



HARYANA REAL ESTATE REGULATORY AUTHORITY PANCHKULA

Certificate of supplementary registration

Registration Certificate No HRERA-PKL-FTB-677-2025 Dated:20.03.2025
valid upto 31.03.2028.

Project: "ANANTARA" an Affordable Residential Plotted Colony (under DDJAY) on land measuring 6 acres situated in the revenue estate of village Basti Bhiwan, Sector-12, Fatehabad, Haryana

Promoter: J Estate, Suncity Kaithal, Opposite Dispensary, Kaithal-136027 Registration No. 06-005-2024-00025 and PAN No AATFJ2765J.

The application of the promoter for registration of additional licenced area measuring 6 acres was placed before the Authority in its meeting held on 24.06.2026 vide Item No. 323.03(vi). In Continuation of Agenda Item no 323.03 (vi) approved through circulation on 07.07.2026 wherein the Authority decided to grant registration for the additional area measuring 6 acres to the promoter (in addition to 13.825 Acres). Revised proforma A to H, REP II and the revised layout plan are annexed herewith. Following special conditions are imposed: -

- I. The promoter shall submit the details of the 100% Master Account, 70% Escrow Account and the 30% Free Account within a period of 30 days from the issuance of this registration certificate, till which time no plots shall be sold. The Promoter is also directed to issue a public notice of size 3 x 3 (inches) (in two newspapers widely circulated in the area including one in Hindi) indicating all three accounts i.e., 100%, 70% and 30% account under intimation to the Authority by submitting a copy of the original publication. No RERA account shall be subsequently changed by the promoter without the prior permission of the Authority.
- II. The payment plan approved by the Authority, having quantum of all other charges to be paid by the allottee till grant of Possession have to be incorporated

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in the BBA. No other charges, except those mentioned in the payment plan, shall be payable by the allottees.

- III. Promoter shall submit a copy of revised service plans/estimates to the Authority within 15 days after their approval by Town & Country Planning department.
- IV. Promoter shall submit duly approved building plans in respect of commercial pocket measuring 0.78395 acres to the Authority along with deficit fee, if any, within 15 days after the approval by Town & Country Planning department. Till then, the promoter shall not dispose of any part/unit of the commercial pocket.
- V. Promoter shall submit a copy of revised NOC/Clearance as per provisions of notification dated 14.09.2006 issued by MOEF, Govt. of India (if applicable) before execution of development works at site.
- VI. No advertisement/public notice be issued through any medium without affixing the QR code and RC number along with validity issued by the Authority. The QR code, RC number alongwith validity should be affixed on the top-right corner on all the documents forming part of public domain including agreement to sell/allotment letter, pamphlets, brochures or any other literature published by the promoter.
- VII. Promoter shall be responsible for the maintenance and upkeep of services of the project up to a period of five years from the date of grant of completion certificate or till the taking over of the maintenance of the project by the association of allottees.
- VIII. That any change in the communication address shall be immediately intimated to the Authority otherwise all the correspondence shall be deemed to have been served on the address mentioned in Form REP-I.
- IX. Mr. Krishan Chander, shall sign and execute sale deeds/conveyance deeds on behalf of the firm.



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- X. No hindrance and disability shall be allowed to occur in the way of the allottees in the event of any dispute among the partners. The Authority retains the power to issue any appropriate orders for protecting interests of the allottees.
- XI. Plot No. 47,49,50,56,57,58,59,60,61,62,63 falling under the 11 KV HT line shall be freezed until defreezed by DTCP Haryana and HRERA Panchkula


Chander Shekhar
Member


Dr. Geeta Ratiiee Singh
Member


Nadim Akhtar
Member


Parneet S Sachdev
Chairman

**HRERA
Panchkula**

**Temp Project Id : RERA-PKL-PROJ-
2089-2026**

Submission Date : 02-06-2026 04:16:47 PM

Applicant Type : Firm

Project Type: ONGOING

FORM REP-I

Part - A

1. Name of the firm

J ESTATE

2. Address of the firm for
correspondence
(Annex a copy in Folder A)

**SUNCITY
KAITHAL,OPPOSIT
OF DISPENSARY
KAITHAL**

Phone(Landline)

Phone(Mobile)

8800000763 (Number
Shared by Promoter in
Public)

