



HARYANA REAL ESTATE REGULATORY AUTHORITY

PANCHKULA

Certificate of supplementary registration to

Registration Certificate No HRERA-PKL-JJR-539-2024 Dated: 15.01.2024 valid upto
31.12.2028

Project: "MET City, Pocket E, having total area (14.194 acres+ 4.450 acres =18.644 acres) (Residential Pocket)" of an Industrial plotted colony situated in revenue estate of Village Yakubpur, Distt. Jhajjar.

Promoter: Model Economic Township Limited, having its registered office at 3rd Floor, 77-B, IFFCO Road, Sector-18 Gurugram, 122015, Haryana.

The application for registration of additional area measuring 4.450 Acres was placed before the Authority in its meeting held on 26.08.2026 vide Item No. 330.03 (vii) wherein the Authority decided to grant supplementary registration for the additional area measuring 4.450 acres (making the total area to 18.644 acres). Revised proforma A to H, REP II, revised layout plan, revised zoning plan and payment plan are annexed herewith. Following special conditions are being imposed upon the promoter:-

- I. The promoter shall maintain the same 100% Master Account, 70% Escrow Account and 30% Free Account as maintained in registration no HRERA-PKL-JJR-539-2024 dated 15.01.2024. The Promoter is directed to issue a public notice of size (3 x 3 inches) (in two newspapers widely circulated in the area including one in Hindi) indicating all three accounts i.e., 100%, 70% and 30% account under intimation to the Authority by submitting a copy of the original publication. No RERA account shall be subsequently changed by the promoter without the prior permission of the Authority.
- II. The payment plan approved by the Authority, having quantum of all other charges to be paid by the allottee till grant of Possession have to be incorporated in the BBA. No other charges, except those explicitly mentioned in the payment plan, shall be payable by the allottees.

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- III. Promoter shall submit a copy of revised service plans/estimates to the Authority within 15 days after their approval by Town & Country Planning department.
- IV. Promoter shall also submit a copy of revised NOC/Clearance as per provisions of notification dated 14.09.2006 issued by MOEF, Govt. of India (if applicable) before execution of development works at site.
- V. Promoter shall be responsible for the maintenance and upkeep of services of the project up to a period of five years from the date of grant of completion certificate or till the taking over of the maintenance of the project by the association of allottees.
- VI. That any change in the communication address shall be immediately intimated to the Authority otherwise all the correspondence shall be deemed to have been served on the address mentioned in Form REP-I.

This Supplementary Registration shall be part and parcel of the Registration No. HRERA-PKL-JIR-539-2024 dated 15.01.2024 issued by the Authority for area measuring 14.194 acres. Rest of the terms and conditions of the said certificate shall remain unchanged


Chander Shekhar
Member


Dr. Geeta Rathee Singh
Member


Nadim Akhtar
Member

Affiant		Indian-Non Judicial Stamp Haryana Government		Date: 14/05/2026
Certificate No.	JONQ026E112			Stamp Duty Paid: ₹ 101
GRN No.	151855507			Penalty: ₹ 0
Deponent				
Name:	Model economic Township Limited			
H.No/Floor:	3rd	Sector/Ward:	18	Landmark:
City/Village:	Gurugram	District:	Gurugram	State:
Phone:	99-XXXX-XXXX			
Purpose:		Affidavit cum Declaration to be submitted at Haryana panchkula		
The authenticity of this document can be verified by scanning this QR Code Through smart phone				

FORM 'REP-II'

[See rule 3(3)]

Affidavit cum Declaration

I, Mr. Shankar Mukkavilli, son of Mr. Ramakrishna Mukkavilli, resident of Flat No. 906, Tower-11, Emaar Palm Garden, Sector-83, Gurugram-122004, Haryana, Authorized Signatory of M/s Model Economic Township Limited, a company incorporated under the provisions of the Companies Act, 1956, bearing CIN U70109HR2006PLC036416 and PAN AADCR4037Q, having its registered office at 3rd Floor, 77-B, IFFCO Road, Sector-18, Gurugram-122015, Haryana, being the promoter/licensee of the HRERA registered project of Residential Colony admeasuring 14.194 acres, registered vide HRERA Registration No. HRERA-PKL-JJR-539-2024 dated 15.01.2024, and intending to seek registration of additional area admeasuring 4.450 acres, being duly authorized vide Power of Attorney dated 08.01.2026, do hereby solemnly affirm, declare and undertake as under::

1. That promoter has a legal title to the land on which the development of the proposed project is to be carried out as mentioned in the License granted for the project.
2. That the said land is free from all encumbrances.
3. That the time period within which the project shall be completed by the company is 31.12.2028.
4. That seventy per cent of the amounts realized by company for the real estate project from the Allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn by company in proportion to the percentage of completion of the project.



6. That the amounts from the separate account shall be withdrawn by company after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.
7. That the company shall get the accounts audited within six months after the end of every financial year/ in quarterly compliance by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilized for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. That the company shall take all the pending approvals on time, from the competent authorities.
9. That we have furnished such other documents as have been prescribed by the Act and the rules and regulations made thereunder.
10. That the company shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be, on the grounds of sex, cast, creed, religion etc.

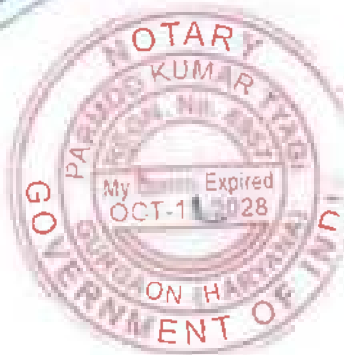
Deponent

Verification

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at **Gurugram** on this **15.07.2026**

Deponent



15 JUL. 2026

HRERA Panchkula

Temp Project Id : RERA-PKL-PROJ-2145-2026

Submission Date : 12-08-2026 06:33:59 PM

Applicant Type : Company

Project Type: NEW

PERMISSIBLE
Pocket 1E

FORM REP-1

Part - A

1. Name and registered address of the company

(Annex a copy in Folder A)

MODEL ECONOMIC TOWNSHIP LIMITED

3RD FLOOR, 77-B, IFFCO ROAD,
GURUGRAM-122015

01243627369

9910612499 (Number Shared by Promoter
in Public)

shankar.mukavill@gmail.com

<http://www.modeloeconomictownship.com>

Phone(Landline)

Phone(Mobile)

Email ID

Website

Pan No.
(Annex a copy in Folder A)

CIN No.
(Annex a copy in Folder A)

XXXX0037Q

U70109HR2006PLC036416

2. Managing Director/HOD/CEO:





5. Director 3:

Phone (landline) 01204263965

Phone (Mobile) 9818348811 (Number Shared by Promoter in Public)

Email ID nkjain1953@gmail.com

PAN No. XXXXX845N

(Annex a copy in Folder A)



6. Director 4:

Name : **BASANT KUMAR PARASRAMKA**

Residential Address : D113 DLF New Town Heights Sector 30 Gurgaon - 122 505

Phone (landline) 01243527332

Phone (Mobile) 7698855144 (Number Shared by Promoter in Public)

Email ID basantparasramka@gmail.com

PAN No. XXXX080D

(Annex a copy in Folder A)

Name : **SHANKER ADAWAL**

Residential Address : D 369 Block D Defence Colony Lajpat Nagar South Delhi-110024





Phone (landline) 01243527332

Phone (Mobile) 9910612499 (Number Shared by Promoter in Public)

Email ID shankar.mukkavilli@nrl.com

PAN No. XXXX370N
(Annex a copy in Folder A)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant/
authorised representative

Stamp _____

Date _____



4. Contact person at the site office

Name
Phone(Landline)
Phone(Mobile)
Email

RAKESH B SINHA
01243527369
9998987100 (Number
Shared by Promoter in
Public)
rakesh.b.sinha@gmail.com

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed

Signature of the
Applicant / Authorised
Representative
Stamp _____
Date _____



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant

Mobile no. _____

Email ID _____



Stamp _____
Date _____



3	CONSTRUCTION OF ROADS	1.894
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	0
6	GREEN BELTS	0
7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	0
	Total	4.45



4. Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	285.37	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	114.70	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	95.07	AS PER PROJECT REPORT
4	ELECTRICITY SUPPLY SYSTEM	212.16	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	114.12	AS PER PROJECT REPORT
6	STREET LIGHTING	15.87	AS PER PROJECT REPORT
7	SECURITY AND FIRE FIGHTING	0	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	6.00	AS PER PROJECT REPORT



