



HARYANA REAL ESTATE REGULATORY AUTHORITY PANCHKULA

Certificate of supplementary registration

Registration Certificate No HRERA-PKL-PKL-558-2024 dated:19.03.2024
valid upto 30.11.2026

Project: "URBANA GREEN CITY", an Affordable Residential Plotted Colony (under DDJAY, 2016) on land measuring 8.08125 Acres (in addition to LICENSE NO 233 OF 2023 for an area measuring 13.65 acres) situated in the revenue estate of Village Billah, Sector 16, Kot Bhela, Urban Complex, Panchkula

Promoter: Sunlit Infracon LLP, SCO 415, First Floor, Sector-8, Panchkula, Haryana, 134109
LLPIN- ACC-8262

The application of the promoter for registration of additional licenced area measuring 8.08125 acres was placed before the Authority in its meeting held on 08.10.2025 vide Item No. 302.03(vi) wherein the Authority decided to grant registration for the additional area measuring 8.08125 acres to the promoter. Revised proforma A to H, REP II and the revised layout plan are annexed herewith. Following special conditions are imposed: -

- I. The promoter should maintain the same 100% master account, 70% escrow account and 30% free account as indicated in registration No: HRERA-PKL-558-2024 dated 19.03.2024. The Promoter is also directed to issue a public notice of size 3 x 3 (inches) (in two newspapers widely circulated in the area including one in Hindi) indicating all three accounts i.e., 100%, 70% and 30% account under intimation to the Authority by submitting a copy of the original publication. No RERA account shall be subsequently changed by the promoter without the prior permission of the Authority.
- II. Promoter shall submit a copy of revised service plans/estimates of the entire colony measuring 21.731 Acres to the Authority within two weeks after their approval by Town & Country Planning Department.

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- III. Promoter shall submit duly approved building plans in respect of commercial site measuring 0.864 acres to the Authority along with deficit fee, if any. Till then, the promoter shall not dispose of any part/unit of the commercial pocket. Promoter shall also allot commercial plotted area to the landowner. A joint undertaking with respect to the commercial area be also submitted before disposing of any part of commercial site.
- IV. Promoter shall also submit a copy of revised NOC/Clearance of total area 21.731 Acres as per provisions of notification dated 14.09.2006 issued by MOEF, Govt. of India (if applicable) before execution of development works at site.
- V. Promoter shall intimate to the Authority before taking any loan from any Bank/Financial Institution against the said registered project.
- VI. That as per the joint undertaking both the landowner/licencees and developer shall be jointly and severally liable under the provisions of RERA Act/Rules.
- VII. Promoter shall be responsible for the maintenance and upkeep of services of the project up to a period of five years from the date of grant of completion certificate or till the taking over of the maintenance of the project by the association of allottees.
- VIII. Both the Promoter and landowner/licensee shall comply with the provisions of Section 4(2)(I)(D) of RERA Act, 2016 (as per their shareholding in the saleable area as agreed to in the collaboration agreement) which states that 70% of the amount realized from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank as mentioned in REP-I.
- IX. No hindrance and disability shall be allowed to occur in the way of the allottees in the event of any dispute among the partners. The Authority retains the power to issue any appropriate orders for protecting interests of the allottees.
- X. Sh. Harsh Gupta, one of the partners of the firm shall sign and execute sale deeds/conveyance deeds on behalf of the LLP.
- XI. That as per joint undertaking cum affidavit, no clause of the Collaboration Agreement shall be amended/modified being irrevocable. The promoter shall also not execute addendum to the collaboration agreement separately in future.



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- XII. That following plots coming to the share of landowner/licencees cannot be put to sale by the promoter and can be sold by the landowners:

Sr. No.	Plot No.	Area (Sq. Yard)	Allottee Name
1	N1	173.98	SSG Global Petro Pvt. Ltd.
2	N5	173.98	SSG Global Petro Pvt. Ltd.
3	O8	124.85	SSG Global Petro Pvt. Ltd.
4	P3	153.7	SSG Global Petro Pvt. Ltd.
5	P5	153.7	SSG Global Petro Pvt. Ltd.
6	P7	153.7	SSG Global Petro Pvt. Ltd.
7	P11	153.7	SSG Global Petro Pvt. Ltd.
8	P15	153.7	SSG Global Petro Pvt. Ltd.
9	P16	153.7	SSG Global Petro Pvt. Ltd.
10	P19	153.7	SSG Global Petro Pvt. Ltd.
11	P20	153.7	SSG Global Petro Pvt. Ltd.
12	P1-11	151.75	SSG Global Petro Pvt. Ltd.
13	P1-12	151.75	SSG Global Petro Pvt. Ltd.
14	Q1	122.95	SSG Global Petro Pvt. Ltd.
15	Q5	122.95	SSG Global Petro Pvt. Ltd.
16	Q6	122.95	SSG Global Petro Pvt. Ltd.
17	R1	158	SSG Global Petro Pvt. Ltd.
18	R2	158	SSG Global Petro Pvt. Ltd.
19	R3	158	SSG Global Petro Pvt. Ltd.
20	R4	158	SSG Global Petro Pvt. Ltd.
21	R6	158	SSG Global Petro Pvt. Ltd.
22	R10	158	SSG Global Petro Pvt. Ltd.
23	R11	158	SSG Global Petro Pvt. Ltd.
24	R13	158	SSG Global Petro Pvt. Ltd.
25	R14	158	SSG Global Petro Pvt. Ltd.
26	R17	158	SSG Global Petro Pvt. Ltd.
27	R20	158	SSG Global Petro Pvt. Ltd.
28	R21	158	SSG Global Petro Pvt. Ltd.
29	R28	158	SSG Global Petro Pvt. Ltd.
30	R30	158	SSG Global Petro Pvt. Ltd.
31	R31	158	SSG Global Petro Pvt. Ltd.
32	R32	158	SSG Global Petro Pvt. Ltd.
33	S3	131.14	SSG Global Petro Pvt. Ltd.
34	S6	131.14	SSG Global Petro Pvt. Ltd.

