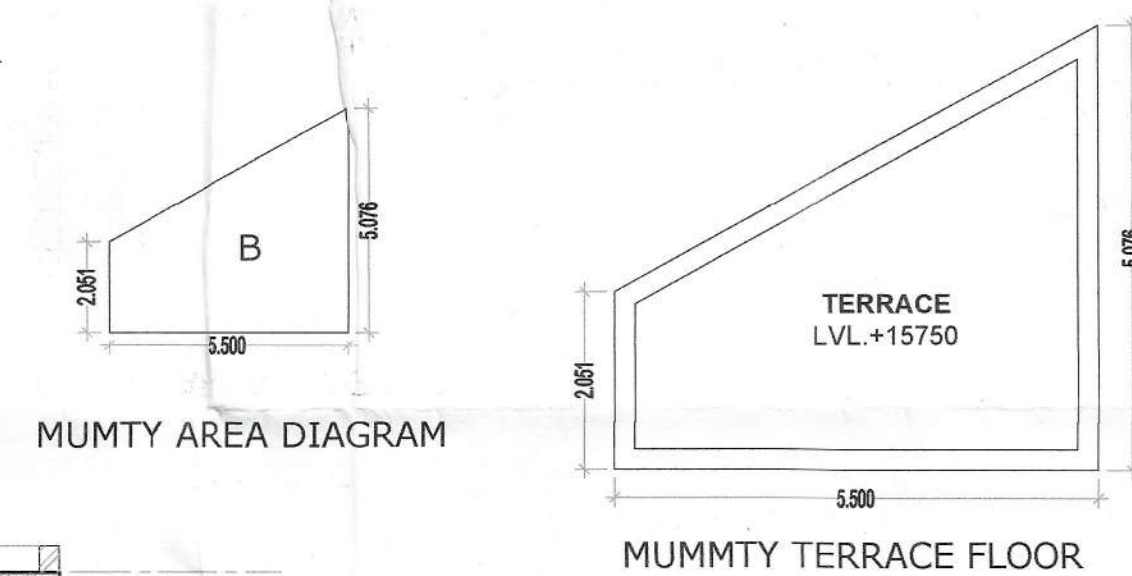
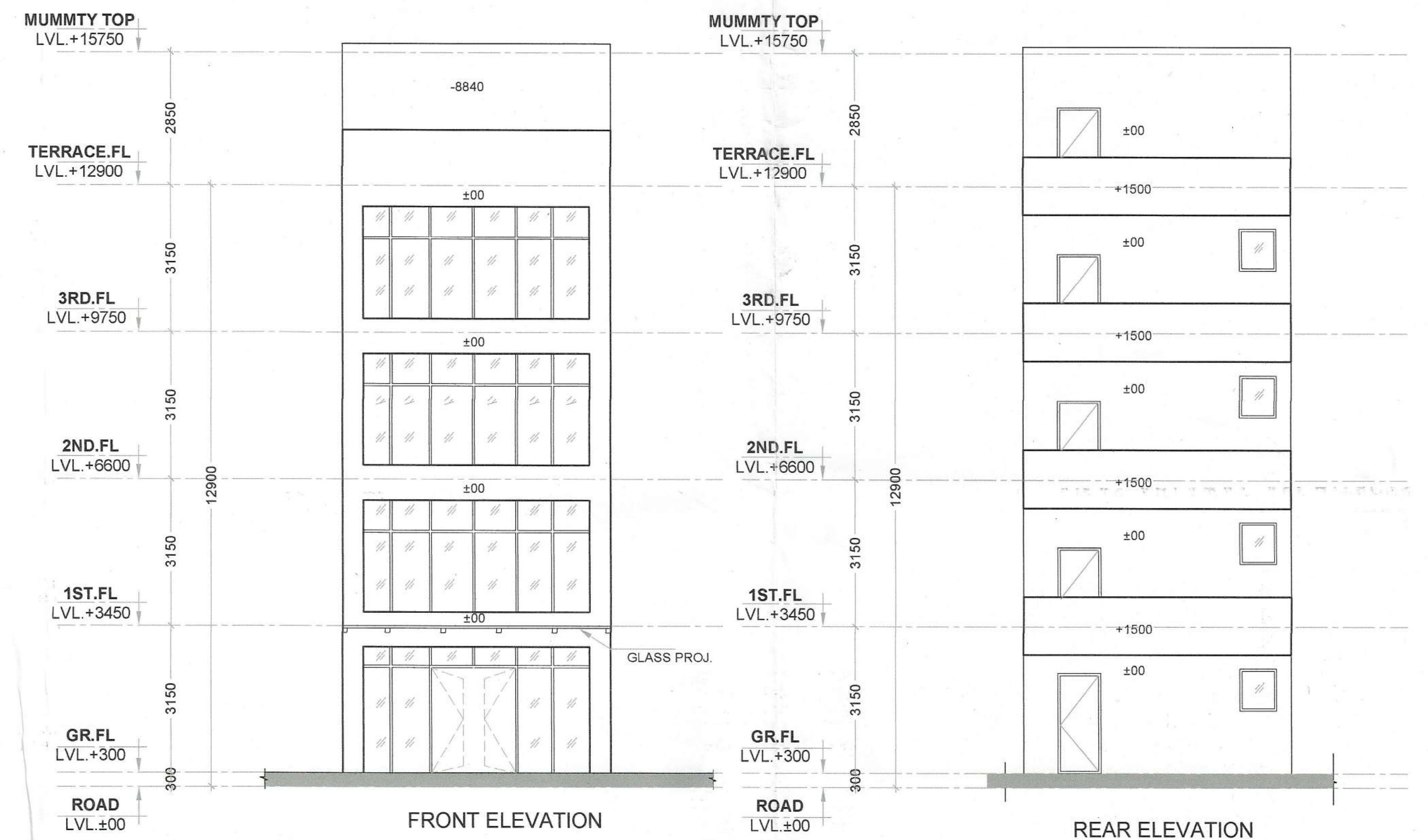
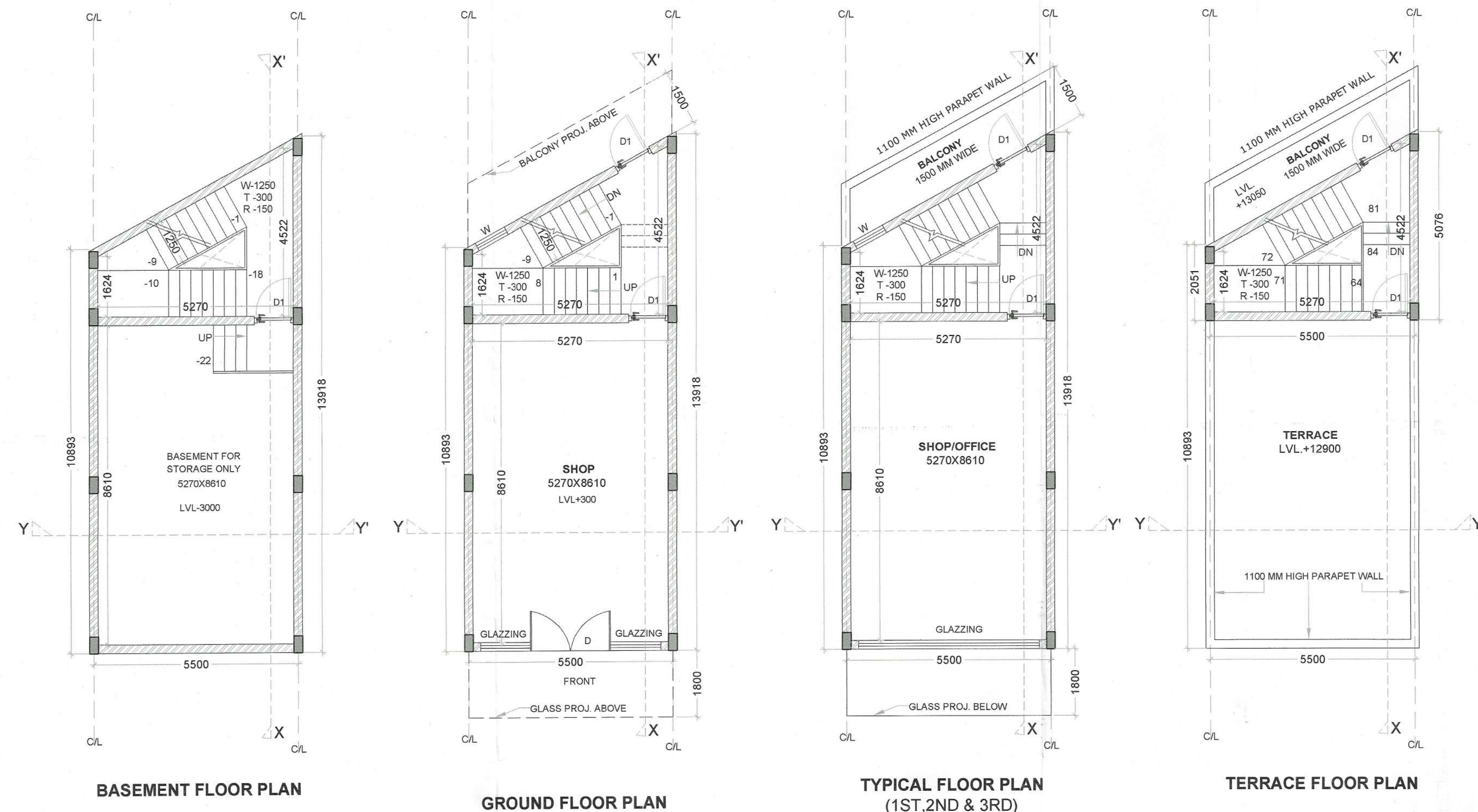