7. New projects:

- Likely date of starting the construction work
- Likely date of completing the project
- Sizes of the plots to be offered in the project

10-12-2023

31-12-2028

Sr. No	Plot Area(In Square Meter)	Number of plots in the project
1	27.50	1
2	84.17	7
3	89.75	2
4	89.76	10
5	91.39	1
6	98.60	4
7	99.01	1
8	99.69	8
9	99.83	2
10	100.85	4
11	101.26	1
12	102.27	1
13	105.40	35
14	109.49	23



(vi) Quarterly schedule of development of whole/remaining part of the project:

(c) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (in Lakhs)

Particulars	Expenditure
Apartments	0
Shops	0
Plots	0

Expenditure to be made in each quarter (in Lakhs)

Particulars	Expenditure to be made in each quarter (i)			
	Apr-June	July-Sep	Oct-Dec	Jan-Mar



Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements			28.54	28.54
Water Supply System			11.47	11.47
Sewerage treatment & garbage disposal			11.41	11.41
Electricity Supply System			21.22	21.22
Storm Water Drainage			9.51	9.51
Parks and Playgrounds			0.40	0.40
Clubhouse/community centres			0	0
Shopping area			0	0
Other			1.56	1.56
Street Lighting			1.87	1.87
Statutory Charges			40.56	40.56
Consultancy Fees Gate complex and Site Overheads etc				
Particulars	Year-2027			



Parks and Playgrounds	0.40	0.40	0.40	0.40
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
Street Lighting	1.56	1.56	1.56	1.56
Statutory Charges	1.87	1.87	1.87	1.87
Consultancy Fees Gate complex and Site Overheads etc	40.56	40.56	40.56	40.56

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____



4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority)

1) Shri Shrivallabh Goyal 2) Gulschan Kumar 3) Shri Ashish Jain
4) Shri Amit Kumar Garg Address: - Model Economic Township
Limited, 3rd Floor, 77-B, IFFCO Road, Sector-18, Gurgaon-
122015 (HR)

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details)

Attached in Folder D

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____



2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	Yes
II. ELECTRICITY SUPPLY PLAN	Yes
III. WATER SUPPLY PLAN	Yes
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	Yes
V. STORM WATER DRAINAGE	Yes
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	Yes
VIII. PARKING PLAN	No



FORM REP-1

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.
(Annex a copy in Folder F)

Yes

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)
(Annex a copy in Folder F)

Yes

3. Gist of the important provisions of the Draft Agreement
(Annex a copy in Folder F)

No



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/
Authorised Representative**

FORM REP-I

Part - G

Projects launched by the promoter in last five years:

1. Name and location of the project

INDUSTRIAL COLONY FOR 125.36 ACRES SECTOR 28, IN VILLAGE
SHEOJIPURA, DIST. JHAJJAR

2. Particulars of the project in brief:

i. Total area of the project

125.36

ii. Total number of apartments

0

iii. Total number of plots

87

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

83

4. Details of the expenditure incurred upto date:

	Initially estimated cost (in Lakhs)	Revised cost (in Lakhs)	Expenditure incurred upto the date of application (in Lakhs)
Total cost of the project (Other than cost of land)	8765	11420.42	7558.92
Cost of the apartments	0	0	0



1. Name and location of the project

MET CITY POCKET SECTOR 2A, 49.584 ACRES IN VILLAGE
SHEOUJPURA, DIST. JHAJJAR

2. Particulars of the project in brief

i. Total area of the project

49.584

ii. Total number of apartments

0

iii. Total number of plots

523

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

481

4. Details of the expenditure incurred upto date:

	Initially estimated cost (in Lakhs)	Revised cost (in Lakhs)	Expenditure incurred upto the date of application (in Lakhs)
Total cost of the project (Other than cost of land)	6425	9697.62	8216.81
Cost of the apartments	0	0	0
Cost of the infrastructure	6305	9472.32	7991.51
Others costs	120	225.30	225.30

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of

45126 Lakhs



(a) Apartments

0

(b) Plots

113

4. Details of the expenditure incurred upto date:

	Initially estimated cost (in Lakhs)	Revised cost (in Lakhs)	Expenditure incurred upto the date of application (in Lakhs)
Total cost of the project (Other than cost of land)	14246.08	25904.90	24801.85
Cost of the apartments	0	0	0
Cost of the infrastructure	13251.88	24431.33	23328.28
Others costs	894.20	1473.57	1473.57

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application.

46274 Lakhs

6. Remaining amount of sale price money to be collected from the current allottees of the apartments.

194 Lakhs

7. Loan sanctioned by the banks/ other financial institutions against the project.

0 Lakhs

8. Amount drawn from the banks/ other financial institutions till the date of filing this application.

0 Lakhs



Cost of the apartments	0	0	0
Cost of the Infrastructure	2593	5138.36	4789.94
Others costs	42	46.75	46.75

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application.

17446 Lakhs

3. Remaining amount of sale price money to be collected from the current allottees of the apartments.

897 Lakhs

7. Loan sanctioned by the banks/ other financial institutions against the project.

0 Lakhs

3. Amount drawn from the banks/ other financial institutions till the date of filing this application.

0 Lakhs

3. Whether any litigation is pending against the Project.
Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

31-03-2028

11. Likely date of completion of the project.

31-03-2028



5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application.	113801 Lakhs
6. Remaining amount of sale price money to be collected from the current allottees of the apartments	0 Lakhs
7. Loan sanctioned by the banks/ other financial institutions against the project.	0 Lakhs
8. Amount drawn from the banks/ other financial institutions till the date of filing this application.	0 Lakhs
9. Whether any litigation is pending against the Project: Yes/No	No
(If yes-give Annex details in folder G)	
10. Initial date of completion of the project.	11-05-2024
11. Likely date of completion of the project.	11-02-2027
2. Particulars of the project in brief:	
1. Name and location of the project	A COMMERCIAL PLOT (HIGHWAY MART) OF 4.96 ACRES, PART OF INDUSTRIAL TOWNSHIP OF 1298.75625 ACRES IN VILLAGE YAKUBPUR, DIST. JHAJJAR
i. Total area of the project	4.96
ii. Total number of apartments	0



7. Loan sanctioned by the banks/ other financial institutions against the project.	0 Lakhs
8. Amount drawn from the banks/ other financial institutions till the date of filing this application.	0 Lakhs
9. Whether any litigation is pending against the Project. Yes/No	No
(If yes-give Annex details in folder G)	
10. Initial date of completion of the project.	01-06-2024
11. Likely date of completion of the project.	01-06-2026

1. Name and location of the project
INDUSTRIAL COLONY OF 85.703 ACRES SECTOR-10A, IN VILLAGE SONDI, DIST. JHALJAR

2. Particulars of the project in brief:

i. Total area of the project
85.703

ii. Total number of apartments
0

iii. Total number of plots
52

3. The number of plots/ apartments booked/sold to the allottees.

(a) Apartments
0

(b) Plots
47

4. Details of the expenditure incurred upto date:



11. Likely date of completion of the project.

30-11-2027

1. Name and location of the project

INDUSTRIAL COLONY OF 148.69 ACRES SECTOR-11, IN VILLAGE
NIMANA, DIST. JHAJJAR

2. Particulars of the project in brief

i. Total area of the project

148.69

ii. Total number of apartments

0

iii. Total number of plots

143

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

131

4. Details of the expenditure incurred upto date:



	Initially estimated cost (in Lakhs)	Revised cost (in Lakhs)	Expenditure incurred upto the date of application (in Lakhs)
Total cost of the project (Other than cost of land)	9920.24	14383.81	10420.25
Cost of the apartments	0	0	0
Cost of the infrastructure	9942.92	13856.03	9894.47

- i. Total area of the project **34.931**
- ii. Total number of apartments **0**
- iii. Total number of plots **540**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **516**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (in Lakhs)	Revised cost (in Lakhs)	Expenditure incurred upto the date of application (in Lakhs)
Total cost of the project (Other than cost of land)	4152.06	9515.96	8072.90
Cost of the apartments	0	0	0
Cost of the infrastructure	4077.13	9384.58	7941.52
Others costs	74.93	131.38	131.38

5. Total amount of money collected from current allottees of the apartment/ plots upto the date of filing this application. **41586 Lakhs.**
6. Remaining amount of sale price money to be collected from the current allottees of the **0 Lakhs**



	Initially estimated cost (in Lakhs)	Revised cost (in Lakhs)	Expenditure incurred upto the date of application (in Lakhs)
Total cost of the project (Other than cost of land)	1580	4043.21	3056.14
Cost of the apartments	0	0	0
Cost of the infrastructure	1545	3983.42	2998.35
Others costs	35	59.79	59.79

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application.