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35	S9	131.14	SSG Global Petro Pvt. Ltd.
36	S11	131.14	SSG Global Petro Pvt. Ltd.
37	S1-4	142	SSG Global Petro Pvt. Ltd.
38	S1-5	142	SSG Global Petro Pvt. Ltd.
39	T2	135.59	SSG Global Petro Pvt. Ltd.
40	M1-2	158.88	SSG Global Petro Pvt. Ltd.
41	O1	124.85	Satish Kumar
42	O6	124.85	Satish Kumar
43	P2	153.7	Satish Kumar
44	P4	153.7	Satish Kumar
45	P6	153.7	Satish Kumar
46	P9	153.7	Satish Kumar
47	P10	153.7	Satish Kumar
48	R5	158	Satish Kumar
49	R7	158	Satish Kumar
50	R8	158	Satish Kumar
51	R18	158	Satish Kumar
52	S8	131.14	Satish Kumar
53	S10	131.14	Satish Kumar
54	S1-8	142	Satish Kumar
55	S1-9	142	Satish Kumar
56	S1-14	142	Satish Kumar
57	P13	153.7	Satish Kumar
58	P18	153.7	Sunita Batra
59	P21	153.7	Sunita Batra
60	P1-4	151.75	Sunita Batra
61	S2	131.14	Sunita Batra
62	S1-1	142	Sunita Batra
63	S1-7	142	Sunita Batra
64	M2	164.81	Sunita Batra
65	O9	124.85	Digvijay Singh Kadian
66	P1	153.7	Digvijay Singh Kadian
67	P8	153.7	Digvijay Singh Kadian
68	P1-5	151.74	Digvijay Singh Kadian
69	Q7	122.95	Digvijay Singh Kadian
70	Q8	122.95	Digvijay Singh Kadian
71	R16	158	Digvijay Singh Kadian
72	R24	158	Digvijay Singh Kadian
73	S5	131.14	Digvijay Singh Kadian





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74	S1-6	142.00	Digvijay Singh Kadian
75	S1-12	142.00	Digvijay Singh Kadian
76	M1	164.81	Monil Kadian
77	M1-1	158.88	Monil Kadian
78	P17	153.7	Monil Kadian
79	P1-9	151.74	Monil Kadian
80	R12	158.00	Monil Kadian
81	R15	158.00	Monil Kadian
82	R29	158.00	Monil Kadian
83	R33	158.00	Monil Kadian
84	S4	131.14	Monil Kadian
85	S7	131.14	Monil Kadian
86	S1-13	142.00	Monil Kadian
87	T1	135.59	Monil Kadian
Total		12899 sq yds.	

This Supplementary Registration shall be part and parcel of the Registration No. HRERA-PKL-PKL-558-2024 dated 19.03.2024 issued by the Authority. Rest of the terms and conditions of the said certificate shall remain unchanged.

 Chander Shekhar Member	 Dr. Geeta Rathee Singh Member	 Nadim Akhtar Member	 Parnet S Sachdev Chairman
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**HRERA
Panchkula**

**Temp Project Id : RERA-PKL-PROJ-1818-
2025**

Submission Date :

Applicant Type : Firm

Project Type: ONGOING

Forwarding letter and Index

From

Sunlit infragon LLP.
SCO 415 First Floor, Sector-8
Panchkula, 134109.

To

The Haryana Real Estate
Regulatory Authority,
Panchkula.

Sir,

Enclosed is an application for registration of real estate project named

Urban Green City.

located at Village: Billa, Sector-16, Kot Billa, Panchkula.

All parts REP-I-A to REP-I-H duly filed up, along with Annexures are submitted herewith for consideration of the Authority. Index of all the documents is as follows:

Index

Sr.No.	Forms		Folders	
	Form No.	Pages	Number	Pages
1	REP-I-Part-A	31-34	A	
2	REP-I-Part-B	35-38	B	
3	REP-I-Part-C	39-55	C	
4	REP-I-Part-D	56	D	
5	REP-I-Part-E	57-59	E	
6	REP-I-Part-F	60	F	
7	REP-I-Part-G	61	G	
8	REP-I-Part-H	62-65	H	

Dated: 16/09/25.

For **SUNLIT INFRACON LLP**

Signature of the Applicant
Mobile No. Authorized Signatory
Email ID _____

FORM REP-I

Part - A

1. Name of the firm

**SUNLIT INFRACON
LLP**2. Address of the firm for
correspondence
(Annex a copy in Folder A)**SCO 415 FIRST
FLOOR SECTOR 8
PANCHKULA 134109**

Phone(Landline)

Phone(Mobile)

6280807854 (Number
Shared by Promoter in
Public)

Email ID

hg@sunliturbana.com3. Registration number/Details of
the firm
(Annex a copy in Folder A)**ACC8262**4. PAN of the firm
(Annex a copy in Folder A)**AFCFS2631C**5. Name and address of the
partners:Name : **SNEHA GUPTA**

Partner 1

**Residential Address : 11 AND 12 UPMOHAL PARWANOO
SECTOR 1 PARWANOO SOLAN KASULI HIMACHAL
PRADESH 173220**

Phone (landline)

Phone (Mobile) **6280807854** (Number Shared by Promoter
in Public)Email ID **SNEHAGUPTA59@YAHOO.COM**PAN No. **XXXX878G**
(Annex a copy in Folder A)Name : **HARSH GUPTA**

Partner 2

**Residential Address : HOUSE No 406 SECTOR 6
PANCHKULA HARYANA 134109**

Phone (landline)

Phone (Mobile) **6280807854** (Number Shared by Promoter
in Public)Email ID **harsh769649@gmail.com**PAN No. **XXXX536K**
(Annex a copy in Folder A)

6. Person/partner who is authorized to undertake all correspondence with Authority and home buyers:

Name : **HARSH GUPTA**

Residential Address : **HOUSE No 406 SECTOR 6
PANCHKULA HARYANA 134109**

Phone (landline)

Phone (Mobile) **6280807854** (Number Shared by Promoter in Public)

Email ID **harsh769649@gmail.com**

PAN No. **XXXX536K**
(Annex a copy in Folder A)



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

SUNLIT INFRACON LLP

Signature of the
Authorized Signatory
Authorized
representative
Stamp

Date 16/09/25.