| BASEMENT AREA (SHOP-5) |     |                   |       |        |        |
|------------------------|-----|-------------------|-------|--------|--------|
| S.N.O.                 | NO. | PREFIX            | WIDTH | LENGTH | AREA   |
| A                      | 1   | (10.893+13.918)/2 | 5.500 |        | 68.230 |
| TOTAL BASEMENT AREA    |     |                   |       |        | 68.230 |

| GROUND COVERAGE (SHOP-5) |     |                   |       |        |            |
|--------------------------|-----|-------------------|-------|--------|------------|
| S.N.O.                   | NO. | PREFIX            | WIDTH | LENGTH | AREA (SQM) |
| A                        | 1   | (10.893+13.918)/2 | 5.500 |        | 68.230     |
| TOTAL AREA               |     |                   |       |        | 68.230     |

| GROUND FLOOR FAR. (SHOP-5) |     |                   |       |        |            |
|----------------------------|-----|-------------------|-------|--------|------------|
| S.N.O.                     | NO. | PREFIX            | WIDTH | LENGTH | AREA (SQM) |
| A                          | 1   | (10.893+13.918)/2 | 5.500 |        | 68.230     |
| TOTAL AREA                 |     |                   |       |        | 68.230     |

| 1ST, 2ND & 3RD FL. F.A.R. (SHOP-5) |     |                   |       |        |        |
|------------------------------------|-----|-------------------|-------|--------|--------|
| S.N.O.                             | NO. | PREFIX            | WIDTH | LENGTH | AREA   |
| A                                  | 1   | (10.893+13.918)/2 | 5.500 |        | 68.230 |
| TOTAL SUBTRACTION                  |     |                   |       |        | 16.195 |
| TOTAL TYP. FLOOR F.A.R. (SQ.MT.)   |     |                   |       |        | 52.036 |

| MUMTY AREA (NON F.A.R.) |     |                 |       |        |        |
|-------------------------|-----|-----------------|-------|--------|--------|
| S.N.O.                  | NO. | PREFIX          | WIDTH | LENGTH | AREA   |
| B                       | 1   | (2.051+5.076)/2 | 5.500 |        | 19.599 |
| TOTAL MUMTY AREA        |     |                 |       |        | 19.599 |

|    | LENGTH | HEIGHT | CILL | LINTEL |
|----|--------|--------|------|--------|
| D  | 2150   | 2400   | --   | 2400   |
| D1 | 1100   | 2200   | --   | 2200   |
| D2 | 900    | 2200   | --   | 2200   |
| V1 | 600    | 900    | 1500 | 2400   |
| W1 | 1200   | 1200   | 1800 | 3000   |

**NOTES:-**  
ALL DIMENSION IN MM.

**PROJECT:-**  
STD. BUILDING PLAN FOR COMMERCIAL SITE MAESURING 0.317 ACRES IN AFFORDABLE PLOTTED COLONY UNDER DEEN DAYAL JANAWAS YOJNA -2016 OVER AN AREA MAESURING OF 7.925 ACRES (LICENCE NO. -86 OF 2022 DATED-06-07-2022) IN SECTOR-11, TEHSIL & DISTT. JHAJJAR, BEING DEVELOPED BY -SH.BALBIR SINGH & OTHERS IN COLLABORATION WITH SIGNATURE INFRA TECH PVT.LTD.

**VIKAS AHLAWAT ARCHITECTS**

ARCHITECTURE, INTERIORS, PLANNING  
Unit No. 303 Ninex Time Center,  
Sunchy Sector-54, Golf Course Road, Gurgaon  
O :- 0124-4284293 M:- 0-9899158486  
Mail :- ar.vikas.ahlawat@gmail.com

OWNERS SIGNATURE:-

ARCHITECT SIGNATURE:-

For Signature Infratech Private Limited  
*[Signature]*  
Director

*[Signature]*  
Ar. VIKAS AHLAWAT  
CA/2013/59929

DRAWING TITLE:

SHOP NO.- 05  
PLAN, ELEVATION, SECTION & AREA CALCULATION

DATE:- OCT-2023  
SCALE:- 1:90(A1)  
NORTH  
SHEET NO. 04

(GURPREET KHEPAR)  
AD (HQ)

(YAJAN CHAUDHARY)  
ATP (HQ)

(ASHISH SHARMA)  
DTP (HQ)

(SANJAY KUMAR)  
STP (HQ)

(P.P. SINGH)  
CTP (HR.)

