD	425.62
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	0
3	CONSTRUCTION OF ROADS	147.516
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	42.53
6	GREEN BELTS	0

7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	0.93
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	11.95
	Total	628.546

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	DTCP HARYANA	Yes
WATER SUPPLY	DTCP, HARYANA	Yes
ELECTRICITY	UHBVN	Yes
SEWAGE DISPOSAL	DTCP, HARYANA	Yes
STORM WATER DRAINAGE	DTCP, HARYANA	Yes
LAYOUT PLAN	DTCP, HARYANA	Yes
LICENSE FOR PROJECT	DTCP, HARYANA	Yes
SERVICE PLAN ESTIMATE	DTCP HARYANA	No
ENVIRONMENTAL CLEARANCE	MOEF	Yes
CTE PERMISSION	HARYANA STATE POLLUTION CONTROL BOARD	Yes

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	12488.34	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	4402.56	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	4588.86	AS PER PROJECT REPORT
4	ELECTRICITY SUPPLY SYSTEM	15145.76	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	5280.61	AS PER PROJECT REPORT
6	STREET LIGHTING	645.31	AS PER PROJECT REPORT
7	SECURITY AND FIRE FIGHTING	0	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	835.77	AS PER PROJECT REPORT
9	CLUB HOUSE/COMMUNITY CENTRE	0	YET TO BE PREPARED
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED

14	ANY OTHER	0	YET TO BE PREPARED
15	STATUTORY AND OTHER FEE	2980.62	AS PER PROJECT REPORT
16	CONSULTANCY FEES COMMUNITY FACILITIES GATE COMPLEX SITE OVERHEADS AND OTHERS	12654.28	AS PER PROJECT REPORT

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

13-03-2026
(date)

6. Date of approval of Building Plans

NA (date)

7. New projects:

i) Likely date of starting the construction work

01-06-2017

ii) Likely date of completing the project

31-12-2028

iii) Sizes of the plots to be offered in the project

Sr. No	Plot Area(In Square Meter)	Number of plots in the project
1	1972.660	1
2	1972.842	2
3	2004.827	1
4	2004.887	1
5	2022.625	4
6	2027.473	1
7	2047.961	1
8	2088.155	1
9	2089.549	1
10	2089.885	1
11	2116.277	1
12	2126.931	1
13	2129.454	1
14	2175.123	1
15	2207.421	1
16	2311.314	1
17	2329.714	1
18	2449.012	1
19	2552.182	1
20	2628.378	1
21	2630.311	1
22	2648.203	1
23	2702.916	1
24	2725.120	1
25	2872.310	1

26	2999.415	1
27	3026.900	2
28	3086.160	1
29	3139.352	1
30	3307.244	1
31	3366.228	1
32	3427.238	1
33	3432.468	1
34	3456.510	2
35	3467.162	1
36	3701.359	1
37	3719.452	1
38	3912.147	2
39	3925.233	1
40	4025.056	1
41	4034.236	1
42	4043.423	1
43	4045.635	1
44	4046.830	2
45	4047.331	1
46	4047.817	1
47	4054.078	1
48	4071.898	1
49	4103.425	2
50	4103.624	1
51	4483.201	1
52	4505.414	1
53	4511.618	1
54	4526.551	1
55	4532.767	1
56	4558.070	1
57	1008.474	4

58	1011.728	6
59	1047.343	1
60	1082.315	1
61	1125.209	2
62	1131.619	3
63	1132.143	1
64	1230.028	1
65	1230.202	1
66	1230.299	2
67	1248.820	1
68	1248.856	2
69	1400.365	1
70	1532.189	1
71	1629.617	1
72	1711.650	1
73	1711.700	2
74	1855.692	1
75	1866.230	1
76	1922.148	1
77	2023.415	2
78	2209.200	1
79	2270.966	1
80	2321.821	1
81	2391.736	8
82	2392.949	1
83	2393.368	1
84	2394.416	1
85	2411.988	1
86	2421.801	1
87	2435.802	1
88	3136.390	1
89	4021.527	1