FORM REP-I**Part - A****Location and Address of the project:**

1. Name of the project	URBANA GREEN CITY
2. Address of the site of the project (Annex a copy in Folder A)	VILLAGE BILLAH SECTOR 16 KOT BEHLA
Tehsil	PANCHKULA
District	PANCHKULA
3. Contact details of the site office of the project:	
Phone(Landline)	
Phone(Mobile)	6280807854 (Number Shared by Promoter in Public)
Email	hg@sunliturbana.com
4. Contact person at the site office:	
Name	HARSH GUPTA
Phone(Landline)	
Phone(Mobile)	6280807854 (Number Shared by Promoter in Public)
Email	HARSH769649@GMAIL.COM

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**
Stamp
Date 16/09/2025

FORM REP-IPart - AFee Details

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules, 2017, the fee for registration of the project as has been calculated as follows:

<u>Area in Acre</u>	<u>Area in Sqmt</u>	<u>FAR</u>	<u>RATE</u>	<u>Amount</u>
8.08125	32704.8	1	10	3270408.0
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	31	05-09-2025	327050	AXIS BANK LTD	HRERA Panchkula


I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

FOR SUNIL INFRACON LLP
 SIGNATORY
 Signature of the Applicant
 Mobile no. _____
 Email ID _____

FORM REP-I**Part - B****Information relating to the project land and license:**

- | | |
|--|---|
| 1. Land area of the project | 21.73125 (Acre) |
| 2. Permissible FAR | 1 |
| 3. FAR proposed to be utilized in the project | 1 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 21.73125 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | LICENSE NO. 85
OF 2025 DATED
30.5.2025 (IN
ADDITION TO
LICENSE NO. 233
OF 2023 DATED
02-11-2023) |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | No |

- | | | |
|-------------|--|--|
| Licensee 1: | Name SMT. SUNITA BATRA W/O
SH. SATISH KUMAR | Address H.NO
940, SECTOR-9
PANCHKULA
134109
HARYANA |
| Licensee 2: | Name SH. SATISH KUMAR S/O
SH. ARJUN DEV | Address H.NO
940, SECTOR-9
PANCHKULA
134109
HARYANA |
| Licensee 3: | Name SH. LALIT NAGPAL S/O
SH. CHELA RAM | Address H.NO
2068 ELDECO
COUNTY
SECTOR-19 GT
KARNAL ROAD
MURTHAL
SONIPAT 131027
HARYANA |
| Licensee 4: | Name SH. PANKAJ BATRA S/O
SH. SATISH KUMAR BATRA | Address H.NO
940, SECTOR-9
PANCHKULA
134109
HARYANA |
| Licensee 5: | Name SH. MONIL KADIAN S/O
SH. NARENDER SINGH KADIAN | Address H.NO
53 BLOCK-C
VIPUL WORLD
SECTOR-48 |


Authorized Signatory

Licensee 6:

Name **SH. DIGVIJAY SINGH**
KADIAN S/O SH. NARENDER
SINGH KADIAN

GURGAON
122001
HARYANA

Address **H.NO**
8P, SECTOR-21,
PANCHKULA
134112 HARYANA

Licensee 7:

Name **SSG GLOBAL PETRO PVT**
LTD

Address **SCO**
NO 14-15 FIRST
FLOOR, PHASE II
PART 1, MODEL
TOWN,
BATHINDA,
BATHINDA,
PUNJAB, 151001

Licensee 8:

Name **SUNLIT INFRACON LLP**
BEING DEVELOPER

Address **SCO**
415, FIRST
FLOOR, SECTOR
8, PANCHKULA,
HARYANA 134109

For **SUNLIT INFRACON LLP**


Authorized Signatory

7. If the answer to the above is 'No'

i. In what legal capacity the applicant is applying for registration
(Annex copy of all the relevant documents including collaboration agreements and Power of Attorney etc. in folder B)

Annexure-B- WHEREAS, THE LANDOWNERS ARE THE ABSOLUTE OWNERS OF LAND ADMEASURING 25.725 ACRES AND THE DEVELOPER IS THE OWNER OF 0.925 ACRES, AND COLLABORATION AGREEMENT WAS EXECUTED BETWEEN THE LANDOWNERS AND THE DEVELOPERS FOR A TOTAL LAND AREA OF 26.65 ACRES, IN WHICH THE DEPARTMENT OF TOWN AND COUNTRY PLANNING (DTCP), HARYANA, WAS PLEASED TO GRANT LICENSE NO. 233 OF 2023 FOR THE DEVELOPMENT OF 13.65 ACRES. SUBSEQUENTLY, THE DTCP, HARYANA, VIDE LICENSE NO. 85 OF 2025 DATED 30.05.2025, GRANTED AN ADDITIONAL LICENSE OVER AN AREA OF 8.08125 ACRES (IN ADDITION TO THE EARLIER LICENSE NO. 233 OF 2023), THEREBY BRINGING THE TOTAL LICENSED AREA TO 21.73125 ACRES OUT OF THE TOTAL 26.65 ACRES.

ii. If the applicant is applying by virtue of Collaboration agreement or Power of Attorney:

- o Was the agreement/Power of Attorney made before or after grant of licence.
(State facts in brief or Annex in folder B)

YES, THE AGREEMENT WAS EXECUTED PRIOR TO THE GRANT OF THE LICENSE.

iii. Are agreements and Power of Attorney registered with the Registrar **Yes**

iv. Provide a summary of various collaboration Agreements highlighting important clauses of the agreements. (Annex in folder B)

THE LANDOWNER HAD APPROACHED THE DEVELOPER TO OBTAIN THE LICENSE AND CONVERSION OF LAND USE FOR DEVELOPMENT, AFFORDABLE PLOTTING, OR ANY OTHER PERMISSIBLE USE IN ACCORDANCE WITH THE EXISTING POLICIES, NOTIFICATIONS, RULES, OR BY-LAWS OF THE COMPETENT AUTHORITY OF THE STATE OF HARYANA. THE DEVELOPER WAS FURTHER AUTHORIZED TO CARRY OUT THE DEVELOPMENT AND CONSTRUCTION WORKS OF THE SAID PROJECT AS PER THE TERMS OF THE LICENSE/LAND USE CONVERSION THAT MAY BE GRANTED BY THE RELEVANT AUTHORITY/DEPARTMENT OF THE STATE, AND THE DEVELOPER HAS AGREED TO THE SAME.

v. Has ownership of the land changed after grant of license **No**
(Annex details in folder B)

vi. Has the fact of the project land being licensed and bonded for setting up of a colony been informed to the Revenue Department for entry in the record of ownership **Yes**
(Annex details in folder B)

For SUNLIT INFRACON LLP


Authorized Signatory

vi. Will applicant himself be
marketing the project **Yes**
(Provide details in folder B)

I hereby declare that the above information and particulars are based on record and are true to
the best of my knowledge and belief and nothing has been concealed.


Signature of the Applicant / Authorised Representative
Stamp **Authorized Signatory**
Date 16/09/25

FORM REP-I**Part - C****Project Details:**

1. Estimated cost of the project:
(Annex a copy of the project in
Folder C)

7361.92 Lakhs

i. Cost of the land (if included in
the estimated cost)

1666.00 Lakhs

ii. Estimated cost of construction
of apartments

0 Lakhs

iii. Estimated cost of infrastructure
and other structures

5012.27 Lakhs

iv. Other Costs including EDC,
Taxes, Levies etc.