Email ID

anilg121981@gmail.com

3. Registration number/Details of
the firm
(Annex a copy in Folder A)

06005202400025

4. PAN of the firm
(Annex a copy in Folder A)

AATFJ2765J

5. Name and address of the
partners:

Partner 1

Name : **MONIKA**

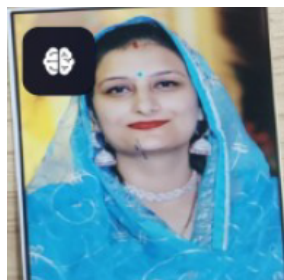
Residential Address : **Village Moda Khera 31 Hissar
Haryana 125002**

Phone (landline)

Phone (Mobile) **9397000005** (Number Shared by Promoter in
Public)

Email ID **jestatedeveloper@gmail.com**

PAN No. **XXXX973P**
(Annex a copy in Folder A)



Partner 2

Name : **PRIYA**



Residential Address : **House no 305 Model Town Adampur
Hissar Haryana-125052**

Phone (landline)

Phone (Mobile) **8800000763** (Number Shared by Promoter in Public)

Email ID **anilg121981@gmail.com**

PAN No. **XXXX699A**
(Annex a copy in Folder A)

6. Person/partner who is authorized to undertake all correspondence with Authority and home buyers:

Name : **ANIL KUMAR**

Residential Address : **House no. 1570 C Ward No. 27
Sector 16-17 Hissar Haryana-125001**

Phone (landline)

Phone (Mobile) **8800000763** (Number Shared by Promoter in Public)

Email ID **anilg121981@gmail.com**

PAN No. **XXXX040J**
(Annex a copy in Folder A)



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant/ Authorised
representative**
Stamp _____
Date _____

FORM REP-I

Part - A

Location and Address of the project:

1. Name of the project

ANANTARA

2. Address of the site of the project

**SECTOR 12
FATEHABAD**

(Annex a copy in Folder A)

Tehsil

FATEHABAD

District

FATEHABAD

3. Contact details of the site office of the project:

Phone(Landline)

Phone(Mobile)

Email

8800000763 (Number
Shared by Promoter in
Public)

anilg121981@gmail.com

4. Contact person at the site office:

Name

Phone(Landline)

Phone(Mobile)

Email

ANIL KUMAR

8800000763 (Number
Shared by Promoter in
Public)

anil121981@gmail.com

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative**
Stamp _____
Date _____

FORM REP-I

Part - A

Fee Details

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	0	19-05-2026	100000	ONLINE TRANSFER	HRERA Panchkula

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant

Mobile no. _____

Email ID _____

FORM REP-I

Part - B

Information relating to the project land and license:

- | | |
|---|---|
| 1. Land area of the project | 6 (Acre) |
| 2. Permissible FAR | 1 |
| 3. FAR proposed to be utilized in the project | 1 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 6 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | License no. 241 of 2025 dated 02.12.2025 |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | Yes |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant /
Authorised
Representative
Stamp**

Date

FORM REP-I

Part - C

Project Details:

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	2920.14 Lakhs
i. Cost of the land (if included in the estimated cost)	514.10 Lakhs
ii. Estimated cost of construction of apartments	0 Lakhs
iii. Estimated cost of infrastructure and other structures	1936.04 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	470 Lakhs

2. The total land of the project measuring **6 Acres** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Acres)
1	PLOTS TO BE SOLD	4.22
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	0
3	CONSTRUCTION OF ROADS	1.78
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	0
6	GREEN BELTS	0
7	VEHICLE PARKINGS	0

8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	0
	Total	6

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	HSVP	No
WATER SUPPLY	HSVP	No
ELECTRICITY	DHBVN	No
SEWAGE DISPOSAL	HSVP	No
STORM WATER DRAINAGE	HSVP	No

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	149.81	YET TO BE PREPARED
2	WATER SUPPLY SYSTEM	99.87	YET TO BE PREPARED
3	STORM WATER DRAINAGE	36.02	YET TO BE PREPARED
4	ELECTRICITY SUPPLY SYSTEM	89.28	YET TO BE PREPARED
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	81.72	YET TO BE PREPARED
6	STREET LIGHTING	23	YET TO BE PREPARED
7	SECURITY AND FIRE FIGHTING	8.47	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	37.83	YET TO BE PREPARED
9	CLUB HOUSE/COMMUNITY CENTRE	562.93	YET TO BE PREPARED
10	SHOPPING AREA	463.05	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED
14	ANY OTHER	384.06	YET TO BE PREPARED