(AMIT KHATRI, IAS)  
DTP (HR.)

GR.COV. & TYPICAL FLOOR  
AREA DIAGRAM  
SHOP-05

BASEMENT FLOOR  
AREA DIAGRAM  
SHOP-05

DRG. No:- DTP 9960 (Y) Dt 17-01-24

Ajmer



S/o Dalip Singh

14110

|             |       |
|-------------|-------|
| Sr. No.     | ..... |
| Amount      | ..... |
| Purpose/Use | ..... |

08 MAR 2025

RAJ SINGH STAMP VENDOR  
Gurugram (Haryana)

### AFFIDAVIT

I, Ajmer Singh, S/o Dalip Singh, authorized signatory of M/s **Signature Infratech Pvt. Ltd.**, having its registered office at Flat no 224 Hewo Apartment, Sector 56 Gurgaon Haryana 122001 do hereby solemnly affirm and declare as under:

1. That M/s Signature Infratech Pvt. Ltd. is the promoter of the Affordable Residential Plotted Colony project named "**Shree Krishna Enclave**", located in **Village Jhajjar, Sector 11, Dist. Jhajjar, Haryana**, which is duly registered with **Haryana Real Estate Regulatory Authority (HRERA)** under **Registration Number HRERA-PKL-JJR-368-2022 dated 21.10.2022**.
2. That in the said project, a **Commercial Pocket measuring 0.317 acres** has been proposed for which the Standard Design Plan has been approved by the competent Authority that has already been submitted to the Hon'ble Authority vide DAK receipt number 40319 dated 03.02.2025.
3. That our share of the **Commercial Pocket (SCO) shall be sold as a plot only**.
4. That the statements made above are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

For Signature Infratech Private Limited

*[Signature]*

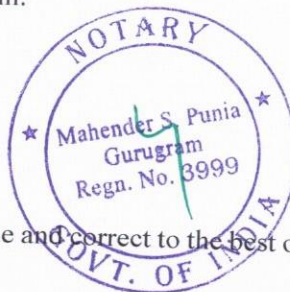
Director

DEPONENT

### VERIFICATION

Verified that the above statement of mine is true and correct to the best of my knowledge and belief and nothing has been concealed therein at all.