683.65 Lakhs

2. The total land of the project measuring **21.73125 Acres** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Acres)
1	PLOTS TO BE SOLD	11.351
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	0
3	CONSTRUCTION OF ROADS	5.661
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	0
6	GREEN BELTS	1.682
7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	0

10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	2.173
12	ANY OTHER	0.864
	Total	21.731

For SUNIL INFRACON LLP

Authorized Signatory

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	HSVP	No
WATER SUPPLY	HSVP	No
ELECTRICITY	DHBVN	No
SEWAGE DISPOSAL	HSVP	No
STORM WATER DRAINAGE	HSVP	No

For SUNLIT INFRACON LLP


Authorized Signatory

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	725.39	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	872.65	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	610.14	AS PER PROJECT REPORT
4	ELECTRICITY SUPPLY SYSTEM	389.06	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	700.36	AS PER PROJECT REPORT
6	STREET LIGHTING	0	YET TO BE PREPARED
7	SECURITY AND FIRE FIGHTING	0	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	329.39	AS PER PROJECT REPORT
9	CLUB HOUSE/COMMUNITY CENTRE	0	YET TO BE PREPARED
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED
14	ANY OTHER	0	YET TO BE PREPARED
15	HT LINE ELECTRICITY	509.35	AS PER PROJECT REPORT

For SURE FOR TRACON LLP

Authorized Signatory

16	MAIN INPUT SUPPLY HT LINE	322.79	AS PER PROJECT REPORT
17	BOUNDARY WALL	311.22	AS PER PROJECT REPORT
18	SOIL FILLING	241.92	AS PER PROJECT REPORT

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

30-05-2025 (date)

6. Date of approval of Building Plans

NA (date)

For SUNLIT INFRACON LLP

Authorized Signatory

(i) Details of the plots/apartments in the project:

Sr. No.	Plot/apartment type	Size of the plot/carpet area of the apartments	Total number of plots/apartments in the project	Total size of the plots/carpet area of the apartments	Plots/apartments booked/ sold upto the date of application	Yet to be sold/ booked	No. of towers to be/ being constructed for booked apartments
1	PLOT Type A	150	95	14250	85	10	0
2	PLOT Type B	144.57	12	1734.84	12	0	0
3	PLOT Type C	103.56	24	2485.44	23	1	0
4	PLOT Type D	106.95	6	641.7	6	0	0
5	PLOT Type E	108.96	6	653.76	6	0	0
6	PLOT Type F	119.63	1	119.63	1	0	0
7	PLOT Type G	113.09	18	2035.62	15	3	0
8	PLOT Type H	109.80	18	1976.4	14	4	0
9	PLOT Type I	106.98	9	962.82	8	1	0
10	PLOT Type J	99.54	15	1493.1	13	2	0
11	PLOT Type K	99.21	15	1488.15	15	0	0
12	PLOT Type K1	131.51	13	1709.63	12	1	0
13	PLOT Type L	111.75	10	1117.5	9	1	0
14	PLOT Type L1	98.94	1	98.94	1	0	0
15	PLOT Type M	137.8	2	275.6	0	2	0
16	PLOT Type M1	132.84	2	265.68	0	2	0
17	PLOT Type N	145.47	5	727.35	0	5	0

For SUNLIT INFRACON LLP

Authorized Signatory

18	PLOT Type O	104.39	10	1043.9	0	10	0
19	PLOT Type P	128.51	22	2827.22	0	22	0
20	PLOT Type P1	126.88	13	1649.44	0	13	0
21	PLOT Type Q	102.80	9	925.2	0	9	0
22	PLOT Type R	132.11	33	4359.63	0	33	0
23	PLOT Type S	109.65	11	1206.15	0	11	0
24	PLOT Type S1	118.73	14	1662.22	0	14	0
25	PLOT Type T	113.37	2	226.74	0	2	0
	Total		366	45936.66	220	146	0

(ii) Apartments/Shops/Other Buildings:-

(a) Status of construction activities in respect of sold/booked apartments.

Type	Number of apartments booked/ sold	Write or Annex the stage of construction of the booked/ sold apartments in folder C
	0	0

For SUNLIT INFRACON LLP


 Authorized Signatory

(b) Time schedule of completion of already booked apartments:

Start Date	N/A
Earlier date of completion	N/A
Revised date of completion	N/A

(c) Time schedule for development of infrastructure:

Start Date	01-12-2023
Percentage completion Upto the date of application	66.30
Projected date of completion	30-11-2026

(d) Provide further details in the proforma REP-I Part-C-X.

**DETAILS FILED
IN REP-1 PART-
C-X**

(e) Plan of action for completing the Project along with requisite infrastructure.

**DETAILS FILED
IN REP 1 PART
C**

(iii) Status in respect of plotted colony:-

(a)

Plots	Booked/sold	Stage of handing over the possession (Write or Annex details)
PLOT 120		POSSESSION WILL BE INITIATED AFTER COMPLETION OF THE PROJECT, WITHIN THE VALIDITY PERIOD OF PROJECT REGISTRATION. FINAL POSSESSION SHALL BE DELIVERED UPON COMPLETION OF ALL STATUTORY FORMALITIES

(b) Schedule for development of Infrastructure:

Start Date	01-12-2023
Percentage completion	66.30
Projected date of completion	30-11-2026

(c) Provide further details in the proforma REP-I Part-C-X.

**DETAILS FILED
IN REP-1 PART-
C-X**

(d) Schedule of completing the project and handing over possession of the plots.