15	STREET LIGHTING	23	YET TO BE PREPARED
16	SECURITY AND FIRE FIGHTING	8.47	YET TO BE PREPARED

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

03-12-2025 (date)

6. Date of approval of Building Plans

NA (date)

(i) Details of the plots/apartments in the project:

Sr. No.	Plot/ apartment type	Size of the plot/carpet area of the apartments	Total number of plots/apartments in the project	Total size of the plots/carpet area of the apartments	Plots/apartments booked/ sold upto the date of application	Yet to be sold/ booked	No. of towers to be/ being constructed for booked apartments
1	PLOT Type N	149.64	16	2394.24	0	0	0
2	PLOT Type O	143.96	37	5326.52	0	0	0
3	PLOT Type O1	148.54	2	297.08	0	0	0
4	PLOT Type O2	118.05	1	118.05	0	0	0
5	PLOT Type P	143.78	36	5176.08	0	0	0
6	PLOT Type P1	143.25	4	573	0	0	0
7	PLOT Type Q	145.92	22	3210.24	0	0	0
	Total		118	17095.21	0	0	0

(ii) Apartments/Shops/Other Buildings:-

(a) Status of construction activities in respect of sold/booked apartments.

Type	Number of apartments booked/ sold	Write or Annex the stage of construction of the booked/ sold apartments in folder C
NA	0	0

(b) Time schedule of completion of already booked apartments:

Start Date	N/A
Earlier date of completion	N/A
Revised date of completion	N/A

(c) Time schedule for development of infrastructure:

Start Date	01-02-2025
Percentage completion Upto the date of application	0
Projected date of completion	31-03-2028

(d) Provide further details in the proforma REP-I Part-C-X.

(e) Plan of action for completing the Project along with requisite infrastructure.

(iii) Status in respect of plotted colony:-

(a)

Plots	Booked/sold	Stage of handing over the possession (Write or Annex details)
PLOT	48	THE INTERNAL ROAD NETWORK, DEMARCATION OF PLOTS, SEWERAGE SYSTEM, WATER SUPPLY NETWORK, ELECTRIFICATION WORKS AND OTHER ESSENTIAL INFRASTRUCTURE WORK HAVE BEEN INITIATED. POSSESSION OF THE PLOTS SHALL BE OFFERED TO THE ALLOTTEES IMMEDIATELY UPON RECEIPT OF THE COMPLETION CERTIFICATE AND COMPLETION OF ALL STATUTORY FORMALITIES.

(b) Schedule for development of Infrastructure:

Start Date	01-02-2025
Percentage completion	0
Projected date of completion	31-03-2028

(c) Provide further details in the proforma REP-I Part-C-X.

(d) Schedule of completing the project and handing over possession of the plots.

(iv) Vehicle parkings details of the project-

a) Underground parking	0
b) Stilt parking	0
c) Covered parking	0
d) Open parking	0
e) Independent garages	0

(v) Quarterly schedule of development of whole/remaining part of the project:

(a) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
Apartments	0
Shops	0
Plots	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Expenditure to be made in each quarter ()			
	Apr-June	July-Sep	Oct-Dec	Jan-Mar

(b) Infrastructure

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
Roads & Pavements	12.11
Water Supply System	0
Sewerage treatment & garbage disposal	0
Electricity Supply System	0
Storm Water Drainage	0
Parks and Playgrounds	4.54
Clubhouse/community centres	0
Shopping area	0
Other	0
Security and Fire Fighting	0
Street Lighting	6.05

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements		18.16	19.67	22.70
Water Supply System		15.13	13.62	15.13
Sewerage treatment & garbage disposal		12.11	15.13	18.16
Electricity Supply System		12.11	13.62	13.62
Storm Water Drainage		6.05	5.45	5.15
Parks and Playgrounds		4.84	4.54	4.84
Clubhouse/community centres		75.66	84.74	78.69
Shopping area		63.56	66.58	69.61
Other		54.48	55.69	52.96
Security and Fire Fighting		0	0	0
Street Lighting		4.24	4.54	4.54

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	24.21	19.67	18.16	15.13
Water Supply System	12.11	13.62	15.13	15.13
Sewerage treatment & garbage disposal	19.67	16.65	0	0
Electricity Supply System	12.11	12.11	13.62	12.11
Storm Water Drainage	4.84	5.45	4.54	4.54
Parks and Playgrounds	4.54	4.54	5.45	4.54
Clubhouse/community centres	87.77	81.72	78.69	75.66
Shopping area	72.64	63.56	66.58	60.53
Other	54.48	57.50	54.48	54.48