90	4046.830	2
91	4047.000	1
92	4047.100	4
93	4048.204	1
94	4049.154	1
95	4241.098	1
96	4540.000	1
97	4617.982	1
98	14907.763	1
99	29274.486	1
100	48247.089	1
101	49206.383	1
102	582.884	1
103	2247.482	1
104	2247.901	1
105	2248.669	1
106	2249.483	1
107	2249.787	1
108	2348.617	1
109	3709.206	1
110	5006.292	1
111	6422.408	1
112	6725.773	1
113	7067.329	1
114	7389.731	1
115	7725.586	1
116	8166.754	1
117	9589.948	1
118	9670.107	1
119	17748.717	1
120	19887.255	1
121	20282.486	1

122	21996.176	1
123	39325.441	1
124	59980.548	1
125	103045.200	1
126	611.239	1
127	737.428	1
128	773.690	1
129	859.426	1
130	1078.313	1
131	1089.356	1
132	1574.942	1
133	1737.907	1
134	2024.310	1
135	2024.367	1
136	2024.381	1
137	2024.403	1
138	2024.409	1
139	2154.617	1
140	2154.653	4
141	2154.724	1
142	2175.898	1
143	2175.964	1
144	2175.965	1
145	2328.922	1
146	2410.834	1
147	2438.464	1
148	2725.986	1
149	2886.368	1
150	2952.368	1
151	2994.424	1
152	3080.842	1
153	3143.234	1

154	3147.147	1
155	3151.054	1
156	3357.592	1
157	3677.168	1
158	3677.178	1
159	3892.937	1
160	4046.837	1
161	4058.226	1
162	4058.317	1
163	4058.408	3
164	4058.447	2
165	4237.214	2
166	4291.037	1
167	4308.740	1
168	4308.776	2
169	4493.403	1
170	4554.457	1
171	4554.839	2
172	4727.819	1
173	4958.841	1
174	5255.256	1
175	6319.945	1
176	6335.904	1
177	6501.557	1
178	6581.749	1
179	6634.806	1
180	7021.137	1
181	7320.488	1
182	7535.935	1
183	7753.096	1
184	7982.822	1
185	8116.807	1

186	8197.029	1
187	8416.683	1
188	8845.615	1
189	9341.240	1
190	10653.950	1
191	10925.873	1
192	11528.825	1
193	11756.605	1
194	12136.781	1
195	13478.404	1
196	19267.420	1
197	23129.109	1
198	23142.796	1
199	36269.846	1
200	844.770	1
201	917.591	2
202	947.931	1
203	999.805	3
204	1005.587	1
205	1007.310	1
206	1012.429	5
207	1013.107	1
208	1013.896	3
209	1015.655	1
210	1015.947	1
211	1018.007	1
212	1018.168	10
213	1023.250	2
214	1030.850	5
215	1036.290	1
216	1036.911	1
217	1037.670	1

218	1038.141	1
219	1038.229	1
220	1038.481	1
221	1039.081	1
222	1043.508	1
223	1044.029	5
224	1044.592	1
225	1053.965	1
226	1058.403	1
227	1059.909	1
228	1062.707	1
229	1063.967	1
230	1097.594	1
231	1114.581	1
232	1123.493	2
233	1134.063	1
234	1139.313	1
235	1252.504	1
236	1334.334	1
237	1344.037	1
238	1367.862	1
239	1369.485	1
240	1371.111	1
241	1406.220	1
242	1445.553	1
243	1477.791	1
244	1489.423	1
245	1505.384	1
246	1562.379	1
247	1562.400	1
248	1576.617	1
249	1591.683	1

250	1593.571	1
251	1610.799	1
252	1652.101	1
253	1664.835	2
254	1686.804	1
255	1689.844	1
256	1692.982	1
257	1741.930	1
258	1808.345	1
259	1812.271	1
260	1840.948	1
261	1846.264	1
262	1901.815	1
263	1902.325	2
264	1921.515	1
265	1922.127	1
266	1941.888	1
267	1955.549	1
268	1956.042	1
269	1962.769	1
270	4639.148	1
271	4904.144	1
272	4953.798	1
273	4958.185	1
274	4987.541	1
275	5023.688	1
276	5153.506	1
277	5156.137	1
278	5243.433	1
279	5382.585	1
280	5554.251	1
281	6060.110	1