**POSSESSION
WILL BE
INITIATED
AFTER
COMPLETION
OF THE
PROJECT,
WITHIN THE
VALIDITY
PERIOD OF
PROJECT
REGISTRATION.
FINAL**

POSSESSION
SHALL BE
DELIVERED
UPON
COMPLETION
OF ALL
STATUTORY
FORMALITIES

(iv) Vehicle parkings details of the project-

a) Underground parking	0
b) Stilt parking	0
c) Covered parking	0
d) Open parking	0
e) Independent garages	0

(v) Quarterly schedule of development of whole/remaining part of the project:

(a) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
Apartments	0
Shops	0
Plots	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Expenditure to be made in each quarter ()			
	Apr-June	July-Sep	Oct-Dec	Jan-Mar

For SUNLIT INFRACON LLP


Authorized Signatory

(b) Infrastructure**Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
-------------	-------------

For SUNLIT INFRACON LLP

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Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2023			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements				0
Water Supply System				1.5
Sewerage treatment & garbage disposal				1.2
Electricity Supply System				1.87
Storm Water Drainage				2.6
Parks and Playgrounds				0.25
Clubhouse/community centres				0
Shopping area				0
Other				0
HT Line Electricity				0
Soil Filling				0
Main Input Supply HT Line				0
Boundary Wall				0

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	34.67	1.6	27.47	30.87
Water Supply System	32.2	1.5	71.8	24.89
Sewerage treatment & garbage disposal	20.8	1.95	54.7	18.3
Electricity Supply System	12.37	1.2	8.6	9.69
Storm Water Drainage	18.16	1.85	44.62	13.84
Parks and Playgrounds	2.6	0.6	9.52	1.67
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
Main Input Supply HT Line	12.04	1.1	28.6	18.75
HT Line Electricity	28.6	1.21	36.6	21.7

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2023			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements				0
Water Supply System				1.5
Sewerage treatment & garbage disposal				1.2
Electricity Supply System				1.87
Storm Water Drainage				2.6
Parks and Playgrounds				0.25
Clubhouse/community centres				0
Shopping area				0
Other				0
Boundary Wall				2.4
HT Line Electricity				2.1
Soil Filling				3.95
Main Input Supply HT Line				1.5

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	34.67	1.6	27.47	30.87
Water Supply System	32.2	1.5	71.8	24.89
Sewerage treatment & garbage disposal	20.8	1.95	54.7	18.3
Electricity Supply System	12.37	1.2	8.6	9.69
Storm Water Drainage	18.16	1.85	44.62	13.84
Parks and Playgrounds	2.6	0.6	9.52	1.67
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
HT Line Electricity	28.6	1.21	36.6	21.7
SOIL FILING	19.00	2.00		

Boundary Wall	16.85	2.34	40.89	22.5
Main Input Supply HT Line	12.04	1.1	28.6	18.75
Soil Filling			34.6	24.52

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	59.33	49.47	49.47	70.38
Water Supply System	106.5	38.6	38.6	203.28
Sewerage treatment & garbage disposal	65.42	40.2	40.2	154.87
Electricity Supply System	76.72	18.54	18.54	67.09
Storm Water Drainage	75.12	37.84	37.84	89.77
Parks and Playgrounds	24.53	15.44	35.45	71.36
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
Soil Filling	64.8	38.88	7.2	
HT Line Electricity	46.8	40.7	40.7	78.12
Main Input Supply HT Line	39.82	32.5	12.5	57.52
Boundary Wall	49.4	34.83	14.83	31.74
SOIL FILING				18.68

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	60.42	110.42	119.23	112.06
Water Supply System	172.84	73.2	56.22	51.52
Sewerage treatment & garbage disposal	50.84	116.96	65.6	69.32
Electricity Supply System	46.52	49.35	37.33	41.24
Storm Water Drainage	74.24	64.1	79.28	71.33
Parks and Playgrounds	44.38	46.3	40.6	35.34
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
HT Line Electricity	44.02	37.71	82.19	51.00

[Signature]
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SOIL FILING	9.24	8.00	7.00	
Boundary Wall	31.74	27.2	18.4	20.5
Main Input Supply HT Line	50.88	33.58	18.24	17.26
Soil Filling				8.00

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented For SUNLIT INFRACON LLP


Signature of the Applicant / Authorised Representative
Stamp
Date 16/09/2025

FORM REP-I**Part - C-X****1.Financial information:**

Particulars		Remarks, if any
i. No. of Flats/Apartments constructed	0	
ii. No. of Flats/ Apartments booked	0	
iii. Total amount sale value of booked Flats, on the date of application/end of last quarter	0 Lakhs	
iv. Total amount received from the allottees (booked Flats), on the date of application/end of last quarter	0 Lakhs	
v. Balance amount to be received from the allottees (booked Flats, after completion), on the date of application/end of last quarter	0 Lakhs	
vi. Balance amount due and recoverable from the allottees (booked Flats) as on the date of application /end of last quarter	0 Lakhs	
vii. Amount invested in the project upto the date of application	0 Lakhs	
Land cost (If any)	1666 Lakhs	
Apartments	0 Lakhs	
Infrastructure	1730.38 Lakhs	
EDC/ Taxes Etc.	457.31 Lakhs	
viii. Balance cost to be incurred for completion of the project and delivery of possession	3508.23 Lakhs	
(a) In respect of existing allottees	0 Lakhs	
(b) In respect of rest of the project	0 Lakhs	
ix. The amount of loan raised from the banks/ financial institutions/ private persons against the project Annex detail of the securities furnished to the banks/ financial institutions against the aforesaid loans in folder C	0 Lakhs	

For SUN/IT INFRACON LLP

Authorized Signatory

x. Total liabilities against the project up-to-date. (Annex details in folder C)	0 Lakhs	
--	---------	--

For SUNLIT INFRACON LLP

Authorized Signatory

2.Additional information:

Particulars	Estimated expenditure planned to be incurred as per service plan estimates or the project report. (In Lakhs)	Actual expenditure incurred upto the date of application. (In Lakhs)
I. INTERNAL ROADS AND PAVEMENTS	515.05	203.41
II. WATER SUPPLY SYSTEM	567.08	276.99
III. STORM WATER DRAINAGE	378.23	193.58
IV. ELECTRICITY SUPPLY SYSTEM	206.46	129.99
V. SEWAGE TREATMENT & GARBAGE DISPOSAL	458.19	202.57
VI. CLUB HOUSE/COMMUNITY CENTRE	0	0
VII. SCHOOL	0	0
VIII. ANY OTHER	0	0
IX. SOLID WASTE COLLECTION & MGMT SYSTEM	0	0
X. CLUBHOUSE	0	0
XI. NEIGHBOURHOOD SHOPPING	0	0
XII. GREEN AREAS,PARKS,PLAYGROUNDS ETC.	265.42	55.86
XIII. COVERED PARKING	0	0
XIV. OPEN PARKING	0	0
XV. GARAGES	0	0
XVI. SECURITY SYSTEM	0	0
XVII. OTHER FACILITIES AS PER PROJECT REPORT	1056.73	669.98

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

For SUNIL INFRACON LLP
 Signature of the Applicant / Authorised Representative
 Stamp
 Date 16/09/2025

FORM REP-I**Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D. Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **No**