Security and Firefighting		1.51		
Street Lighting	3.63	0	0	0
Security and Fire Fighting	1.51		2.42	3.03

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - C-X****1.Financial information:**

Particulars		Remarks, if any
i. No. of Flats/Apartments constructed	323	
ii. No. of Flats/ Apartments booked	48	
iii. Total amount sale value of booked Flats, on the date of application/end of last quarter	1068.35 Lakhs	
iv. Total amount received from the allottees (booked Flats), on the date of application/end of last quarter	421.77 Lakhs	
v. Balance amount to be received from the allottees (booked Flats, after completion), on the date of application/end of last quarter	646.58 Lakhs	
vi. Balance amount due and recoverable from the allottees (booked Flats) as on the date of application /end of last quarter	0 Lakhs	
vii. Amount invested in the project upto the date of application	1677.71 Lakhs	
Land cost (If any)	1145.02 Lakhs	
Apartments	0 Lakhs	
Infrastructure	75.00 Lakhs	
EDC/ Taxes Etc.	457.51 Lakhs	
viii. Balance cost to be incurred for completion of the project and delivery of possession	6872.00 Lakhs	
(a) In respect of existing allottees	421.77 Lakhs	

(b) In respect of rest of the project	6450.23 Lakhs	
ix. The amount of loan raised from the banks/ financial institutions/ private persons against the project Annex detail of the securities furnished to the banks/ financial institutions against the aforesaid loans in folder C	1050.00 Lakhs	Unsecured Loans
x. Total liabilities against the project up-to-date. (Annex details in folder C)	1050.00 Lakhs	

2.Additional information:

Particulars	Estimated expenditure planned to be incurred as per service plan estimates or the project report. (In Lakhs)	Actual expenditure incurred upto the date of application. (In Lakhs)
I. INTERNAL ROADS AND PAVEMENTS	495.00	40
II. WATER SUPPLY SYSTEM	330.00	0
III. STORM WATER DRAINAGE	119.00	0
IV. ELECTRICITY SUPPLY SYSTEM	295.00	20
V. SEWAGE TREATMENT & GARBAGE DISPOSAL	270.00	0
VI. CLUB HOUSE/COMMUNITY CENTRE	1860.00	0
VII. SCHOOL	0	0
VIII. ANY OTHER	1470	0
IX. SOLID WASTE COLLECTION & MGMT SYSTEM	0	0
X. CLUBHOUSE	0	0
XI. NEIGHBOURHOOD SHOPPING	1530.00	0
XII. GREEN AREAS,PARKS,PLAYGROUNDS ETC.	0	15
XIII. COVERED PARKING	0	0
XIV. OPEN PARKING	0	0
XV. GARAGES	0	0
XVI. SECURITY SYSTEM	28.00	0
XVII. OTHER FACILITIES AS PER PROJECT REPORT	0	0

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I

Part - D

Accounts related information:

- | | |
|---|---|
| 1. Annex copy of the balance sheet of last 3 years | No |
| 2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. | No |
| 3. Bank account to which the deposits received from apartment buyers will be credited | |
| Bank and Branch address | ICICI BANK, BRANCH -ADAMPUR
DISTRICT - HISAR |
| Bank Account number | 085905007670 |
| IFSC code | ICIC0000859 |
| MICR code | 125229452 |
| Branch code | 0859 |
| 4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) | Priya W/o Kuldeep Kumar R/o
House no. 305, Model Town,
Adampur, District Hissar, Haryana |
| 5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) | Copy Attached |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**
Stamp _____
Date _____

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	Yes
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	No
Site Plan	No
Floor Plan	No
Apartment Plans	No
Elevation Section	No
Detail of Permissible FAR	No
Detail of covered area achieved FAR	No

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	No
II. ELECTRICITY SUPPLY PLAN	No
III. WATER SUPPLY PLAN	No
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	No
V. STROM WATER DRAINAGE	No
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	No
VIII. PARKING PLAN	No

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. LAYOUT PLAN	ALREADY BEEN OBTAINED	03-12-2025
II. DEMARCATION CUM ZONNING PLAN	ALREADY BEEN OBTAINED	12-05-2026
III. SERVICE PLAN AND ESTIMATES	APPLIED FOR BUT YET TO RECEIVE	NA