282	6073.007	1
283	6332.516	1
284	6349.746	1
285	7576.086	1
286	8121.891	1
287	8501.315	1
288	9085.171	1
289	10251.702	1
290	10851.121	1
291	11498.853	1
292	11874.958	1
293	16353.307	1
294	200.000	19
295	202.500	10
296	225.050	4
297	243.991	1
298	360.000	1
299	2212.308	1
300	27.500	2
301	13.320	3
302	16.000	24
303	3063.225	1
304	3088.852	1
305	4292.030	1
306	5500.450	1
307	5902.880	1
308	6135.125	1
309	6964.280	1
310	20071.490	1
311	13910.010	1
312	5755.060	1
313	4543.010	1

314	4081.270	1
315	2071.040	1
316	8481.200	1
	Total	446

iv. Type of apartments to be constructed in the project:

Type	Carpet area(In Square Meter)	Number of apartments	Number of towers
Apartment/Shops/Other Buildings	0	0	0

(vi) Quarterly schedule of development of whole/remaining part of the project:

(c) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
Apartments	0
Shops	0
Plots	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Expenditure to be made in each quarter ()			
	Apr-June	July-Sep	Oct-Dec	Jan-Mar

(d) Infrastructure

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
Roads & Pavements	10579.52
Water Supply System	3832.57
Sewerage treatment & garbage disposal	1842.44
Electricity Supply System	11335.22
Storm Water Drainage	2848.35
Parks and Playgrounds	491.24
Clubhouse/community centres	0
Shopping area	0
Other	0
Consultancy Fees Gate Complex site overheads etc	11552.11
Statutory Charges	2703.55
Street Lighting	397.73

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements			190.88	190.88
Water Supply System			57.00	57.00
Sewerage treatment & garbage disposal			343.82	343.82
Electricity Supply System			381.05	381.05
Storm Water Drainage			174.05	174.05
Parks and Playgrounds			34.35	34.45
Clubhouse/community centres			0	0
Shopping area			0	0
Other			76.37	76.37
Street lighting			24.76	24.76
Statutory Charges			27.71	27.71
Consultancy Fees Gate complex etc			28.07	28.07

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	190.88	190.88	190.88	190.88
Water Supply System	57.00	57.00	57.00	57.00
Sewerage treatment & garbage disposal	343.82	343.82	343.82	343.82
Electricity Supply System	381.05	381.05	381.05	381.05
Storm Water Drainage	174.05	174.05	174.05	174.05
Parks and Playgrounds	34.45	34.45	34.45	34.45
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0

Other	76.37	76.37	76.37	76.37
Street lighting	24.76	24.76	24.76	24.76
Consultancy Fees Gate complex etc	28.07	28.07	28.07	28.07
Statutory Charges	27.71	27.71	27.71	27.71

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	190.88	190.88	190.88	190.88
Water Supply System	57.00	57.00	57.00	57.00
Sewerage treatment & garbage disposal	343.82	343.82	343.82	343.82
Electricity Supply System	381.05	381.05	381.05	381.05
Storm Water Drainage	174.05	174.05	174.05	174.05
Parks and Playgrounds	34.45	34.45	34.45	34
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	76.37	76.67	76.37	76.37
Statutory Charges	27.71	27.71	27.71	27.71
Consultancy Fees Gate complex etc	28.07	28.07	28.07	28.07
Street lighting	24.76	24.76	24.76	24.76

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

FORM REP-I

Part - D

Accounts related information:

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D. Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **No**

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address **ICICI BANK LTD, HIGHWAY MART,
RELIANCE MET LTD., SCO-22, 23 & 24
SECTOR-7A, ON SH-15, DADRI TOE,
JHAJJAR, HARYANA- 124515 DADRI TOE,
HARYANA, INDIA**

Bank Account number **459405000049**

IFSC code **ICIC0004594**

MICR code **124229056**

Branch code **4594**

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **1) Shri Shrivallabh Goyal 2) Shri Ashish Jain 3) Sh. Gulshan Kumar 4) Shri Amit Kumar Garg Address: - Model Economic Township Limited, 3rd Floor, 77-B, IFFCO Road, Sector-18, Gurugram-122015 (HR)**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) **Attached in Folder D**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised
Representative**

Stamp _____

Date _____

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	Yes
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	No
Site Plan	No
Floor Plan	No
Apartment Plans	No
Elevation Section	No
Detail of Permissible FAR	No
Detail of covered area achieved FAR	No