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address

**AXIS BANK LTD SCO-10 SECTOR-10
PANCHKULA**

Bank Account number

923020062960005

IFSC code

UTIB0000067

MICR code

160211002

Branch code

067

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority)

**HARSH GUPTA S/O OF RAMESH GUPTA
R/O 406, SECTOR-6, PANCHKULA,
PANCHKULA SECTOR-8, HARYANA,
134109**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details)

**NON DEFAULT CERTIFICATE ATTACHED
IN UPLOAD SECTION**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

FOR SIGNATURE AND SEAL

Signature of the Applicant / Authorised Representative

Stamp

Date 16/09/2025

FORM REP-I**Part - E****Details of the statutory approvals:****1. Annex copies of the following in Folder E:**

i. Lay out Plan	Yes
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	No
Site Plan	No
Floor Plan	No
Apartment Plans	No
Elevation Section	No
Detail of Permissible FAR	No
Detail of covered area achieved FAR	No

For SUNLIT INFRACON LLP

Authorized Signatory

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	No
II. ELECTRICITY SUPPLY PLAN	No
III. WATER SUPPLY PLAN	No
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	No
V. STORM WATER DRAINAGE	No
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	No
VIII. PARKING PLAN	No

For SUNLIT INFRACON LLP

Authorized Signatory

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. REVISED LAYOUT PLAN	ALREADY BEEN OBTAINED	30-05-2025
II. DEMARCATION CUM ZONING PLAN	ALREADY BEEN OBTAINED	10-09-2025

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

For SUNLIT INFRACON LLP

Signature _____

Seal _____ Authorized Signatory

Date 16/09/2025

FORM REP-I**Part - F**

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers. **Yes**
(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules) **Yes**
(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement
(Annex a copy in Folder F)

THE PROVISION OF RERA ACT AND RULES SHALL BE INCORPORATED IN THE AGREEMENT TO SELL.

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**

Stamp

Date 16/09/2025

FORM REP-I**Part - G****Projects launched by the promoter in last five years: (No Projects)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp

Date

16/09/2025

FORM REP-I**Part - H**

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	NA
2	WALL FINISHING DETAILS	NA
3	KITCHEN DETAILS	NA
4	BATHROOM FITTINGS	NA
5	WOOD WORK ETC	NA
6	DOORS AND WINDOS FRAMES	NA
7	GLASS WORK	NA
8	ELECTRIC FITTINGS	NA
9	CONDUCTING AND WIRING DETAILS	NA
10	CUPBOARD DETAILS	NA
11	WATER STORAGE	NA
12	LIFT DETAILS	NA
13	EXTERNAL GLAZINGS	NA
13.1	WINDOWS/GLAZINGS	NA
14	DOORS	NA
14.1	MAIN DOORS	NA
14.2	INTERNAL DOORS	NA
15	AIR CONDITIONING	NA
16	ELECTRICAL FITTINGS	NA
17	CNG PIPE LINE	NA
18	PROVISION OF WIFI AND BROADBAND FACILITY	NA
19	EXTERNAL FINISHING/COLOUR SCHEME	NA
20	INTERNAL FINISHING	NA

For SUNLIT INFRACON LLP



Authorized Signatory

SPECIFICATION UNIT WISE		
1 . LIVING/DINING/FOYER/FAMILY LOUNGE		
1 . 1	FLOOR	NA
1 . 2	WALLS	NA
1 . 3	CEILING	NA
2 . MASTER BEDROOM/DRESSROOM		
2 . 1	FLOOR	NA
2 . 2	WALLS	NA
2 . 3	CEILING	NA
2 . 4	MODULAR WARDROBES	NA
3 . MASTER TOILET		
3 . 1	FLOOR	NA
3 . 2	WALLS	NA
3 . 3	CEILING	NA
3 . 4	COUNTERS	NA
3 . 5	SANITARY WARE/CP FITTINGS	NA
3 . 6	FITTING/FIXTURES	NA
4 . BED ROOMS		
4 . 1	FLOOR	NA
4 . 2	WALLS	NA
4 . 3	CEILING	NA
4 . 4	WARDROBES	NA
5 . TOILET		
5 . 1	FLOOR	NA
5 . 2	WALLS	NA
5 . 3	CEILING	NA
5 . 4	COUNTERS	NA
5 . 5	SANITARY WARE/CP FITTINGS	NA
5 . 6	FIXTURES	NA
6 . KITCHEN		
6 . 1	FLOOR	NA
6 . 2	WALLS	NA
6 . 3	CEILING	NA

For SUNLIT INFRACON LLP


 Authorized Signatory

6.4	COUNTERS	NA
6.5	FIXTURES	NA
6.6	KITCHEN APPLIANCES	NA
7. UTILITY ROOMS/UTILITY BALCONY/TOILET		
7.1	FLOOR	NA
7.2	WALLS & CEILING	NA
7.3	TOILET	NA
7.4	BALCONY	NA
8. SIT-OUTS		
8.1	FLOOR	NA
8.2	WALLS & CEILING	NA
8.3	RAILINGS	NA
8.4	FIXTURES	NA

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

For SUNIL INFRACON LLP

Signature of the Applicant / Authorised Representative

Stamp Authorized Signatory

Date 16/09/2025

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	15-09-2025	View Document
2	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	15-09-2025	View Document
3	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	15-09-2025	View Document
4	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	15-09-2025	View Document
5	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	15-09-2025	View Document

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

For SUNET INFRACON LLP

Signature of the Applicant / Authorised Representative
Stamp

Date: 16/09/2025

To be read with Licence No. 85 of 2025 Dated 30-05-2025

That this layout plan for an additional area measuring 8.08125 acres (Drawing No. 11147 Dated: 30-05-25) in addition to licensed Affordable Residential Plotted Colony (Under Deen Dayal Jan Awash Yojna- 2016) area measuring 13.650 acres comprising of License No. 233 of 2023 dated 02.11.2023, thereby making the total scheme area measuring 21.73125 acres in the revenue estate of Village Billah, Sector-16, Kot-Behla Urban Complex, District Panchkula being developed by Sunlit Infracon LLP. is hereby approved subject to the following conditions:-