Verified at Gurugram on this 8<sup>th</sup> day of March 2025



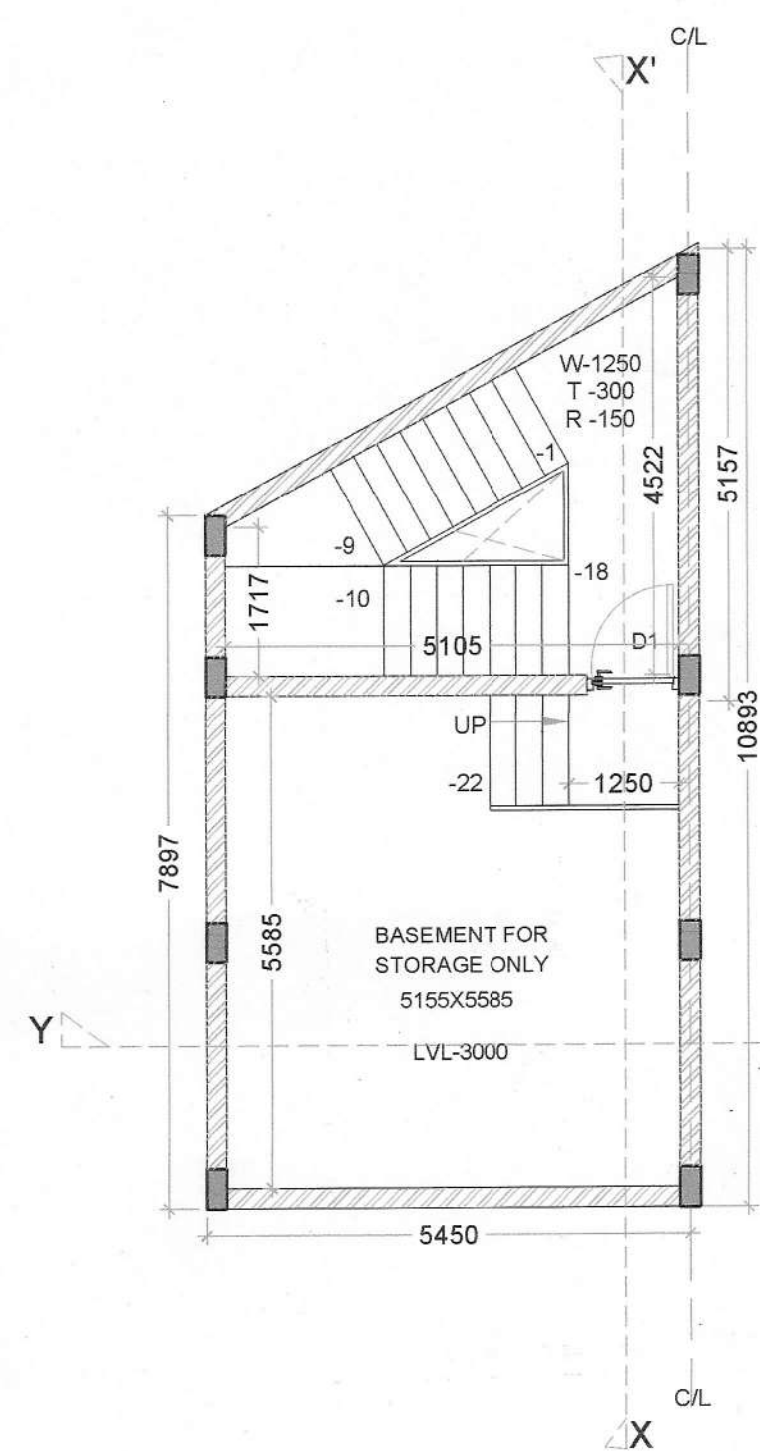
ATTESTED

MAHENDER S. PUNIA  
ADVOCATE & NOTARY  
Distt. Gurugram (Haryana) India

DEPONENT

Director

08 MAR 2025



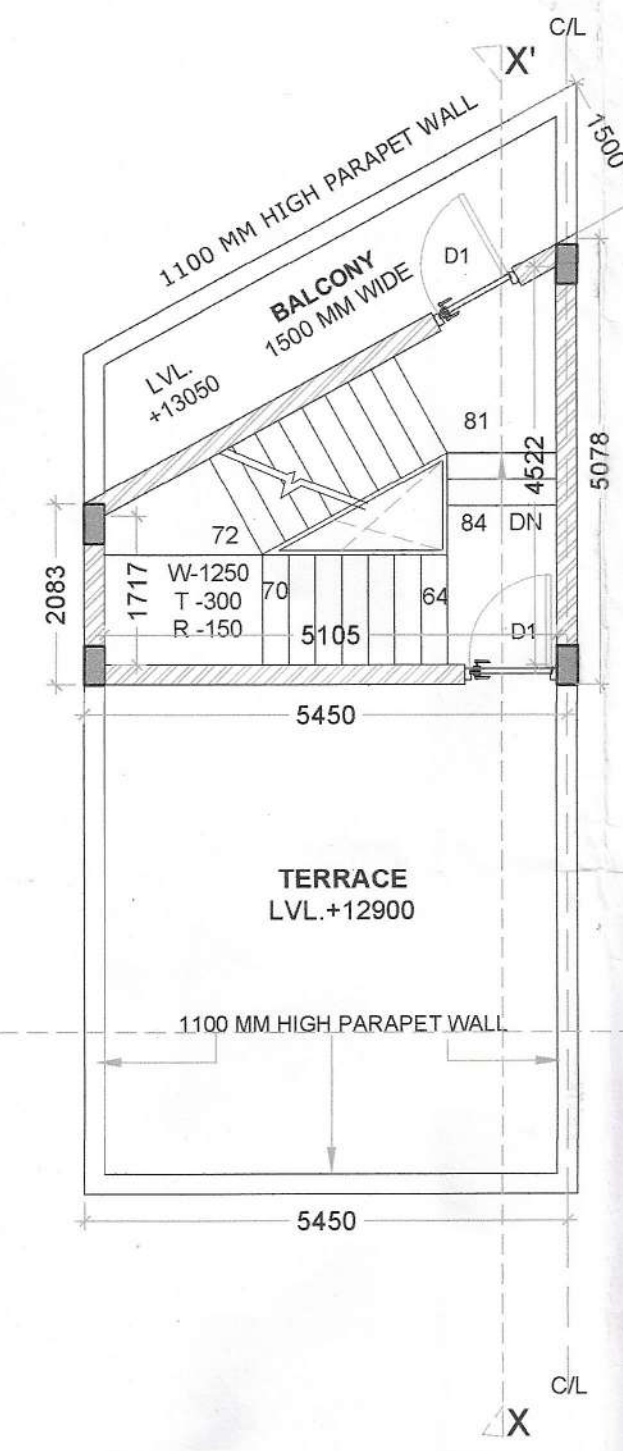
BASEMENT FLOOR PLAN



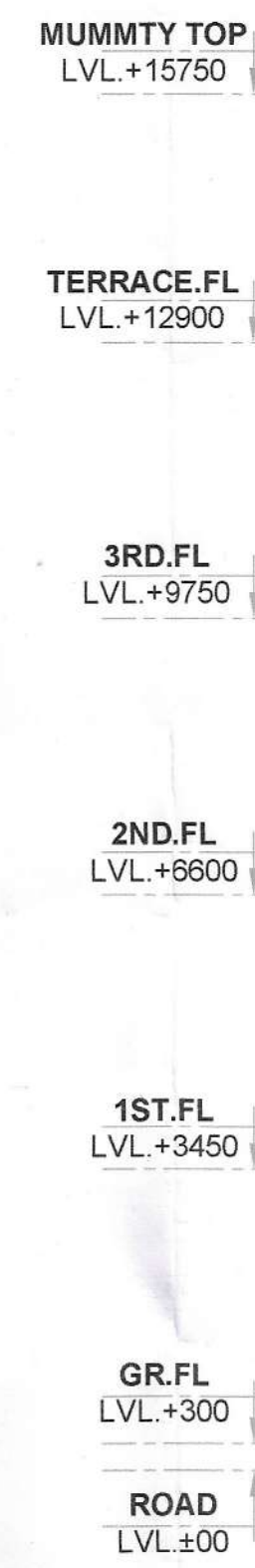
GROUND FLOOR PLAN



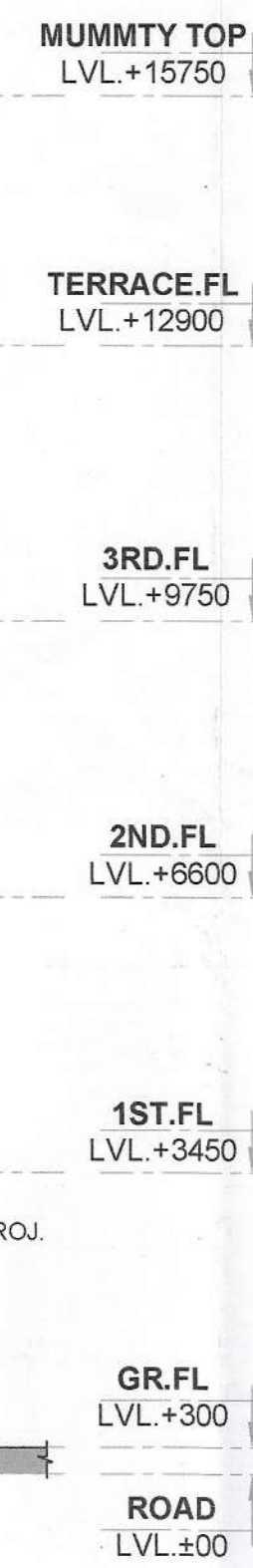
TYPICAL FLOOR PLAN  
(1ST, 2ND & 3RD)



TERRACE FLOOR PLAN



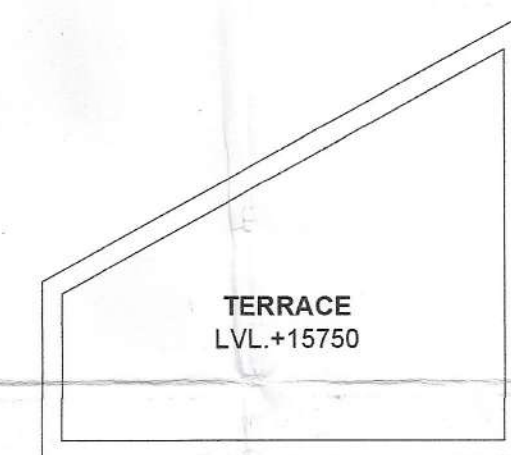
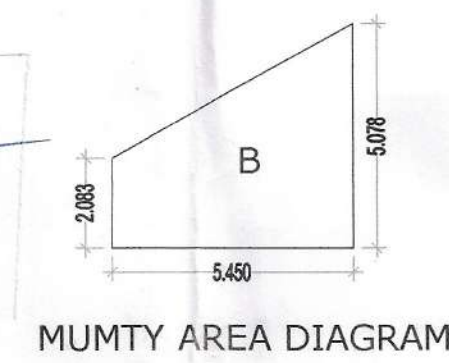
FRONT ELEVATION



REAR ELEVATION

DRG. No. - DTP 9960 (VI) DT 19/02/24

(GURPREET KHEPAR) AD (HQ)  
(YAJAN CHAUDHARY) ATP (HQ)  
(ASHISH SHARMA) DTP (HQ)  
(SANJAY KUMAR) STP (HQ)  
(P. R. SINGH) CTP (HR.)  
(AMIT KHATRI, IAS) DTP (HR.)