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	Yes
II. ELECTRICITY SUPPLY PLAN	Yes
III. WATER SUPPLY PLAN	Yes
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	Yes
V. STROM WATER DRAINAGE	Yes
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	Yes
VIII. PARKING PLAN	No

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. LICENSES FOR PROJECT (16 OF 2018)	ALREADY BEEN OBTAINED	23-02-2018
II. LICENSES FOR PROJECT (129 OF 2019)	ALREADY BEEN OBTAINED	04-12-2019
III. LICENSES FOR PROJECT (11 OF 2021)	ALREADY BEEN OBTAINED	12-03-2021
IV. LICENSES FOR PROJECT (64 OF 2022)	ALREADY BEEN OBTAINED	25-05-2022
V. LICENSES FOR PROJECT (47 OF 2026)	ALREADY BEEN OBTAINED	13-03-2026
VI. ENVIRONMENT CLEARANCE	ALREADY BEEN OBTAINED	12-05-2026
VII. APPROVED LAYOUT PLAN	ALREADY BEEN OBTAINED	13-03-2026
VIII. CONSENT TO ESTABLISH PERMISSION	ALREADY BEEN OBTAINED	17-05-2021
IX. ELECTRICITY PLAN	APPLIED FOR BUT YET TO RECEIVE	12-07-2026
X. SERVICE PLAN ESTIMATE	APPLIED FOR BUT YET TO RECEIVE	30-07-2026

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____
Seal _____
Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.

Yes

(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)

Yes

(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement

NA

(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative**
Stamp _____
Date _____

FORM REP-I

Part - G

Projects launched by the promoter in last five years:

1. Name and location of the project **METROPOLIS BY MET CITY INDUSTRIAL COMPONENT**

2. Particulars of the project in brief:

i. Total area of the project **56.818**

ii. Total number of apartments **0**

iii. Total number of plots **86**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **14**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	5653	8472.05	4471.05
Cost of the apartments	0	0	0
Cost of the infrastructure	5488	8306.99	4306.00
Others costs	165	165.05	165.05

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **3979 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **5512 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **31-12-2028**
11. Likely date of completion of the project. **31-12-2028**

1. Name and location of the project **INDUSTRIAL COLONY FOR 125.36 ACRES
SECTOR – 2B, IN VILLAGE SHEOJIPURA,
DIST. JHAJJAR**
2. Particulars of the project in brief:
- i. Total area of the project **125.36**
- ii. Total number of apartments **0**
- iii. Total number of plots **87**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **83**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	8765	11420.42	7481.75

Cost of the apartments	0	0	0
Cost of the infrastructure	8382	10830.15	6896.11
Others costs	383	590.27	580.64

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **51048 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **262 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No
(If yes-give Annex details in folder G)

No

10. Initial date of completion of the project. **31-03-2027**

11. Likely date of completion of the project. **31-03-2027**

1. Name and location of the project **MET CITY POCKET SECTOR 2A, 49.584 ACRES IN VILLAGE SHEOJIPURA, DIST. JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project **49.584**

ii. Total number of apartments **0**

iii. Total number of plots **523**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **457**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	6425	9697.62	7412.52
Cost of the apartments	0	0	0
Cost of the infrastructure	6305	9472.32	7187.21
Others costs	120	225.30	225.30

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **43705 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **151 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No
(If yes-give Annex details in folder G)

No

10. Initial date of completion of the project. **31-12-2028**

11. Likely date of completion of the project. **31-12-2028**

1. Name and location of the project **MET CITY POCKET – L, SECTOR-8, 79.756 ACRES IN VILLAGE YAKUBPUR, SONDHAI & FATEHPUR, DIST. JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project **79.756**

ii. Total number of apartments **0**

iii. Total number of plots **812**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **808**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	13237	13034.32	10044.64
Cost of the apartments	0	0	0
Cost of the infrastructure	12363	12806.62	9821.84
Others costs	874	227.7	222.8

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **33152 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against **0 Lakhs**

the project.