1. That this Layout Plan shall be read in conjunction with the clauses appearing on the agreement executed under Rule 11 and the bilateral agreement.
2. That the plotted area of the colony shall not exceed 65% of the net planned area of the colony. The entire area reserved for commercial purposes shall be taken as plotted for calculation of the area under plots.
3. That the demarcation plans as per site of all the Residential Plots and Commercial site shall be got approved from this Department and construction on these sites shall be governed by the Haryana Building Code, 2017 and the Zoning Plan approved by the Director, Town & Country Planning, Haryana.
4. That for proper planning and integration of services in the area adjacent to the colony, the colonizer shall abide by the directions of the DTCP for the modification of layout plans of the colony.
5. That the revenue rasta falling in the colony shall be kept free for circulation/movement as shown in the layout plan.
6. That the colonizer shall abide by the directions of the DTCP, Haryana and accordingly shall make necessary changes in the layout plan for making any adjustment in the alignment of the peripheral roads, internal road circulation or for proper integration of the planning proposals of the adjoining areas.
7. That no property/plot shall derive access directly from the carriage way of 30 metres or wider sector road if applicable.
8. All green belts provided in the layout plan within the licensed area of the colony shall be developed by the colonizer. All other green belts outside the licensed area shall be developed by the Haryana Urban Development Authority/colonizer on the directions of the Director, Town and Country planning, Haryana or in accordance with terms and conditions of the agreements of the licence.
9. At the time of demarcation plan, if required percentage of organized open space is reduced, the same will be provided by the colonizer in the licensed area.
10. No plot will derive an access from less than 9 metres wide road would mean a minimum clear width of 9 metres between the plots.
11. Any excess area over and above the permissible 4% under commercial use shall be deemed to be open space.
12. The portion of the sector/development plan roads /green belts as provided in the Development Plan if applicable, which form part of the licensed area shall be transferred free of cost to the government on the lines of Section 3(3)(a)(iii) of the Act No.8 of 1975.
13. That the odd size plots are being approved subject to the conditions that these plots should not have a frontage of less than 75% of the standard frontage when demarcated.
14. That you will have no objection to the regularization of the boundaries of the licence through give and take with the land that HSPV is finally able to acquire in the interest of planned development and integration of services. The decision of the competent authority shall be binding in this regard.
15. That the rain water harvesting system shall be provided as per Central Ground Water Authority norms/Haryana Govt. notification as applicable.
16. That the colonizer/owner shall use only Light-Emitting Diode lamps (LED) fitting for internal lighting as well as Campus lighting.
17. That the colonizer/owner shall ensure the installation of Solar Photovoltaic Power Plant as per the provisions of order No.22/52/2005/5Power dated 21.03.2016 issued by Haryana Government Renewable Energy Department.
18. That the colonizer/owner shall strictly comply with the directions issued vide Notification No. 19/6/2016-5P dated 31.03.2016 issued by Haryana Government Renewable Energy Department for enforcement of the Energy Conservation Building Codes.

Durga
(DIVYA DOGRA)
DTP(HQ)

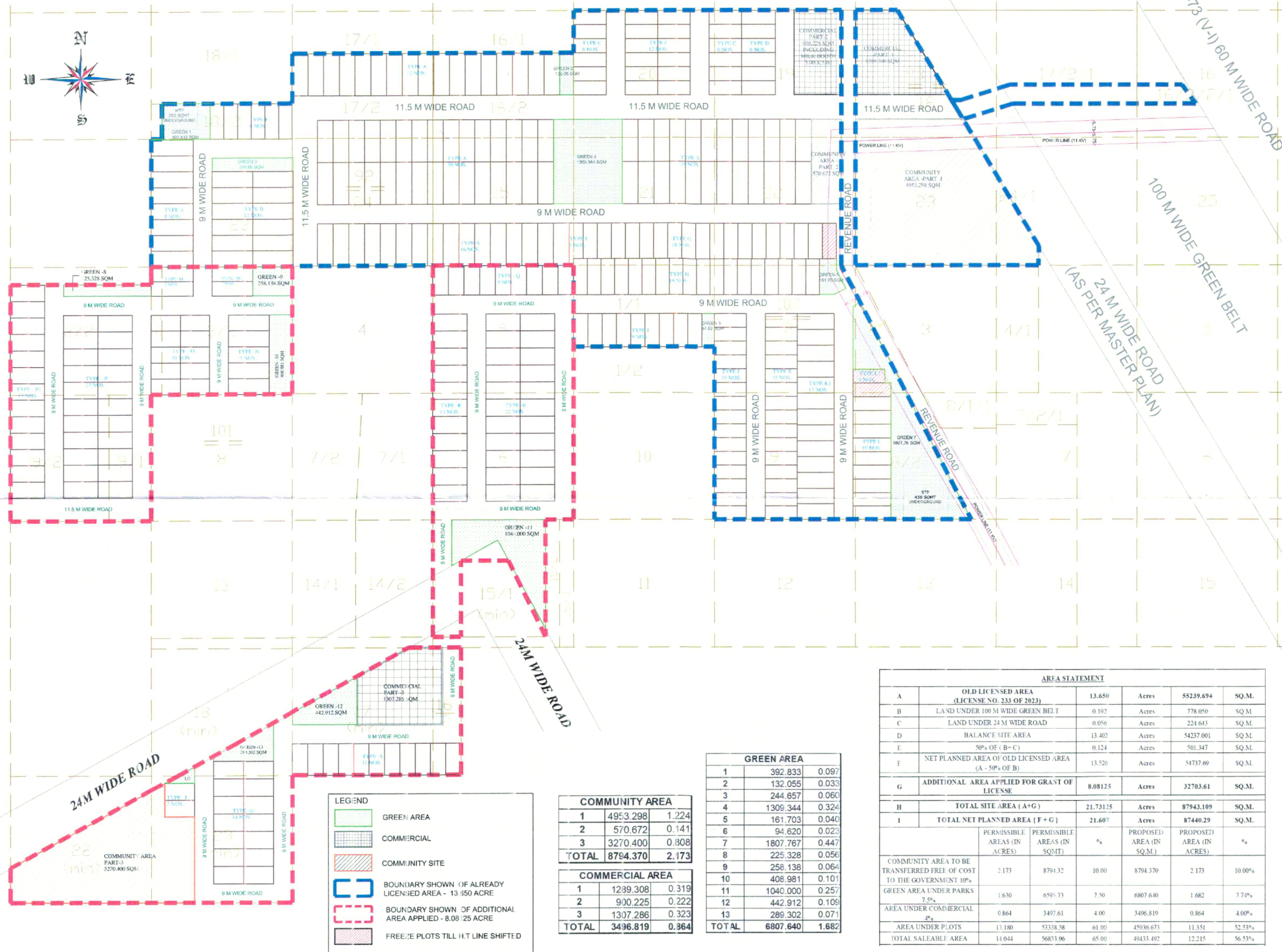
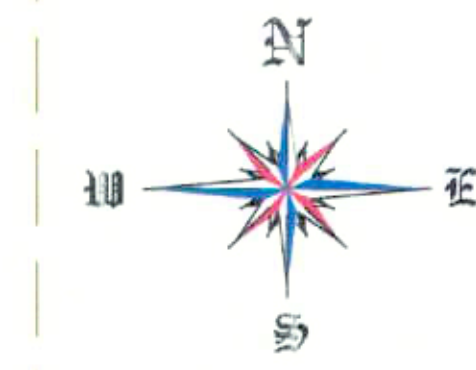
Hitesh
(HITESH SHARMA)
STP(HQ)