MUMMTY TERRACE FLOOR

| GROUND COVERAGE (SHOP- 6) |        |     |        |                  |             |
|---------------------------|--------|-----|--------|------------------|-------------|
| ADDITION                  | S.N.O. | NO. | PREFIX | WIDTH            | LENGTH      |
|                           |        |     |        |                  | AREA (SQ.M) |
| A                         | 1      |     |        | (7.897+10.893)/2 | 5.450       |
| TOTAL AREA                |        |     |        |                  | 51.203      |

| BASEMENT AREA (SHOP- 6) |        |     |        |                  |        |
|-------------------------|--------|-----|--------|------------------|--------|
| ADDITIONS               | S.N.O. | NO. | PREFIX | WIDTH            | LENGTH |
|                         |        |     |        |                  | AREA   |
| A                       | 1      |     |        | (7.897+10.893)/2 | 5.450  |
| TOTAL BASEMENT AREA     |        |     |        |                  | 51.203 |

| GROUND FLOOR FAR. (SHOP- 6) |        |     |        |                  |             |
|-----------------------------|--------|-----|--------|------------------|-------------|
| ADDITION                    | S.N.O. | NO. | PREFIX | WIDTH            | LENGTH      |
|                             |        |     |        |                  | AREA (SQ.M) |
| A                           | 1      |     |        | (7.897+10.893)/2 | 5.450       |
| TOTAL AREA                  |        |     |        |                  | 51.203      |

| 1ST, 2ND & 3RD FL. F.A.R. (SHOP- 6) |        |     |        |                 |        |
|-------------------------------------|--------|-----|--------|-----------------|--------|
| ADDITIONS                           | S.N.O. | NO. | PREFIX | WIDTH           | LENGTH |
|                                     |        |     |        |                 | AREA   |
| GROUND COVERAGE                     |        |     |        |                 | 51.203 |
| SUBTRACTION                         |        |     |        |                 |        |
| 1                                   | 1      |     |        | (1.717+4.522)/2 | 5.105  |
| TOTAL SUBTRACTION                   |        |     |        |                 | 15.925 |
| TOTAL TYP. FLOOR F.A.R. (SQ.MT.)    |        |     |        |                 | 35.278 |

| MUMMTY AREA (NON F.A.R.) |        |     |        |                 |        |
|--------------------------|--------|-----|--------|-----------------|--------|
| ADDITIONS                | S.N.O. | NO. | PREFIX | WIDTH           | LENGTH |
|                          |        |     |        |                 | AREA   |
| B                        | 1      |     |        | (2.083+5.078)/2 | 5.450  |
| TOTAL MUMMTY AREA        |        |     |        |                 | 19.514 |

|    | LENGTH | HEIGHT | CILL | LINTEL |
|----|--------|--------|------|--------|
| D  | 2150   | 2400   | --   | 2400   |
| D1 | 1100   | 2200   | --   | 2200   |
| D2 | 900    | 2200   | --   | 2200   |
| V1 | 600    | 900    | 1500 | 2400   |
| W1 | 1200   | 1200   | 1800 | 3000   |

NOTES:-  
ALL DIMENSION IN MM.

PROJECT:-  
STD. BUILDING PLAN FOR COMMERCIAL SITE MAESURING 0.317 ACRES IN AFFORDABLE PLOTTED COLONY UNDER DEEN DAYAL JANAWAS YOJNA -2016 OVER AN AREA MAESURING OF 7.925 ACRES (LICENCE NO. -86 OF 2022 DATED-06-07-2022) IN SECTOR- 11, TEHSIL & DISTT. JHAJJAR. BEING DEVELOPED BY -SH.BALBIR SINGH & OTHERS IN COLLABORATION WITH SIGNATURE INFRATECH PVT.LTD.