8. Amount drawn from the banks/
other financial institutions till the
date of filing this application. **0 Lakhs**

9. Whether any litigation is pending
against the Project:

Yes/No **No**
(If yes-give Annex details in folder
G)

10. Initial date of completion of the
project. **30-06-2026**

11. Likely date of completion of the
project. **30-06-2027**

1. Name and location of the project **A COMMERCIAL PLOT (SUPERMART) OF
3.356 ACRES, PART OF INDUSTRIAL
TOWNSHIP OF 1296.75625 ACRES IN VILLAGE
YAKUBPUR, DIST. JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project **3.356**

ii. Total number of apartments **0**

iii. Total number of plots **50**

3. The number of plots/ apartments
booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **41**

4. Details of the expenditure
incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1124	1257.01	1069.98
Cost of the apartments	0	0	0
Cost of the infrastructure	1108	1236.83	1049.90

Others costs	16	20.18	20.18
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5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **4347 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **44 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**

(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **30-06-2027**

11. Likely date of completion of the project. **30-06-2027**

1. Name and location of the project **INDUSTRIAL COLONY OF 258.44 ACRES
SECTOR-3, IN VILLAGE DADRI TOE AND BIR
DADRI, DIST. JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project **258.44**

ii. Total number of apartments **0**

iii. Total number of plots **121**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **108**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	14246.08	26590.55	24749.90
Cost of the apartments	0	0	0
Cost of the infrastructure	13251.88	25115.51	25115.51
Others costs	994.20	1475.04	1473.57

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **46272 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **196 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No
(If yes-give Annex details in folder G)

No

10. Initial date of completion of the project. **30-06-2023**

11. Likely date of completion of the project. **30-06-2026**

1. Name and location of the project **MET HABITAT, 20.395 ACRES, SECTOR-3 IN VILLAGE DADRI TOE, DIST. JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project **20.395**

ii. Total number of apartments **0**

iii. Total number of plots **105**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **65**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	2635	5146.09	4757.41
Cost of the apartments	0	0	0
Cost of the infrastructure	2593	5099.34	4710.66
Others costs	42	46.75	46.75

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **15934 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **1381 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

31-03-2028

11. Likely date of completion of the project.

31-03-2028

1. Name and location of the project

MET CITY POCKET – E, SECTOR-8, 14.194 ACRES IN VILLAGE YAKUBPUR, DIST. JHAJJAR

2. Particulars of the project in brief:

i. Total area of the project

14.194

ii. Total number of apartments

0

iii. Total number of plots

281

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

271

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1580	4043.21	2717.90
Cost of the apartments	0	0	0
Cost of the infrastructure	1545	3983.42	2658.12
Others costs	35	59.79	59.79

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **30925 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **787 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **31-12-2028**
11. Likely date of completion of the project. **31-12-2028**

1. Name and location of the project **A COMMERCIAL PLOT (HIGHWAY MART) OF 4.96 ACRES, PART OF INDUSTRIAL TOWNSHIP OF 1296.75625 ACRES IN VILLAGE YAKUBPUR, DIST. JHAJJAR**
2. Particulars of the project in brief:
 - i. Total area of the project **4.96**
 - ii. Total number of apartments **0**
 - iii. Total number of plots **69**
3. The number of plots/ apartments booked/sold to the allottees:
 - (a) Apartments **0**
 - (b) Plots **38**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1124	2064.97	1559.80
Cost of the apartments	0	0	0
Cost of the infrastructure	1108	2029.38	1525.75
Others costs	16	35.59	34.05

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **2712 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **01-06-2024**

11. Likely date of completion of the project. **01-06-2026**

**INDUSTRIAL COLONY OF 85.703 ACRES
SECTOR-10A, IN VILLAGE SONDHI, DIST.
JHAJJAR**

1. Name and location of the project

2. Particulars of the project in brief:

i. Total area of the project **85.703**

ii. Total number of apartments **0**

iii. Total number of plots **52**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **47**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	6535.811	8701.46	6793.48
Cost of the apartments	0	0	0
Cost of the infrastructure	6366.12	8533.52	6625.54
Others costs	169.69017	167.93	167.93

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **32607 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **2003 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

30-11-2027

11. Likely date of completion of the project.

30-11-2027

1. Name and location of the project

**INDUSTRIAL COLONY OF 148.69 ACRES
SECTOR-11, IN VILLAGE NIMANA, DIST.
JHAJJAR.**

2. Particulars of the project in brief:

i. Total area of the project

148.69

ii. Total number of apartments

0

iii. Total number of plots

143

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

130

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	9920.24	14383.81	9536.63
Cost of the apartments	0	0	0
Cost of the infrastructure	9642.92	13858.03	9010.85
Others costs	277.32	525.78	525.78