31906 Lakhs

6. Remaining amount of sale price money to be collected from the current allottees of the apartments.

0 Lakhs

7. Loan sanctioned by the banks/ other financial institutions against the project.

0 Lakhs

8. Amount drawn from the banks/ other financial institutions till the date of filing this application.

0 Lakhs

9. Whether any litigation is pending against the Project
Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

31-12-2028



Others costs	172.92	274.64	265.12
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5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application.

42849 Lakhs

3. Remaining amount of sale price money to be collected from the current allottees of the apartments.

0 Lakhs

7. Loan sanctioned by the banks/ other financial institutions against the project.

0 Lakhs

9. Amount drawn from the banks/ other financial institutions till the date of filing this application.

0 Lakhs

9. Whether any litigation is pending against the Project.
Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

31-05-2027

11. Likely date of completion of the project.

31-05-2027



1. Name and location of the project
2. Particulars of the project in brief:

MET CITY POCKET - L, SECTOR-8, 79.756 ACRES IN VILLAGE
YAKUBPUR, SONDI & FATEHPUR, DIST. JHAJJAR

apartments.

- | | |
|---|------------|
| 7. Loan sanctioned by the banks/ other financial institutions against the project. | 0 Lakhs |
| 8. Amount drawn from the banks/ other financial institutions till the date of filing this application. | 0 Lakhs |
| 9. Whether any litigation is pending against the Project
Yes/No
(If yes-give Annex details in folder G) | No |
| 10. Initial date of completion of the project. | 30-06-2026 |
| 11. Likely date of completion of the project. | 30-06-2027 |

1. Name and location of the project

A COMMERCIAL PLOT (SUPERMART) OF 3.356 ACRES, PART OF INDUSTRIAL TOWNSHIP OF 1296.75625 ACRES IN VILLAGE YAKUBPUR, DIST. JHAJJAR

2. Particulars of the project in brief:

- | | |
|--|-------|
| i. Total area of the project | 3.356 |
| ii. Total number of apartments | 0 |
| iii. Total number of plots | 50 |
| 3. The number of plots/ apartments booked/sold to the allottees: | |
| (a) Apartments | 0 |
| (b) Plots | 41 |



10. Initial date of completion of the project

30-06-2027

11. Likely date of completion of the project

30-06-2027

1. Name and location of the project

METROPOLIS BY MET CITY INDUSTRIAL COMPONENT

2. Particulars of the project in brief:

i. Total area of the project

56.818

ii. Total number of apartments

0

iii. Total number of plots

86

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

18

4. Details of the expenditure incurred upto date:



	Initially estimated cost (in Lakhs)	Revised cost (in Lakhs)	Expenditure incurred upto the date of application (in Lakhs)
Total cost of the project (Other than cost of land)	5653	9579.22	5619.89
Cost of the apartments	0	0	0
Cost of the Infrastructure	5488	9414.17	5464.84

ii. Total number of apartments

0

iii. Total number of plots

478

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

233

4. Details of the expenditure incurred upto date:

	Initially estimated cost (in Lakhs)	Revised cost (in Lakhs)	Expenditure incurred upto the date of application (in Lakhs)
Total cost of the project (Other than cost of land)	9124	10751.45	5508.66
Cost of the apartments	0	0	0
Cost of the infrastructure	9003	10627.49	5384.70
Others costs	123.79	123.96	123.96

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application.

14745 Lakhs

6. Remaining amount of sale price money to be collected from the current allottees of the apartments.

21571 Lakhs



	Initially estimated cost (in Lakhs)	Revised cost (in Lakhs)	Expenditure incurred upto the date of application (in Lakhs)
Total cost of the project. (Other than cost of land)	0	2214.32	956.32
Cost of the apartments	0	1885.01	643.84
Cost of the infrastructure	0	329.14	292.31
Others costs	0	20.17	20.17

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application.

0 Lakhs

6. Remaining amount of sale price money to be collected from the current allottees of the apartments.

0 Lakhs

7. Loan sanctioned by the banks/ other financial institutions against the project.

0 Lakhs

8. Amount drawn from the banks/ other financial institutions till the date of filing this application.

0 Lakhs

9. Whether any litigation is pending against the Project.
Yes/No.

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

15-05-2024



FORM REP-I

Part - H

SPECIFICATION OF CONSTRUCTION

Specification of apartments and other buildings including the following:

1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	NOT APPLICABLE
2	WALL FINISHING DETAILS	NOT APPLICABLE
3	KITCHEN DETAILS	NOT APPLICABLE
4	BATHROOM FITTINGS	NOT APPLICABLE
5	WOOD WORK ETC	NOT APPLICABLE
6	DOORS AND WINDOWS FRAMES	NOT APPLICABLE
7	GLASS WORK	NOT APPLICABLE
8	ELECTRIC FITTINGS	NOT APPLICABLE
9	CONDUCTING AND WIRING DETAILS	NOT APPLICABLE
10	CUPBOARD DETAILS	NOT APPLICABLE
11	WATER STORAGE	NOT APPLICABLE
12	LIFT DETAILS	NOT APPLICABLE
13	EXTERNAL GLAZINGS	NOT APPLICABLE



SPECIFICATION UNIT WISE

	1. LIVING/DINING/FOYER/FAMILY LOUNGE	
1.1	FLOOR	NOT APPLICABLE
1.2	WALLS	NOT APPLICABLE
1.3	CEILING	NOT APPLICABLE
	2. MASTER BEDROOM/DRESSROOM	
2.1	FLOOR	NOT APPLICABLE
2.2	WALLS	NOT APPLICABLE
2.3	CEILING	NOT APPLICABLE
2.4	MODULAR WARDROBES	NOT APPLICABLE
	3. MASTER TOILET	
3.1	FLOOR	NOT APPLICABLE
3.2	WALLS	NOT APPLICABLE
3.3	CEILING	NOT APPLICABLE
3.4	COUNTERS	NOT APPLICABLE
3.5	SANITARY WARE/CP FITTINGS	NOT APPLICABLE
3.6	FITTING/FIXTURES	NOT APPLICABLE
	4. BED ROOMS	
4.1	FLOOR	NOT APPLICABLE



7.4	BALCONY	NOT APPLICABLE
	8. SIT-OUTS	
8.1	FLOOR	NOT APPLICABLE
8.2	WALLS & CEILING	NOT APPLICABLE
8.3	RAILINGS	NOT APPLICABLE
8.4	FIXTURES	NOT APPLICABLE

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____



**HRERA
Panchkula**

**Temp Project Id : RERA-PKL-PROJ-
2145-2026**

**Submission Date : 12-08-2026 06:33:59
PM**

Applicant Type : Company

Project Type: NEW

FORM REP-I

Part - A

1. Name and
registered address of
the company

MODEL ECONOMIC TOWNSHIP LIMITED

**(Annex a copy in
Folder A)**

**3RD FLOOR, 77-B, IFFCO ROAD,
GURUGRAM- 122015**

Phone(Landline) **01243527369**

Phone(Mobile) **9910612499** (Number Shared by Promoter
in Public)

Email ID **shankar.mukkavilli@ril.com**

Website **<http://www.modeleconomictownship.com>**

Pan No.
**(Annex a copy in XXXX037Q
Folder A)**

CIN No.
**(Annex a copy in U70109HR2006PLC036416
Folder A)**

2. Managing
Director/HOD/CEO:

Name : SHRIVALLABH GOYAL

**Residential Address : Opp. Nana nani Park 7 Bungalow
Andheri West Flat No 701 Talati Terrace CHS Mumbai
Maharastra- 400061**



Phone (landline) **01243527372**

Phone (Mobile) **9899546925** (Number Shared by Promoter in Public)

Email ID **shrivallabh.goyal@ril.com**

PAN No. **XXXX457A**
(Annex a copy in Folder A)

3. Director 1:

Name : **RAMESH KUMAR DAMANI**

Residential Address : **C 2603 DB Woods Krishna Vatnik Marg
Gokuldharm Goregaon East Mumbai Maharashtra 400063**

Phone (landline) **01243527332**



Phone (Mobile) **9867187654** (Number Shared by Promoter in Public)