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____
Seal _____
Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers. **Yes**
(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. **Yes**
(Based on the model agreement prescribed in the Rules)
(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement
(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**
Stamp _____
Date _____

FORM REP-I

Part - G

Projects launched by the promoter in last five years:

1. Name and location of the project **ANANTARA, SECTOR-12,
BIWAN BASTI, DISTRICT FATEHABAD,
HARYANA**
2. Particulars of the project in brief:
- i. Total area of the project **13.825**
- ii. Total number of apartments **0**
- iii. Total number of plots **261**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **48**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1835.72	2260.72	370.85
Cost of the apartments	0	0	0
Cost of the infrastructure	1338.26	1338.26	59.66
Others costs	497.46	922.46	311.19

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **421.77 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **646.58 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0.00 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0.00 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **31-03-2028**
11. Likely date of completion of the project. **31.03.2028**

FORM REP-I**Part - H**

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	NA
2	WALL FINISHING DETAILS	NA
3	KITCHEN DETAILS	NA
4	BATHROOM FITTINGS	NA
5	WOOD WORK ETC	NA
6	DOORS AND WINDOS FRAMES	NA
7	GLASS WORK	NA
8	ELECTRIC FITTINGS	NA
9	CONDUCTING AND WIRING DETAILS	NA
10	CUPBOARD DETAILS	NA
11	WATER STORAGE	NA
12	LIFT DETAILS	NA
13	EXTERNAL GLAZINGS	NA
13.1	WINDOWS/GLAZINGS	NA
14	DOORS	NA
14.1	MAIN DOORS	NA
14.2	INTERNAL DOORS	NA
15	AIR CONDITIONING	NA
16	ELECTRICAL FITTINGS	NA
17	CNG PIPE LINE	NA
18	PROVISION OF WIFI AND BROADBAND FACILITY	NA
19	EXTERNAL FINISHING/COLOUR SCHEME	NA
20	INTERNAL FINISHING	NA

SPECIFICATION UNIT WISE		
	1 . LIVING/DINING/FOYER/FAMILY LOUNGE	
1 . 1	FLOOR	NA
1 . 2	WALLS	NA
1 . 3	CEILING	NA
	2 . MASTER BEDROOM/DRESSROOM	
2 . 1	FLOOR	NA
2 . 2	WALLS	NA
2 . 3	CEILING	NA
2 . 4	MODULAR WARDROBES	NA
	3 . MASTER TOILET	
3 . 1	FLOOR	NA
3 . 2	WALLS	NA
3 . 3	CEILING	NA
3 . 4	COUNTERS	NA
3 . 5	SANITARY WARE/CP FITTINGS	NA
3 . 6	FITTING/FIXTURES	NA
	4 . BED ROOMS	
4 . 1	FLOOR	NA
4 . 2	WALLS	NA
4 . 3	CEILING	NA
4 . 4	WARDROBES	NA
	5 . TOILET	
5 . 1	FLOOR	NA
5 . 2	WALLS	NA
5 . 3	CEILING	NA
5 . 4	COUNTERS	NA
5 . 5	SANITARY WARE/CP FITTINGS	NA
5 . 6	FIXTURES	NA

	6 . KITCHEN	
6 . 1	FLOOR	NA
6 . 2	WALLS	NA
6 . 3	CEILING	NA
6 . 4	COUNTERS	NA
6 . 5	FIXTURES	NA
6 . 6	KITCHEN APPLIANCES	NA
	7 . UTILITY ROOMS/UTILITY BALCONY/TOILET	
7 . 1	FLOOR	NA
7 . 2	WALLS & CEILING	NA
7 . 3	TOILET	NA
7 . 4	BALCONY	NA
	8 . SIT-OUTS	
8 . 1	FLOOR	NA
8 . 2	WALLS & CEILING	NA
8 . 3	RAILINGS	NA
8 . 4	FIXTURES	NA

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	01-06-2026	View Document
2	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	01-06-2026	View Document
3	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT	01-06-2026	View Document
4	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	01-06-2026	View Document
5	CASH FLOW STATEMENT OF THE PROPOSED PROJECT	02-06-2026	View Document
6	DEMARICATION PLAN	01-06-2026	View Document
7	DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD	01-06-2026	View Document
8	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	01-06-2026	View Document
9	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	01-06-2026	View Document
10	ZONING PLAN	01-06-2026	View Document
11	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	01-06-2026	View Document
12	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	02-06-2026	View Document

13	PAYMENT PLAN	11-08-2026	View Document
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I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____