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **77505 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **1311 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **31-12-2028**
11. Likely date of completion of the project. **31-12-2028**

1. Name and location of the project **MET CITY POCKET – C & D, SECTOR-8, 34.931 ACRES IN VILLAGE YAKUBPUR & FATEHPUR, SONDHI, DIST. JHAJJAR**
2. Particulars of the project in brief:
 - i. Total area of the project **34.931**
 - ii. Total number of apartments **0**
 - iii. Total number of plots **540**
3. The number of plots/ apartments booked/sold to the allottees:
 - (a) Apartments **0**
 - (b) Plots **516**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	4152.06	9515.96	7690.70
Cost of the apartments	0	0	0
Cost of the infrastructure	4077.13	9384.58	7559.32
Others costs	74.93	131.38	131.38

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **40782 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **30-11-2027**

11. Likely date of completion of the project. **30-11-2027**

**MET CITY POCKET – J & K, SECTOR-8, 54.638
ACRES IN VILLAGE YAKUBPUR & SONDHI,
DIST. JHAJJAR**

1. Name and location of the project

2. Particulars of the project in brief:

i. Total area of the project **54.638**

ii. Total number of apartments **0**

iii. Total number of plots **684**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **664**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	6052.12	10441.42	7316.18
Cost of the apartments	0	0	0
Cost of the infrastructure	5872.2	10166.78	7051.06
Others costs	172.92	274.64	265.12

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **42178 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

31-05-2027

11. Likely date of completion of the project.

31-05-2027

1. Name and location of the project

METROPOLIS BY MET CITY RESIDENTIAL COMPONENT

2. Particulars of the project in brief:

i. Total area of the project

42.009

ii. Total number of apartments

0

iii. Total number of plots

478

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

177

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	9124	9877.36	4132.69
Cost of the apartments	0	0	0
Cost of the infrastructure	9003	9753.41	4008.73
Others costs	123.79	123.96	123.96

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **3408 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **24149 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **30-06-2029**
11. Likely date of completion of the project. **30-06-2029**

1. Name and location of the project **MET CITY CELESTE, D-243 - D-252, POCKET C & D, SECTOR-08, VILLAGE FATEHPUR, MODEL ECONOMIC TOWNSHIP LIMITED**
2. Particulars of the project in brief:
- i. Total area of the project **0.32**
- ii. Total number of apartments **40**
- iii. Total number of plots **10**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **0**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	0	0	0
Cost of the apartments	0	0	0
Cost of the infrastructure	0	0	0
Others costs	0	0	0

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **0 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **15-05-2024**

11. Likely date of completion of the project. **30-06-2027**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised
Representative**

Stamp _____

Date _____

FORM REP-I**Part - H**

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	NOT APPLICABLE
2	WALL FINISHING DETAILS	NOT APPLICABLE
3	KITCHEN DETAILS	NOT APPLICABLE
4	BATHROOM FITTINGS	NOT APPLICABLE
5	WOOD WORK ETC	NOT APPLICABLE
6	DOORS AND WINDOS FRAMES	NOT APPLICABLE
7	GLASS WORK	NOT APPLICABLE
8	ELECTRIC FITTINGS	NOT APPLICABLE
9	CONDUCTING AND WIRING DETAILS	NOT APPLICABLE
10	CUPBOARD DETAILS	NOT APPLICABLE
11	WATER STORAGE	NOT APPLICABLE
12	LIFT DETAILS	NOT APPLICABLE
13	EXTERNAL GLAZINGS	NOT APPLICABLE
13.1	WINDOWS/GLAZINGS	NOT APPLICABLE
14	DOORS	NOT APPLICABLE
14.1	MAIN DOORS	NOT APPLICABLE
14.2	INTERNAL DOORS	NOT APPLICABLE
15	AIR CONDITIONING	NOT APPLICABLE
16	ELECTRICAL FITTINGS	NOT APPLICABLE
17	CNG PIPE LINE	NOT APPLICABLE
18	PROVISION OF WIFI AND BROADBAND FACILITY	NOT APPLICABLE
19	EXTERNAL FINISHING/COLOUR SCHEME	NOT APPLICABLE
20	INTERNAL FINISHING	NOT APPLICABLE