Email ID **ramesh.damani@nw18.com**

PAN No. **XXXX293L**
(Annex a copy in Folder A)

4. Director 2:

Name : **NARESH KUMAR JAIN**

Residential Address : **B 23 SECTOR 26 Gautam Buddha
Nagar Noida 201301**

Phone (landline) **01204263965**



Phone (Mobile) **9818348811** (Number Shared by Promoter in Public)

Email ID **nkjain1953@gmail.com**

PAN No. **XXXX845N**
(Annex a copy in Folder A)

5. Director 3:

Name : **BASANT KUMAR PARASRAMKA**

Residential Address : **D113 DLF New Town Heights Sector 90
Gurgaon - 122 505**



Phone (landline) **01243527332**

Phone (Mobile) **7698855144** (Number Shared by Promoter in Public)

Email ID **basantparasramka@gmail.com**

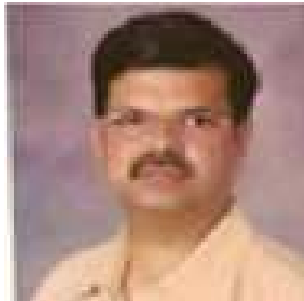
PAN No. **XXXX080D**
(Annex a copy in Folder A)

6. Director 4:

Name : **SHANKER ADAWAL**

Residential Address : **D 369 Block D Defence Colony Lajpat Nagar South Delhi-110024**

Phone (landline) **01243527332**



Phone (Mobile) **9811330963** (Number Shared by Promoter in Public)

Email ID **adawal.shanker@ril.com**

PAN No. **XXXX283B**
(Annex a copy in Folder A)

7. Director 5:

Name : **RITU BHOJAK**

Residential Address : **601 Sai Ganesh CHS Plot No 9 Sec 15 Near Ghansoli Bus Depot Ghansoli Navi Mumbai Thane Maharashtra**

Phone (landline) **01243527332**



Phone (Mobile) **9372511492** (Number Shared by Promoter in Public)

Email ID **ritu.bhojak@ril.com**

PAN No. **XXXX746N**
(Annex a copy in Folder A)

8. Authorised representative for correspondence with Authority:

Name : **SHANKAR MUKKAVILLI**

**Residential Address : Flat No. 906 Tower 11 Emaar Palm
Garden Sector 83 Gurugram 122004 Haryana**

Phone (landline) 01243527332



**Phone (Mobile) 9910612499 (Number Shared by Promoter in
Public)**

Email ID shankar.mukkavilli@ril.com

**PAN No. XXXX370N
(Annex a copy in Folder A)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/
authorised representative**

Stamp _____

Date _____

FORM REP-I

Part - A

Location and Address of the project:

1. Name of the project

**MET CITY, POCKET E,
18.644 ACRES
(RESIDENTIAL
POCKET)**

2. Address of the site of the
project
(Annex a copy in Folder A)

**SECTOR-8,
YAKUBPUR, MODEL
ECONOMIC TOWNSHIP
LIMITED**

Tehsil

BADLI

District

JHAJJAR

3. Contact details of the site
office of the project:

Phone(Landline)

01243527369

Phone(Mobile)

9998987100 (Number
Shared by Promoter in
Public)

Email

rakesh.b.sinha@ril.com

4. Contact person at the site
office:

Name

RAKESH B SINHA

Phone(Landline)

01243527369

Phone(Mobile)

9998987100 (Number
Shared by Promoter in
Public)

Email

rakesh.b.sinha@ril.com

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative**

Stamp _____
Date _____

FORM REP-I

Part - A

Fee Details

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	328571	09-11-2023	300000	HDFC BANK	HRERA Panchkula
2	4649652	15-07-2026	90046	ICICI BANK	HRERA Panchkula

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant
Mobile no. _____
Email ID _____

FORM REP-I

Part - B

Information relating to the project land and license:

- | | |
|---|---|
| 1. Land area of the project | 18.644 (Acre) |
| 2. Permissible FAR | 2.64 |
| 3. FAR proposed to be utilized in the project | 2.64 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 1296.75625 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | 16 of 2018, 11 of 2021, 64 of 2022, 47 of 2026 |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | Yes |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of
the Applicant /
Authorised
Representative
Stamp**

Date

FORM REP-I

Part - C

Project Details:

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	7124.90 Lakhs
i. Cost of the land (if included in the estimated cost)	1814.09 Lakhs
ii. Estimated cost of construction of apartments	0 Lakhs
iii. Estimated cost of infrastructure and other structures	5232.28 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	78.53 Lakhs

2. The total land of the project measuring **18.644 Acres** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Acres)
1	PLOTS TO BE SOLD	11.18
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	0
3	CONSTRUCTION OF ROADS	6.434
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	1.03
6	GREEN BELTS	0

7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	0
	Total	18.644

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	DTCP, HARYANA	Yes
WATER SUPPLY	DTCP, HARYANA	Yes
ELECTRICITY	UHBVN	Yes
SEWAGE DISPOSAL	DTCP, HARYANA	Yes
STORM WATER DRAINAGE	DTCP, HARYANA	Yes
LAYOUT PLAN	DTCP, HARYANA	Yes
LICENSE FOR PROJECT	DTCP, HARYANA	Yes
ZONING PLAN	DTCP, HARYANA	Yes
SERVICE PLAN ESTIMATE	DTCP HARYANA	No
ENVIRONMENTAL CLEARANCE	MOEF	Yes
CTE PERMISSION	HARYANA STATE POLLUTION CONTROL BOARD	Yes

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	1195.62	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	480.55	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	398.30	AS PER PROJECT REPORT
4	ELECTRICITY SUPPLY SYSTEM	888.90	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	478.12	AS PER PROJECT REPORT
6	STREET LIGHTING	66.51	AS PER PROJECT REPORT
7	SECURITY AND FIRE FIGHTING	0	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	25.12	AS PER PROJECT REPORT
9	CLUB HOUSE/COMMUNITY CENTRE	0	YET TO BE PREPARED
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED

14	ANY OTHER	0	YET TO BE PREPARED
15	CONSULTANCY FEE GATE COMPLEX SITE OVERHEADS ETC	1699.15	AS PER PROJECT REPORT
16	STATUTORY CHARGES	78.53	AS PER PROJECT REPORT

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

13-03-2026
(date)

6. Date of approval of Building Plans

NA (date)

7. New projects:

- i) Likely date of starting the construction work **10-12-2023**
- ii) Likely date of completing the project **31-12-2028**
- iii) Sizes of the plots to be offered in the project

Sr. No	Plot Area(In Square Meter)	Number of plots in the project
1	150.00	36
2	132.38	2
3	96.31	1
4	144.00	15
5	144.00	12
6	136.80	1
7	126.80	1
8	130.03	1
9	130.03	17
10	130.03	17
11	146.65	5
12	146.65	5
13	130.03	17
14	130.03	16
15	120.11	1
16	107.07	1
17	109.48	23
18	109.48	23
19	107.07	1
20	109.48	29
21	109.48	29
22	109.48	27
23	127.35	1
24	127.35	1
25	109.48	23

26	89.75	2
27	105.40	6
28	105.40	1
29	105.40	11
30	105.40	17
31	102.27	1
32	91.39	1
33	89.76	10
34	99.01	1
35	98.60	4
36	100.85	4
37	101.26	1
38	99.83	1
39	99.69	4
40	99.69	4
41	99.83	1
42	84.17	7
43	27.5	1
	Total	382

iv. Type of apartments to be constructed in the project:

Type	Carpet area(In Square Meter)	Number of apartments	Number of towers
Apartment/Shops/Other Buildings	0	0	0

(vi) Quarterly schedule of development of whole/remaining part of the project:

(c) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
Apartments	0
Shops	0
Plots	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Expenditure to be made in each quarter ()			
	Apr-June	July-Sep	Oct-Dec	Jan-Mar

(d) Infrastructure

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
Roads & Pavements	749.64
Water Supply System	251.03
Sewerage treatment & garbage disposal	122.34
Electricity Supply System	623.59
Storm Water Drainage	129.75
Parks and Playgrounds	16.67
Clubhouse/community centres	0
Shopping area	0
Other	0
Consultancy Fees Gate complex and site overheads etc	1055.23
Statutory charges	59.79
Street Lighting	48.10