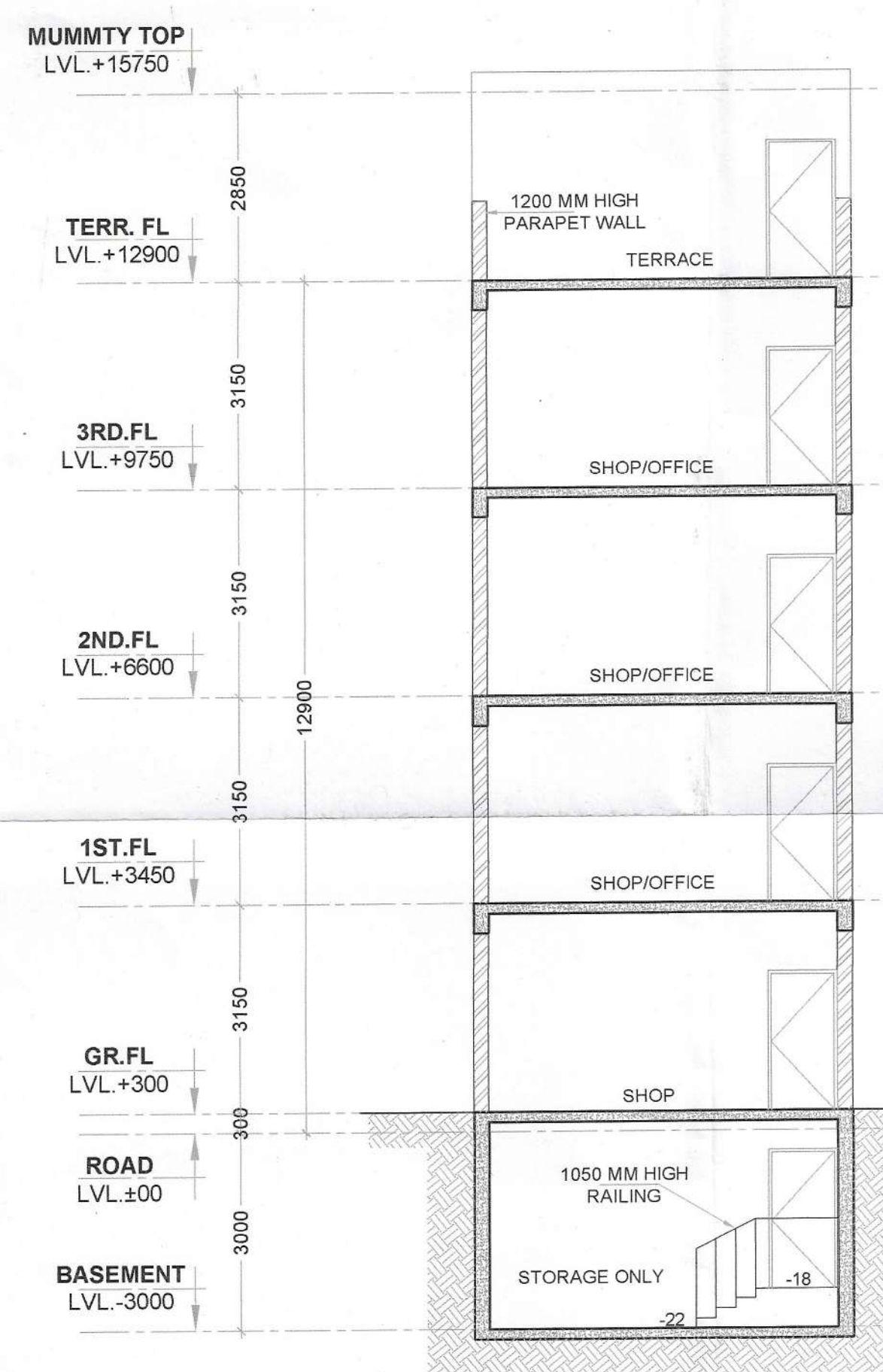
VIKAS AHLAWAT ARCHITECTS

ARCHITECTURE, INTERIORS, PLANNING  
Unit No. 303, Ninex Time Center,  
Sundhy Sector -54 Golf Course Road Gurgaon  
O - 0124-4284293 M- 0-9899156498  
Mail - ar.vikas.ahlawat@gmail.com

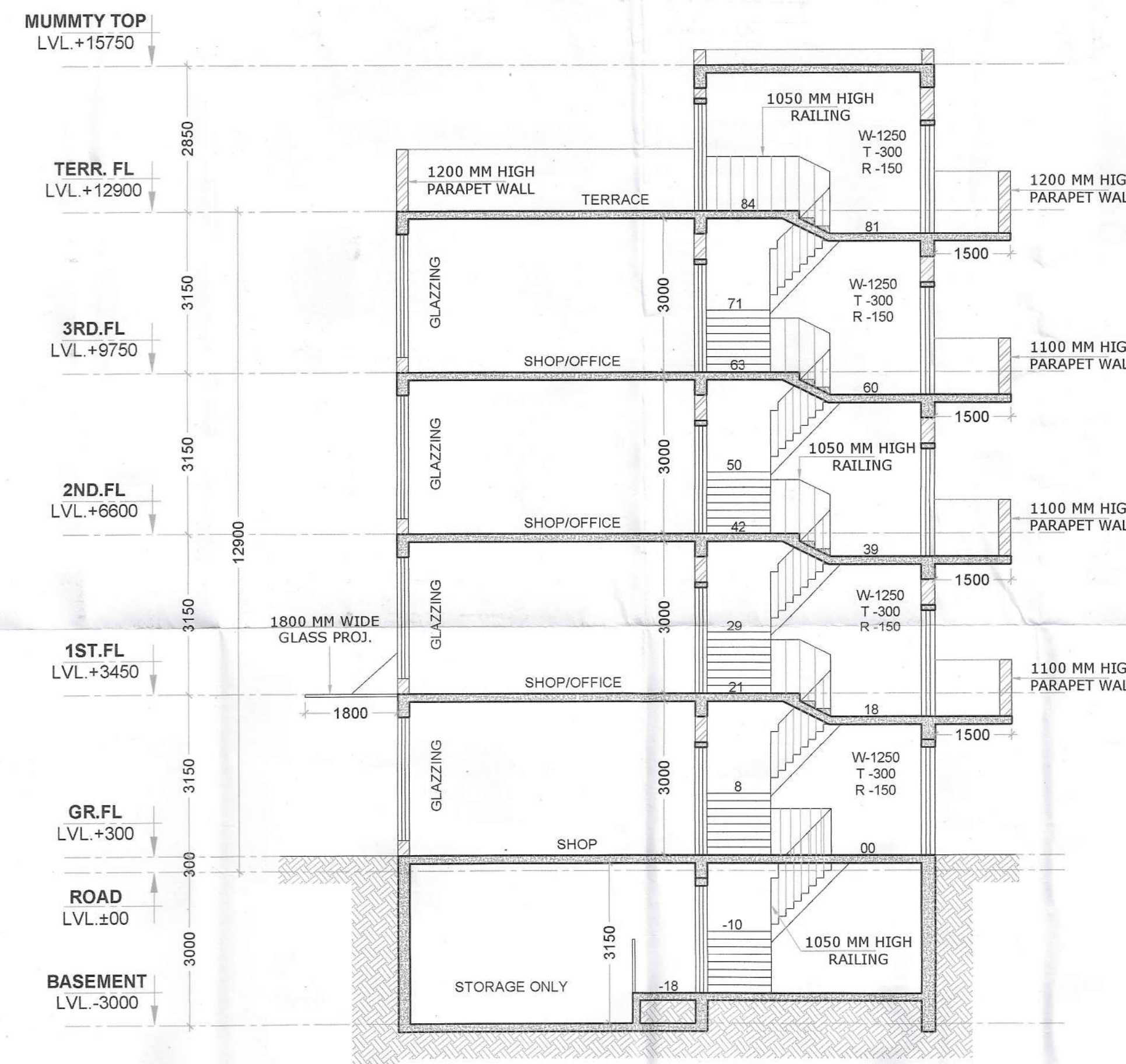
OWNERS SIGNATURE:-  
For Signature Infratech Private Limited  
Ar. VIKAS AHLAWAT  
Director  
CA/2013/59929

DRAWING TITLE:  
SHOP NO.- 06  
PLAN, ELEVATION, SECTION & AREA  
CALCULATION

DATE:- OCT-2023  
SCALE:- 1:90(A1)  
NORTH  
SHEET NO. 05



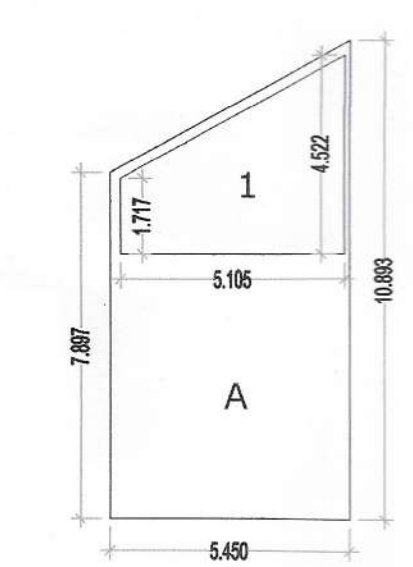
SECTION-YY'