Bhuvnesh
(BHUVNESH KUMAR)
CTP(HR)

Amrit
(AMIT KHATRI, IAS)
DTPC (HR)

Ram
(RAMAN KUMAR)
ATP(HQ)

Satya
(SATYA PAL)
JD(HQ)



COMMUNITY AREA		
1	4953.298	1.224
2	570.672	0.141
3	3270.400	0.808
TOTAL	8794.370	2.173

COMMERCIAL AREA		
1	1239.308	0.319
2	900.225	0.222
3	1307.286	0.323
TOTAL	3446.819	0.864

GREEN AREA		
1	392.833	0.097
2	132.055	0.033
3	244.657	0.060
4	1309.344	0.324
5	161.703	0.040
6	94.620	0.023
7	1807.767	0.447
8	225.328	0.056
9	258.138	0.064
10	408.981	0.101
11	1040.000	0.257
12	442.912	0.109
13	289.302	0.071
TOTAL	6807.640	1.682

AREA STATEMENT						
A	OLD LICENSED AREA (LICENSE NO. 233 OF 2023)	13.650	Acres	55239.694	SQ.M.	
B	LAND UNDER 100 M WIDE GREEN BELT	0.192	Acres	778.050	SQ.M.	
C	LAND UNDER 24 M WIDE ROAD	0.056	Acres	221.643	SQ.M.	
D	BALANCE SITE AREA	13.402	Acres	54237.001	SQ.M.	
E	50% OF (B+C)	0.124	Acres	501.347	SQ.M.	
F	NET PLANNED AREA OF OLD LICENSED AREA (A - 50% OF B)	13.526	Acres	54737.69	SQ.M.	
G	ADDITIONAL AREA APPLIED FOR GRANT OF LICENSE	8.08125	Acres	32703.61	SQ.M.	
H	TOTAL SITE AREA (A+G)	21.73125	Acres	87943.109	SQ.M.	
I	TOTAL NET PLANNED AREA (F + G)	21.607	Acres	87440.29	SQ.M.	
		PERMISSIBLE AREAS (IN ACRES)	PERMISSIBLE AREAS (IN SQ.MT)	%	PROPOSED AREA (IN SQ.M.)	PROPOSED AREA (IN ACRES)
	COMMUNITY AREA TO BE TRANSFERRED FREE OF COST TO THE GOVERNMENT 10% GREEN AREA UNDER PARKS 7.5%	2.173	8794.32	10.00	8794.370	2.173
	AREA UNDER COMMERCIAL 8%	1.630	659.73	7.50	6807.640	1.682
	AREA UNDER PLOTS	11.180	5338.58	61.00	45936.673	11.351
	TOTAL SALEABLE AREA	14.044	5683.96	65.00	49433.492	12.215

DETAIL OF PLOTS IN OLD LICENSE AREA (LICENSE NO. 233 OF 2023) (13.650 ACRE)				
TYPE	PLOT DIMENSIONS (METERS)	AREA (SQ.M.)	NO OF PLOTS	TOTAL AREA (SQ.M.)
A	7.50	20.00	150.00	14250.00
B	7.50	19.28	144.57	1734.81
C	6.69	15.89	103.56	2185.55
D	6.69	16.00	106.95	641.72
E	6.50	16.76	108.96	653.78
F	AS PER DETAIL	119.63	1	119.63
G	6.70	16.89	113.09	2035.70
H	6.50	16.89	109.80	1976.40
I	6.78	15.77	106.98	992.78
J	6.53	15.25	99.54	1493.10
K	6.53	15.30	99.21	1488.20
KL	7.53	17.46	131.51	1709.61
L	6.50	17.19	111.75	1117.51
LI	6.50	15.22	98.94	98.94
TOTAL			243	30767.724

DETAIL OF PLOTS IN ADDITIONAL AREA (8.08125 ACRE)				
TYPE	PLOT DIMENSIONS (METERS)	AREA (SQ.M.)	NO OF PLOTS	TOTAL AREA (SQ.M.)
M	6.89	20.00	137.80	275.60
M1	6.89	19.28	132.84	295.68
N	7.51	19.37	145.47	737.34
O	7.51	13.90	104.39	1043.89
P	7.86	16.35	128.51	2627.24
P1	7.76	16.35	126.88	1649.39
Q	7.46	13.78	102.80	925.19
R	8.08	16.35	132.11	4359.56
S	7.31	15.00	109.65	1206.15
S1	8.32	14.27	118.73	1662.17
T	7.95	14.26	113.37	226.73
TOTAL			123	15168.949

TOTAL PLOTS IN THE COLONY				
			366	
DENSITY				
TOTAL POPULATION	366	X	18	6588 PERSONS
DENSITY PERMISSIBLE		240 TO 400	PPA	
ACHIEVED DENSITY		304.90	PPA	

LAYOUT PLAN

PROJECT

LAYOUT PLAN OF AFFORDABLE RESIDENTIAL PLOTTED COLONY UNDER DEEN DAYAL JAN AWAS YOJNA -2016 OVER AN AREA MEASURING 8.08125 ACRES IN ADDITION TO ALREADY LICENSED AND BEARING LICENSE NO. 233 OF 2023 FOR AN AREA MEASURING 13.650 ACRE; TOTALING OF THE AREA 21.73125 ACRE OF VILLAGE BILLAH, SECTOR-16, KOT BEHLA, DISTRICT-PANCHKULA, BEING DEVELOPED BY M/S SUNLIT INFRACON LLP.

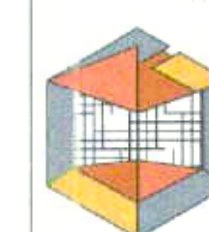
OWNER

M/S SUNLIT INFRACON LLP
[Signature]
AUTHORIZED SIGNATORY

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