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements			44.60	44.60
Water Supply System			22.95	22.95
Sewerage treatment & garbage disposal			35.58	35.58
Electricity Supply System			26.53	26.53
Storm Water Drainage			26.86	26.86
Parks and Playgrounds			0.84	0.84
Clubhouse/community centres			0	0
Shopping area			0	0
Other			28.99	28.99
Consultancy Fees Gate complex and Site Overheads etc			35.40	35.40
Statutory Charges			1.87	1.87
Street Lighting			1.84	1.84

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	44.60	44.60	44.60	44.60
Water Supply System	22.95	22.95	22.95	22.95
Sewerage treatment & garbage disposal	35.58	35.58	35.58	35.58
Electricity Supply System	26.53	26.53	26.53	26.53
Storm Water Drainage	26.86	26.86	26.86	26.86
Parks and Playgrounds	0.84	0.84	0.84	0.84
Clubhouse/community centres	0	0	0	0

Shopping area	0	0	0	0
Other	28.99	28.99	28.99	28.99
Consultancy Fees Gate complex and Site Overheads etc	35.40	35.40	35.40	35.40
Street Lighting	1.84	1.84	1.84	1.84
Statutory Charges	1.87	1.87	1.87	1.87

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	44.60	44.60	44.60	44.60
Water Supply System	22.95	22.95	22.95	22.95
Sewerage treatment & garbage disposal	35.58	35.58	35.58	35.58
Electricity Supply System	26.53	26.53	26.53	26.53
Storm Water Drainage	26.86	26.86	26.86	26.86
Parks and Playgrounds	0.84	0.84	0.84	0.84
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	28.99	28.99	28.99	28.99
Statutory Charges	1.87	1.87	1.87	1.87
Street Lighting	1.84	1.84	1.84	1.84
Consultancy Fees Gate complex and Site Overheads etc	35.40	35.40	35.40	35.40

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

FORM REP-I

Part - D

Accounts related information:

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **No**

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address **ICICI BANK LTD, HIGHWAY MART,
RELIANCE MET LTD., SCO-22, 23 & 24
SECTOR-7A, ON SH-15, DADRI TOE,
JHAJJAR, HARYANA- 124515 DADRI TOE,
HARYANA, INDIA**

Bank Account number **777705001243**

IFSC code **ICIC0004594**

MICR code **124229056**

Branch code **4594**

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **1) Shri Shrivallabh Goyal 2) Gulshan Kumar 3) Shri Ashish Jain 4) Shri Amit Kumar Garg Address: - Model Economic Township Limited, 3rd Floor, 77-B, IFFCO Road, Sector-18, Gurugram-122015 (HR)**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) **Attached in Folder D**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised
Representative**

Stamp _____

Date _____

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	Yes
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	No
Site Plan	No
Floor Plan	No
Apartment Plans	No
Elevation Section	No
Detail of Permissible FAR	No
Detail of covered area achieved FAR	No

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	Yes
II. ELECTRICITY SUPPLY PLAN	Yes
III. WATER SUPPLY PLAN	Yes
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	Yes
V. STROM WATER DRAINAGE	Yes
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	Yes
VIII. PARKING PLAN	No

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. CONSENT TO ESTABLISH PERMISSION	ALREADY BEEN OBTAINED	17-05-2021
II. LICENSE OF PROJECT (16 OF 2018)	ALREADY BEEN OBTAINED	23-02-2018
III. LICENSE OF PROJECT (11 OF 2021)	ALREADY BEEN OBTAINED	12-03-2021
IV. LICENSE OF PROJECT (64 OF 2022)	ALREADY BEEN OBTAINED	25-05-2022
V. LICENSE OF PROJECT (47 OF 2026)	ALREADY BEEN OBTAINED	13-03-2026
VI. SERVICE PLAN ESTIMATE	ALREADY BEEN OBTAINED	10-04-2024
VII. APPROVED LAYOUT PLAN	ALREADY BEEN OBTAINED	13-03-2026
VIII. ENVIRONMENT CLEARANCE	ALREADY BEEN OBTAINED	12-05-2026
IX. ELECTRICITY PLAN	APPLIED FOR BUT YET TO RECEIVE	12-07-2026

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____
Seal _____
Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.

Yes

(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)

Yes

(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement

No

(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative**
Stamp _____
Date _____

FORM REP-I

Part - G

Projects launched by the promoter in last five years:

1. Name and location of the project **INDUSTRIAL COLONY FOR 125.36 ACRES
SECTOR 2B, IN VILLAGE SHEOJIPURA, DIST.
JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project **125.36**

ii. Total number of apartments **0**

iii. Total number of plots **87**

3. The number of plots/ apartments
booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **83**

4. Details of the expenditure
incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	8765	11420.42	7558.92
Cost of the apartments	0	0	0
Cost of the infrastructure	8382	10830.15	6973.28
Others costs	383	590.27	585.64

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **51048 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **262 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-03-2027**

11. Likely date of completion of the project. **31-03-2027**

1. Name and location of the project **MET CITY POCKET SECTOR 2A, 49.584 ACRES IN VILLAGE SHEOJIPURA, DIST. JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project **49.584**

ii. Total number of apartments **0**

iii. Total number of plots **523**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **481**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	6425	9697.62	8216.81
Cost of the apartments	0	0	0
Cost of the infrastructure	6305	9472.32	7991.51
Others costs	120	225.30	225.30

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **45126 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **1962 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-12-2028**

11. Likely date of completion of the project. **31-12-2028**

**INDUSTRIAL COLONY OF 258.44 ACRES
SECTOR-3, IN VILLAGE DADRI TOE AND BIR
DADRI, DIST. JHAJJAR**

1. Name and location of the project

2. Particulars of the project in brief:

i. Total area of the project **258.44**

ii. Total number of apartments **0**

iii. Total number of plots **121**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **113**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	14246.08	25904.90	24801.85
Cost of the apartments	0	0	0
Cost of the infrastructure	13251.88	24431.33	23328.28
Others costs	994.20	1473.57	1473.57

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **46274 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **194 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

30-06-2023

11. Likely date of completion of the project.

30-06-2026

1. Name and location of the project

MET HABITAT, 20.395 ACRES, SECTOR-3 IN VILLAGE DADRI TOE, DIST. JHAJJAR

2. Particulars of the project in brief:

i. Total area of the project

20.395

ii. Total number of apartments

0

iii. Total number of plots

105

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

68

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	2635	5185.11	4836.69
Cost of the apartments	0	0	0
Cost of the infrastructure	2593	5138.36	4789.94
Others costs	42	46.75	46.75

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **17446 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **897 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **31-03-2028**
11. Likely date of completion of the project. **31-03-2028**

1. Name and location of the project **INDUSTRIAL COLONY OF 580.722 ACRES IN SECTOR-4, 5, 7A, 7B, VILLAGE DADRI TOE YAKUBPUR AND SONDHI, DIST. JHAJJAR**
2. Particulars of the project in brief:
- i. Total area of the project **580.722**
- ii. Total number of apartments **0**
- iii. Total number of plots **385**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **359**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	54813	54531.31	45582.74
Cost of the apartments	0	0	0
Cost of the infrastructure	53038	51777.47	42879.19
Others costs	1775	2753.84	2703.55

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **113801 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **11-05-2024**

11. Likely date of completion of the project. **11-02-2027**

1. Name and location of the project **A COMMERCIAL PLOT (HIGHWAY MART) OF 4.96 ACRES, PART OF INDUSTRIAL**

**TOWNSHIP OF 1296.75625 ACRES IN VILLAGE
YAKUBPUR, DIST. JHAJJAR**

2. Particulars of the project in brief:

- i. Total area of the project **4.96**
- ii. Total number of apartments **0**
- iii. Total number of plots **69**

3. The number of plots/ apartments booked/sold to the allottees:

- (a) Apartments **0**
- (b) Plots **38**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1124	1645.75	1631.98
Cost of the apartments	0	0	0
Cost of the infrastructure	1108	1611.70	1597.93
Others costs	16	34.05	34.05

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **2765 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

01-06-2024

11. Likely date of completion of the project.

01-06-2026

1. Name and location of the project

**INDUSTRIAL COLONY OF 85.703 ACRES
SECTOR-10A, IN VILLAGE SONDI, DIST.
JHAJJAR**

2. Particulars of the project in brief:

i. Total area of the project

85.703

ii. Total number of apartments

0

iii. Total number of plots

52

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

47

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	6535.811	8725.99	6891.41
Cost of the apartments	0	0	0
Cost of the infrastructure	6366.12	8558.06	6723.48
Others costs	169.69017	167.93	167.93