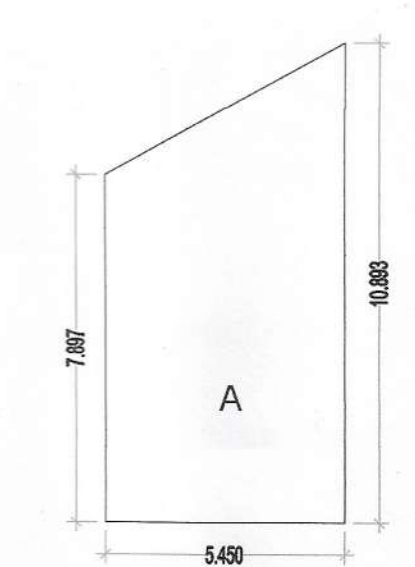
SECTION-XX'

| TOTAL F.A.R. (SHOP- 6) |        |
|------------------------|--------|
| GROUND FLOOR F.A.R.    | 51.203 |
| 1ST FLOOR F.A.R.       | 35.278 |
| 2ND FLOOR F.A.R.       | 35.278 |
| 3RD FLOOR F.A.R.       | 35.278 |
| TOTAL F.A.R. (SQ.MT.)  |        |
| 157.037                |        |

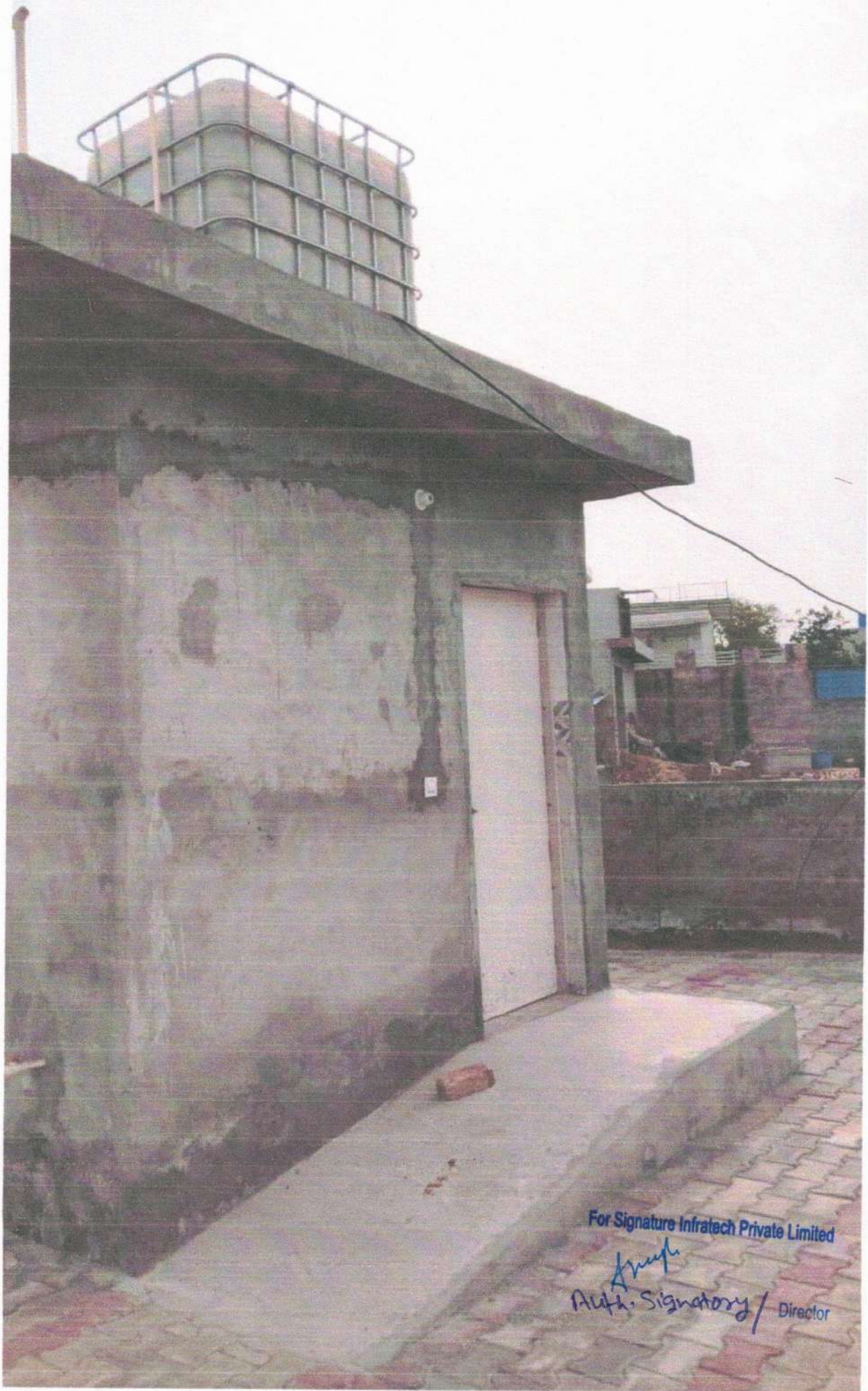
| TOTAL BUILT UP (SHOP- 6)              |         |
|---------------------------------------|---------|
| TOTAL F.A.R.                          | 157.037 |
| BASEMENT AREA                         | 51.203  |
| MUMMTY AREA (NON F.A.R.)              | 19.514  |
| STAIR CASE AREA (1.717+4.522)/2*5.105 | 60.923  |
| TOTAL BUILT UP (SQ.MT.)               |         |
| 288.677                               |         |