SPECIFICATION UNIT WISE		
	1 . LIVING/DINING/FOYER/FAMILY LOUNGE	
1 . 1	FLOOR	NOT APPLICABLE
1 . 2	WALLS	NOT APPLICABLE
1 . 3	CEILING	NOT APPLICABLE
	2 . MASTER BEDROOM/DRESSROOM	
2 . 1	FLOOR	NOT APPLICABLE
2 . 2	WALLS	NOT APPLICABLE
2 . 3	CEILING	NOT APPLICABLE
2 . 4	MODULAR WARDROBES	NOT APPLICABLE
	3 . MASTER TOILET	
3 . 1	FLOOR	NOT APPLICABLE
3 . 2	WALLS	NOT APPLICABLE
3 . 3	CEILING	NOT APPLICABLE
3 . 4	COUNTERS	NOT APPLICABLE
3 . 5	SANITARY WARE/CP FITTINGS	NOT APPLICABLE
3 . 6	FITTING/FIXTURES	NOT APPLICABLE
	4 . BED ROOMS	
4 . 1	FLOOR	NOT APPLICABLE
4 . 2	WALLS	NOT APPLICABLE
4 . 3	CEILING	NOT APPLICABLE
4 . 4	WARDROBES	NOT APPLICABLE
	5 . TOILET	
5 . 1	FLOOR	NOT APPLICABLE
5 . 2	WALLS	NOT APPLICABLE
5 . 3	CEILING	NOT APPLICABLE
5 . 4	COUNTERS	NOT APPLICABLE
5 . 5	SANITARY WARE/CP FITTINGS	NOT APPLICABLE
5 . 6	FIXTURES	NOT APPLICABLE

	6 . KITCHEN	
6 . 1	FLOOR	NOT APPLICABLE
6 . 2	WALLS	NOT APPLICABLE
6 . 3	CEILING	NOT APPLICABLE
6 . 4	COUNTERS	NOT APPLICABLE
6 . 5	FIXTURES	NOT APPLICABLE
6 . 6	KITCHEN APPLIANCES	NOT APPLICABLE
	7 . UTILITY ROOMS/UTILITY BALCONY/TOILET	
7 . 1	FLOOR	NOT APPLICABLE
7 . 2	WALLS & CEILING	NOT APPLICABLE
7 . 3	TOILET	NOT APPLICABLE
7 . 4	BALCONY	NOT APPLICABLE
	8 . SIT-OUTS	
8 . 1	FLOOR	NOT APPLICABLE
8 . 2	WALLS & CEILING	NOT APPLICABLE
8 . 3	RAILINGS	NOT APPLICABLE
8 . 4	FIXTURES	NOT APPLICABLE

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	11-08-2026	View Document
2	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	11-08-2026	View Document
3	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	12-08-2026	View Document
4	ZONING PLAN	12-08-2026	View Document
5	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	12-08-2026	View Document
6	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	12-08-2026	View Document
7	DEMARICATION PLAN	12-08-2026	View Document