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **34540 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **70 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **30-11-2027**
11. Likely date of completion of the project. **30-11-2027**

1. Name and location of the project **INDUSTRIAL COLONY OF 148.69 ACRES
SECTOR-11, IN VILLAGE NIMANA, DIST.
JHAJJAR**
2. Particulars of the project in brief:
 - i. Total area of the project **148.69**
 - ii. Total number of apartments **0**
 - iii. Total number of plots **143**
3. The number of plots/ apartments booked/sold to the allottees:
 - (a) Apartments **0**
 - (b) Plots **131**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	9920.24	14383.81	10420.25
Cost of the apartments	0	0	0
Cost of the infrastructure	9642.92	13858.03	9894.47
Others costs	277.32	525.78	525.78

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **79731 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **184 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-12-2028**

11. Likely date of completion of the project. **31-12-2028**

**MET CITY POCKET – C & D, SECTOR-8, 34.931
ACRES IN VILLAGE YAKUBPUR & FATEHPUR,
DIST. JHAJJAR**

1. Name and location of the project

2. Particulars of the project in brief:

i. Total area of the project **34.931**

ii. Total number of apartments **0**

iii. Total number of plots **540**

3. The number of plots/ apartments
booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **516**

4. Details of the expenditure
incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	4152.06	9515.96	8072.90
Cost of the apartments	0	0	0
Cost of the infrastructure	4077.13	9384.58	7941.52
Others costs	74.93	131.38	131.38

5. Total amount of money collected
from current allottees of the
apartments/ plots upto the date of
filing this application. **41586 Lakhs**

6. Remaining amount of sale price
money to be collected from the
current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/
other financial institutions against
the project. **0 Lakhs**

8. Amount drawn from the banks/
other financial institutions till the
date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

30-11-2027

11. Likely date of completion of the project.

30-11-2027

1. Name and location of the project

MET CITY POCKET – E, SECTOR-8, 14.194 ACRES IN VILLAGE YAKUBPUR, DIST. JHAJJAR

2. Particulars of the project in brief:

i. Total area of the project

14.194

ii. Total number of apartments

0

iii. Total number of plots

281

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

272

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1580	4043.21	3056.14
Cost of the apartments	0	0	0
Cost of the infrastructure	1545	3983.42	2996.35
Others costs	35	59.79	59.79

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **31906 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **31-12-2028**
11. Likely date of completion of the project. **31-12-2028**

1. Name and location of the project **MET CITY POCKET – J & K, SECTOR-8, 54.638 ACRES IN VILLAGE YAKUBPUR & SONDHI, DIST. JHAJJAR**
2. Particulars of the project in brief:
 - i. Total area of the project **54.638**
 - ii. Total number of apartments **0**
 - iii. Total number of plots **684**
3. The number of plots/ apartments booked/sold to the allottees:
 - (a) Apartments **0**
 - (b) Plots **664**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	6052.12	10441.42	7421.45
Cost of the apartments	0	0	0
Cost of the infrastructure	5872.2	10166.78	7156.33
Others costs	172.92	274.64	265.12

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **42849 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-05-2027**

11. Likely date of completion of the project. **31-05-2027**

**MET CITY POCKET – L, SECTOR-8, 79.756
ACRES IN VILLAGE YAKUBPUR, SONDHI &
FATEHPUR, DIST. JHAJJAR**

1. Name and location of the project

2. Particulars of the project in brief:

i. Total area of the project **79.756**

ii. Total number of apartments **0**

iii. Total number of plots **812**

3. The number of plots/ apartments
booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **808**

4. Details of the expenditure
incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	13237	14934.17	13918.67
Cost of the apartments	0	0	0
Cost of the infrastructure	12363	14585.38	13569.88
Others costs	874	348.79	348.79

5. Total amount of money collected
from current allottees of the
apartments/ plots upto the date of
filing this application. **33865 Lakhs**

6. Remaining amount of sale price
money to be collected from the
current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/
other financial institutions against
the project. **0 Lakhs**

8. Amount drawn from the banks/
other financial institutions till the
date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

30-06-2026

11. Likely date of completion of the project.

30-06-2027

1. Name and location of the project

A COMMERCIAL PLOT (SUPERMART) OF 3.356 ACRES, PART OF INDUSTRIAL TOWNSHIP OF 1296.75625 ACRES IN VILLAGE YAKUBPUR, DIST. JHAJJAR

2. Particulars of the project in brief:

i. Total area of the project

3.356

ii. Total number of apartments

0

iii. Total number of plots

50

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

41

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1124	1257.01	1080.59
Cost of the apartments	0	0	0
Cost of the infrastructure	1108	1236.83	1060.41
Others costs	16	20.18	20.18

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **4347 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **44 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **30-06-2027**
11. Likely date of completion of the project. **30-06-2027**

1. Name and location of the project **METROPOLIS BY MET CITY INDUSTRIAL COMPONENT**
2. Particulars of the project in brief:
- i. Total area of the project **56.818**
- ii. Total number of apartments **0**
- iii. Total number of plots **86**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **18**
4. Details of the expenditure incurred upto date:

	Initially estimated	Revised cost (In	Expenditure incurred upto the
--	---------------------	------------------	-------------------------------

	cost (In Lakhs)	Lakhs)	date of application (In Lakhs)
Total cost of the project (Other than cost of land)	5653	9579.22	5619.89
Cost of the apartments	0	0	0
Cost of the infrastructure	5488	9414.17	5454.84
Others costs	165	165.05	165.05

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **7685 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **4138 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No
(If yes-give Annex details in folder G)

No

10. Initial date of completion of the project. **31-12-2028**

11. Likely date of completion of the project. **31-12-2028**

1. Name and location of the project **METROPOLIS BY MET CITY RESIDENTIAL COMPONENT**

2. Particulars of the project in brief:

i. Total area of the project **42.009**

ii. Total number of apartments **0**

iii. Total number of plots **478**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **233**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	9124	10751.45	5508.66
Cost of the apartments	0	0	0
Cost of the infrastructure	9003	10627.49	5384.70
Others costs	123.79	123.96	123.96

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **14745 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **21571 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:

Yes/No **No**

(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **30-06-2029**

11. Likely date of completion of the project. **30-06-2029**

1. Name and location of the project **MET CITY CELESTE, D243 - D252, POCKET C AND D, SECTOR 08, VILLAGE FATEHPUR, MODEL ECONOMIC TOWNSHIP LIMITED**

2. Particulars of the project in brief:

i. Total area of the project **1299.60**

ii. Total number of apartments **0**

iii. Total number of plots **40**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **0**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	0	2214.32	956.32
Cost of the apartments	0	1865.01	643.84
Cost of the infrastructure	0	329.14	292.31
Others costs	0	20.17	20.17

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **0 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **15-05-2024**
11. Likely date of completion of the project. **30-06-2027**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - H**

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	NOT APPLICABLE
2	WALL FINISHING DETAILS	NOT APPLICABLE
3	KITCHEN DETAILS	NOT APPLICABLE
4	BATHROOM FITTINGS	NOT APPLICABLE
5	WOOD WORK ETC	NOT APPLICABLE
6	DOORS AND WINDOS FRAMES	NOT APPLICABLE
7	GLASS WORK	NOT APPLICABLE
8	ELECTRIC FITTINGS	NOT APPLICABLE
9	CONDUCTING AND WIRING DETAILS	NOT APPLICABLE
10	CUPBOARD DETAILS	NOT APPLICABLE
11	WATER STORAGE	NOT APPLICABLE
12	LIFT DETAILS	NOT APPLICABLE
13	EXTERNAL GLAZINGS	NOT APPLICABLE
13.1	WINDOWS/GLAZINGS	NOT APPLICABLE
14	DOORS	NOT APPLICABLE
14.1	MAIN DOORS	NOT APPLICABLE
14.2	INTERNAL DOORS	NOT APPLICABLE
15	AIR CONDITIONING	NOT APPLICABLE
16	ELECTRICAL FITTINGS	NOT APPLICABLE
17	CNG PIPE LINE	NOT APPLICABLE
18	PROVISION OF WIFI AND BROADBAND FACILITY	NOT APPLICABLE
19	EXTERNAL FINISHING/COLOUR SCHEME	NOT APPLICABLE
20	INTERNAL FINISHING	NOT APPLICABLE

SPECIFICATION UNIT WISE		
	1 . LIVING/DINING/FOYER/FAMILY LOUNGE	
1 . 1	FLOOR	NOT APPLICABLE
1 . 2	WALLS	NOT APPLICABLE
1 . 3	CEILING	NOT APPLICABLE
	2 . MASTER BEDROOM/DRESSROOM	
2 . 1	FLOOR	NOT APPLICABLE
2 . 2	WALLS	NOT APPLICABLE
2 . 3	CEILING	NOT APPLICABLE
2 . 4	MODULAR WARDROBES	NOT APPLICABLE
	3 . MASTER TOILET	
3 . 1	FLOOR	NOT APPLICABLE
3 . 2	WALLS	NOT APPLICABLE
3 . 3	CEILING	NOT APPLICABLE
3 . 4	COUNTERS	NOT APPLICABLE
3 . 5	SANITARY WARE/CP FITTINGS	NOT APPLICABLE
3 . 6	FITTING/FIXTURES	NOT APPLICABLE
	4 . BED ROOMS	
4 . 1	FLOOR	NOT APPLICABLE
4 . 2	WALLS	NOT APPLICABLE
4 . 3	CEILING	NOT APPLICABLE
4 . 4	WARDROBES	NOT APPLICABLE
	5 . TOILET	
5 . 1	FLOOR	NOT APPLICABLE
5 . 2	WALLS	NOT APPLICABLE
5 . 3	CEILING	NOT APPLICABLE
5 . 4	COUNTERS	NOT APPLICABLE
5 . 5	SANITARY WARE/CP FITTINGS	NOT APPLICABLE
5 . 6	FIXTURES	NOT APPLICABLE

	6 . KITCHEN	
6 . 1	FLOOR	NOT APPLICABLE
6 . 2	WALLS	NOT APPLICABLE
6 . 3	CEILING	NOT APPLICABLE
6 . 4	COUNTERS	NOT APPLICABLE
6 . 5	FIXTURES	NOT APPLICABLE
6 . 6	KITCHEN APPLIANCES	NOT APPLICABLE
	7 . UTILITY ROOMS/UTILITY BALCONY/TOILET	
7 . 1	FLOOR	NOT APPLICABLE
7 . 2	WALLS & CEILING	NOT APPLICABLE
7 . 3	TOILET	NOT APPLICABLE
7 . 4	BALCONY	NOT APPLICABLE
	8 . SIT-OUTS	
8 . 1	FLOOR	NOT APPLICABLE
8 . 2	WALLS & CEILING	NOT APPLICABLE
8 . 3	RAILINGS	NOT APPLICABLE
8 . 4	FIXTURES	NOT APPLICABLE

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	11-08-2026	View Document
2	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	11-08-2026	View Document
3	ZONING PLAN	11-08-2026	View Document
4	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	11-08-2026	View Document
5	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	11-08-2026	View Document
6	DEMARICATION PLAN	12-08-2026	View Document
7	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	12-08-2026	View Document

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

PERMISSIBLE/PROPOSED AREA COMPARISON TABLE				
NET PLANNED AREA			1188.36323	ACRES
Sl.No	Land Use	Permissible figures as per approved policy dated 1.10.2015 (for land area more than 100 acres)	Proposed figures in the Layout plan	
		Permissible Percentage (%)	Proposed Percentage (%)	Proposed Land Area (acres)
1	Minimum area under Industrial Plot	35% (Min.)		415.93
2	Area Under Residential Component	25%	85%	287.10
3	Maximum Area under Commercial	5% (max.)	1.48%	17.58
4	Balance area under Roads, Cements and Public	35%		415.93

Residential General Group Housing						
Sr. No	Category	Sector	Street Name	No. of Plots	Area	
					sqm	acres
1	GH	Sector-B	POCKET-D,MAIN-5	1	49615.36	12.26
				1	49615.36	12.26

Note: Facilities for General Group Housing will be provided inside the General Group Housing plots as per population achieved.

Fees to be Provided for Affordable Industrial Housing			
Population Achieved for Four Plots @ Density of 500 Persons per Acre		25418	
S.No.	Area of Affordable Industrial Housing (Acres)	Required	Provided
1	AH 1 (13.34 Acres)	1 Community hall and 1 Anganwadi cum Creche	3 Community halls and 1 Anganwadi cum Creche
2	AH 2 (10.62 Acres)	2 Community hall and 2 Anganwadi cum Creche	3 Community halls and 2 Anganwadi cum Creche
3	AH 3 (9.56 Acres)	1 Community hall and 1 Anganwadi cum Creche	1 Community hall and 1 Anganwadi cum Creche
4	AH 4 (7.78 Acres)	1 Community hall and 1 Anganwadi cum Creche	1 Community hall and 1 Anganwadi cum Creche
5	AH 5 (2.00 Acres)	1 Community hall and 1 Anganwadi cum Creche	1 Community hall and 1 Anganwadi cum Creche
6	AH 6 (2.94 Acres)	1 Community hall and 1 Anganwadi cum Creche	1 Community hall and 1 Anganwadi cum Creche
7	AH 7 (3.78 Acres)	1 Community hall and 1 Anganwadi cum Creche	1 Community hall and 1 Anganwadi cum Creche
8	AH 8 (3.79 Acres)	1 Community hall and 1 Anganwadi cum Creche	1 Community hall and 1 Anganwadi cum Creche
9	AH 9 (2.00 Acres)	1 Community hall and 1 Anganwadi cum Creche	1 Community hall and 1 Anganwadi cum Creche
10	AH 10 (6.15 Acres)	1 Community hall and 1 Anganwadi cum Creche	1 Community hall and 1 Anganwadi cum Creche

Facilities to be Provided for Affordable Industrial Housing

S.No.	Area of Affordable Industrial Housing (Acres)	Required	Provided
1	AGH 1 (3.34 Acres)	1 Community hall and 1 Anganwadi cum Creche	1 Community hall and 1 Anganwadi cum Creche
2	AGH 2 (30.82 Acres)	2 Community hall and 2 Anganwadi cum Creche	2 Community hall and 2 Anganwadi cum Creche
3	AGH 3 (8.56 Acres)	1 Community hall and 1 Anganwadi cum Creche	1 Community hall and 1 Anganwadi cum Creche
4	AGH 4 (7.78 Acres)	1 Community hall and 1 Anganwadi cum Creche	1 Community hall and 1 Anganwadi cum Creche
5	AGH 5 (2.89 Acres)	1 Community hall and 1 Anganwadi cum Creche	1 Community hall and 1 Anganwadi cum Creche
6	AGH 6 (2.54 Acres)	1 Community hall and 1 Anganwadi cum Creche	1 Community hall and 1 Anganwadi cum Creche
7	AGH 7 (3.78 Acres)	1 Community hall and 1 Anganwadi cum Creche	1 Community hall and 1 Anganwadi cum Creche
8	AGH 8 (3.79 Acres)	1 Community hall and 1 Anganwadi cum Creche	1 Community hall and 1 Anganwadi cum Creche
9	AGH 9 (2.00 Acres)	1 Community hall and 1 Anganwadi cum Creche	1 Community hall and 1 Anganwadi cum Creche
10	AGH 10 (6.25 Acres)	1 Community hall and 1 Anganwadi cum Creche	1 Community hall and 1 Anganwadi cum Creche

Residential Affordable & General Product mix matrix

S.No.	Residential Type	Permissible Area (acres)	Permissible Stage	Provided Area (acres)	Provided Stage
1	Affordable Group Housing & DDAAY Plans	153.88	75% (min.)	153.80	75.00%
2	General Group Housing & General Plotted	51.55	25% (max.)	51.83	24.99%
		307.81		307.81	

Calculation of Affordable Plotted Colony (COAI)					
S.No.	Description	Value	Unit		
1	Total Subsidy area achieved under Affordable Housing Policy	524.36	acres		
2	Area Area of the colony considering calculable area of EBN	271.31	acres		
3	Total area of Plots	271.31	acres		
4	Population of the Colony	18,000	persons		
5	Capacity of the Colony	991	persons		
6	Area Required	11.25	acres		
7	20% Area provided	28.00	acres		
8	Capacity Area Required	17.13	persons		
9	Capacity Area Provided	11.00	persons		