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

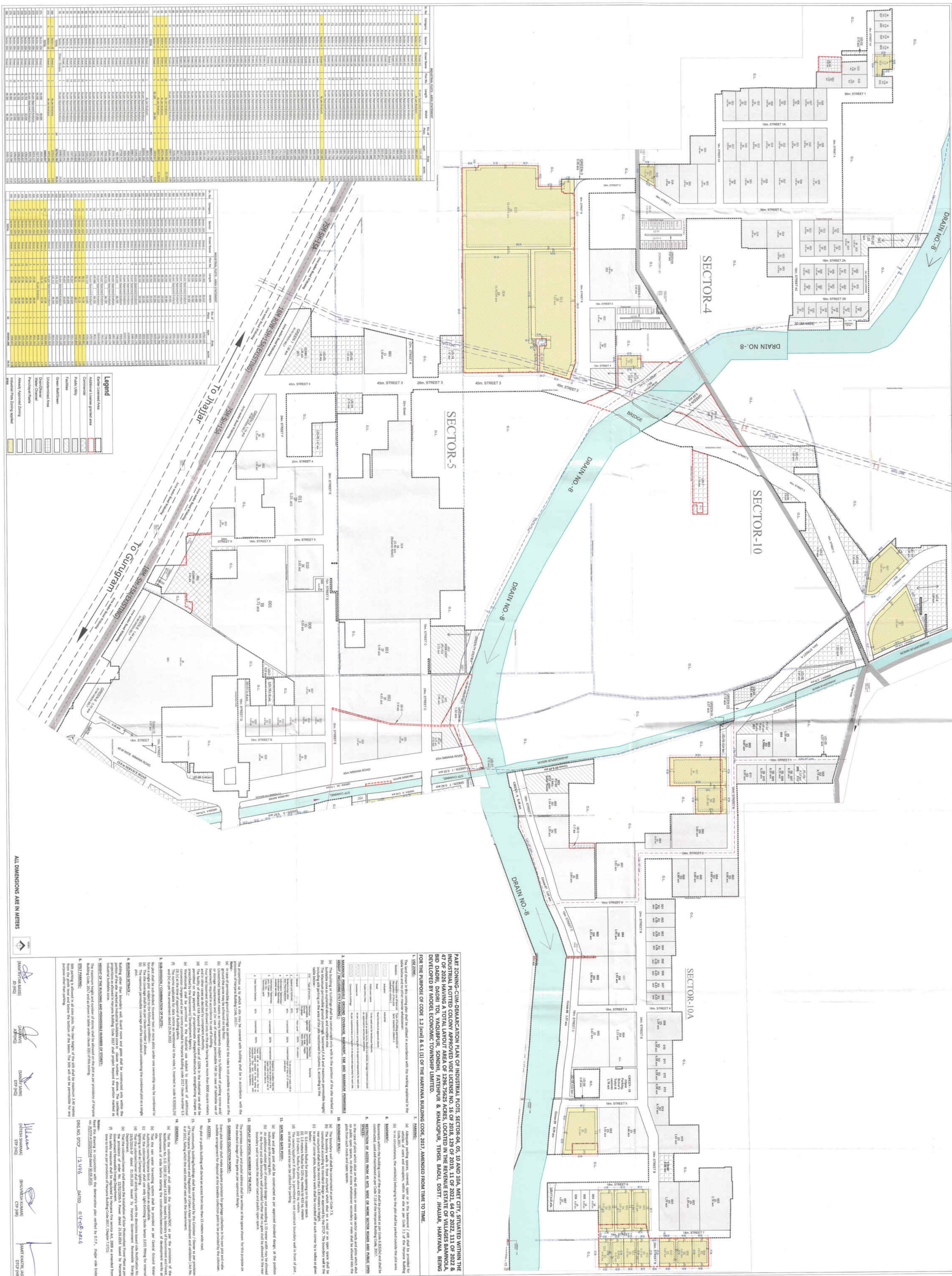
Payment plan for industrial plots in Sector 4, 5 & 7, Model Economic Township (MET City) :-

Sr	Schedule Description	Milestone	Payment (%)
1	At the time of Booking	Application money on Booking	10%
		Execution of Agreement for Sale <i>within 30 days</i>	
2	1 st Installment	Start of Excavation at Site or 30 days from Booking, whichever is later	15%
3	2 nd Installment	Start of laying of Sewerage/Storm Water pipelines or 80 days from booking, whichever is later	25%
4	3 rd Installment	Start of Water Pipelines or 130 days from booking, whichever is later	25%
5	4 th Installment	After construction of Road work, Street Lighting work and landscaping works or 150 days from booking, whichever is later	15%
6	5 th Installment	On Offer of possession or 180 days from booking, whichever is later	10%
	Total		100%
The Installment Amount will depend on the size and price of the plot			

Other Charges includes the following:

Sr.	Particulars / Head	Rate (Tentative)
1	Interest Free maintenance Security Deposit (IFMSD)	Equivalent Common area maintenance (CAM) charges for three quarters (Current applicable CAM rate is Rs 52.47/sq.m/annum)
2	Stamp duty charges, Registration charges, Legal and Administrative charges	To be purchased/paid by the allottee directly at Tehsil
3	EDC and other Government Statutory Fees and charges	Presently not applicable, will be paid by the allottees as and when made applicable by the Government as per relevant policies





ALL DIMENSIONS ARE IN METERS

(RAM AVTAR BASI)
ID: HQ

$$\text{ADP(H)} \rightarrow \text{ATP(H}_2\text{O)}$$

(SANJAY SAINI)
DTP (HQ)

577
(HITESH SHAH)

(BHUVNESH)

and

(HR)