FACILITIES FOR INDUSTRIAL/RESIDENTIAL

INDEX STATEMENT

Sl. No.	TYPE	SECTION No.	STREET NAME	PLOT No.	No. of Plots	Area (sq. Mtr.)	Area (Acres)
1	INDUSTRIAL/COMMERCE	Section 10	Section 10	2	5	409.27	1.17
2	INDUSTRIAL/COMMERCE/ (ZONED)	Section 10	Section 10	2	5	409.27	1.17
3	INDUSTRIAL/COMMERCE/ (ZONED)	Section 10	Section 10	2	5	409.27	1.17
4	PARKING AREAS	Section 10	Section 10	9	1	409.27	1.17
5	PARKING/ TRUCKS & CATERING AREAS	Section 10	Section 10	9	1	409.27	1.17
6	INDUSTRIAL/COMMERCE	Section 10	Section 10	9	1	409.27	1.17
7	INDUSTRIAL/COMMERCE	Section 10	Section 10	9	1	409.27	1.17
8	INDUSTRIAL/COMMERCE	Section 10	Section 10	9	1	409.27	1.17
9	INDUSTRIAL/COMMERCE	Section 10	Section 10	9	1	409.27	1.17
10	INDUSTRIAL/COMMERCE	Section 10	Section 10	9	1	409.27	1.17
11	INDUSTRIAL/COMMERCE	Section 10	Section 10	9	1	409.27	1.17
12	INDUSTRIAL/COMMERCE	Section 10	Section 10	9	1	409.27	1.17
13	INDUSTRIAL/COMMERCE	Section 10	Section 10	9	1	409.27	1.17
14	INDUSTRIAL/COMMERCE	Section 10	Section 10	9	1	409.27	1.17
15	INDUSTRIAL/COMMERCE	Section 10	Section 10	9	1	409.27	1.17
16	INDUSTRIAL/COMMERCE	Section 10	Section 10	9	1	409.27	1.17
17	INDUSTRIAL/COMMERCE	Section 10	Section 10	9	1	409.27	1.17
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FACILITIES FOR AFFORDABLE HOUSING (CONT'D)					
No.	Category	Sector	No. of Units		Area acres
			Plotted	Not Plotted	
1	COMMERCIAL CENTER	Sector 2	2	200,000	2.00
2	INDUSTRIAL	Sector 2	2	200,000	2.00
3	HOUSING	Sector 2	2	200,000	2.00
4	HOUSING	Sector 2	2	200,000	2.00
5	HOUSING	Sector 2	2	200,000	2.00
6	HOUSING	Sector 2	2	200,000	2.00
7	HOUSING	Sector 2	2	200,000	2.00
8	HOUSING	Sector 2	2	200,000	2.00
9	HOUSING	Sector 2	2	200,000	2.00
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61	HOUSING	Sector 2	2	200,000	2.00
62	HOUSING	Sector 2	2	200,000	2.00
63	HOUSING	Sector 2	2	200,000	2.00

Date: 17-08-2025 At: 1:00 PM at 17 of 2025 B.O. No. 14/2025 (14-11-17-2025)		Drg. No. METL/LAY/1296AC/02
License Application No. 175 5070/24 105 Industrial Park - 34, 200401 and its Permitted Area - 122 5091/01 and		
Commercial		
General Group Housing		
Affordable Residential Housing		
Public Utility		
Fisheries		
Green Belt/Green		
Unrestricted Area		
Special/Charity Public Building		
Professional Parks		
Memorial Trust		
Others Land		
NPLS Parks		
KWWS Parks		
RTP (General)/RTP (Urban No. 6)		

Date: _____ 07-11-2025	Scale 1 : 3500
Drawn by: _____ VM	Check by: _____ SS,SM
Approved by: _____ SVG	

Architect / Town Planner's sign


GIAN P. PATHAN
 ARCHITECT
 38, Arch. P.A.C.A. 11/A
 CA. No. 14/2025

Owner's sign: _____

For Master Economic Township Ltd.


Principal Architect's sign


Architect's Signature


GPO ENGINEERS
 808/1, BETHUNE ROAD, CHANDRANAGAR (VI)
 4th Floor, 17/4B, 10th Street,
 Sector 36, Bangalore - 560 035
 1. 08045611111 / 08045611112
 2. 08045611113 / 08045611114
 3. 08045611115 / 08045611116
 4. 08045611117 / 08045611118
 5. 08045611119 / 08045611120

Owner:


Model Economic Township Limited
 3rd Floor, 17/4B, 10th Street,
 Sector 36, Bangalore - 560 035
 Bangalore, India
 Ph.No: 0814 44023496

PART ZONING-CUM-DEMARCATON PLAN OF RESIDENTIAL AFFORDABLE PLOTS (UNDER DEEN DAYAL JAN AWAS YOJNA) POCKET - E & L SECTOR-08, MET CITY, SITUATED WITHIN THE INDUSTRIAL PLOTTED COLONY APPROVED VIDE LICENSE NOS. 16 OF 2018, 129 OF 2013, 11 OF 2021, 64 OF 2022, 111 OF 2022 & 47 OF 2026 HAVING A TOTAL LAYOUT AREA OF 1296.75623 ACRES, LOCATED IN THE REVENUE ESTATE OF VILLAGES BAWNOLA, BID DADRI, DADRI TOI, YAGUPUR, SONDIH, FATEHPUR & KHALUPUR, TEHSIL BADLI, DISTT. HAJGAR, HARYANA, BEING DEVELOPED BY MODEL ECONOMIC TOWNSHIP LIMITED.

FOR PURPOSE OF CODE 1.2 (level) & 1.1 (1) OF THE HARYANA BUILDING CODE, 2017, AS AMENDED FROM TIME TO TIME.

1. USE ZONE:-
The land shown in this zoning plan shall be utilized in accordance with the marking explained in the table below and no other manner whatsoever:

Notation	Permissible use of land on the portion of the plot marked in column 1	Type of building permissible on land marked in column 1
1.	Road	Road furniture at approved places.
2.	Public open space	To be used only for landscape features.
3.	Residential Buildable Zone	Residential building.
4.	Commercial	As per supplementary zoning plan to be approved separately for each plot.
5.	Community buildings	As per supplementary zoning plan to be approved separately for each plot.

2. MAXIMUM PERMISSIBLE GROUND COVERAGE BASEMENT, FAR AND MAXIMUM PERMISSIBLE HEIGHT / INCLUDING STILT PARKING:-
(a) The building or buildings shall be constructed only with in the portion of the site marked as buildable zone as explained above, and nowhere else.
(b) The planning parameter to be adopted is as below:-

No.	Plot Category	Maximum Permissible Ground Coverage (%)	Maximum Permissible Height (m) (Including Stilt Floor)	Maximum Permissible FAR
1.	Upto 150 sq.m.	75%	Single Level	2.00
2.	Upto 150 sq.m.	75%	Single Level	2.00
3.	Upto 150 sq.m.	75%	Single Level	2.00
4.	Upto 150 sq.m.	75%	Single Level	2.00
5.	Upto 150 sq.m.	75%	Single Level	2.00
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246.	Upto 150 sq			

Annexure A.

Payment plan for residential plots in Pocket E, in Sector 8, Model Economic Township (MET City) :-

Sr.	Schedule Description	Milestones	Payment (%)
1	At the time of Booking	Application money on booking	10%
		Execution of Agreement for Sale within 30 days	
2	1st Instalment	Start of Excavation at Site or 60 days from booking, whichever is later	10%
3	2nd Instalment	Start of laying of Sewerage/Storm Water pipelines or 120 days from booking, whichever is later	10%
4	3rd Instalment	Start of GSB/ hard soiling of road at site or 180 days from booking, whichever is later	15%
5	4th Instalment	Start of Water Pipelines or 240 days from booking, whichever is later	15%
6	5th Instalment	Start of Road work and Street Lighting works or 270 days from booking, whichever is later	15%
7	6th Instalment	On Completion of landscaping or 300 days from booking, whichever is later	10%
8	7th Instalment	On offer of possession or 360 days from booking, whichever is later	10%
	Total		100%
The Instalment Amount will depend on the size and price of the plot			

Other Charges includes the following:

Sr.	Particulars / Head	Rate (Tentative)
1	Interest Free maintenance Security Deposit (IFMSD)	Rs. 400 per square yard
2	Stamp duty charges, Registration charges, Legal and Administrative charges	To be purchased/paid by the allottee directly at Tehsil
3	State Infrastructure Development Charges (SIDC)	Rs 87 per square yard
4	External Development Charges (EDC)	Presently not applicable, will be paid by the allottees as and when made applicable by the Government as per relevant policies