GR. COV. & TYPICAL FLOOR  
AREA DIAGRAM  
SHOP- 06

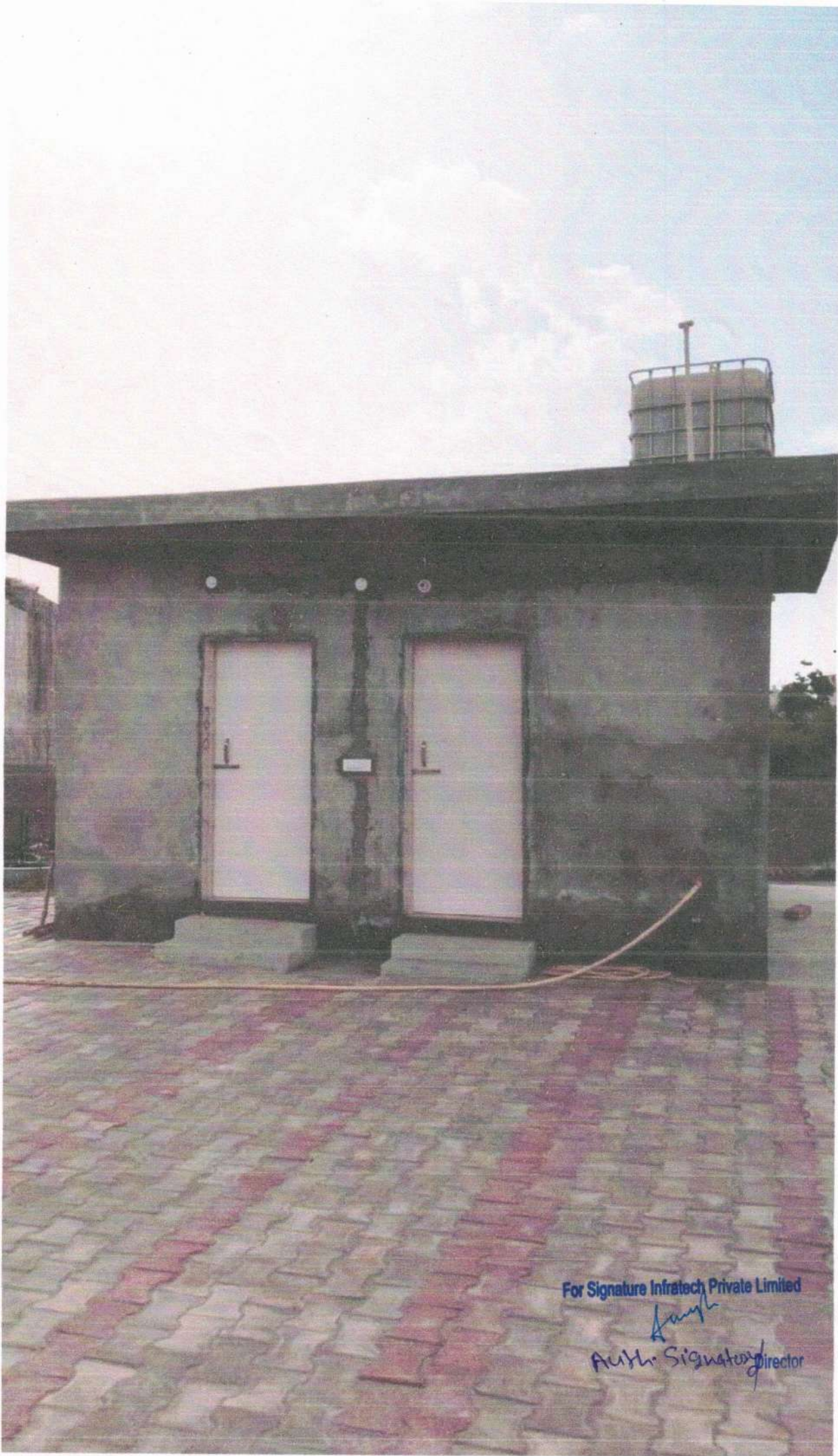


BASEMENT FLOOR  
AREA DIAGRAM  
SHOP- 06



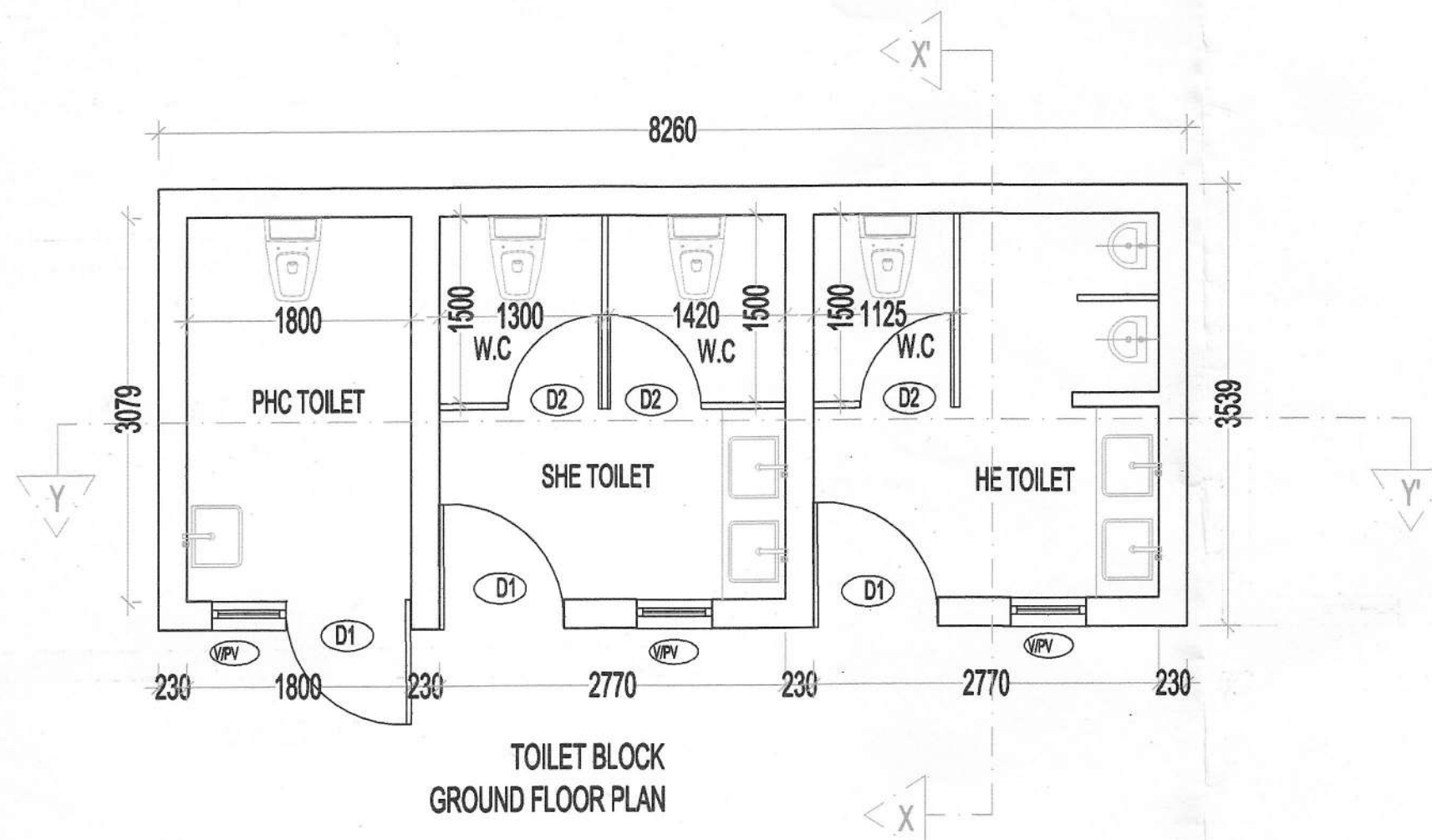
For Signature Infratech Private Limited

*[Signature]*  
Auth. Signatory / Director

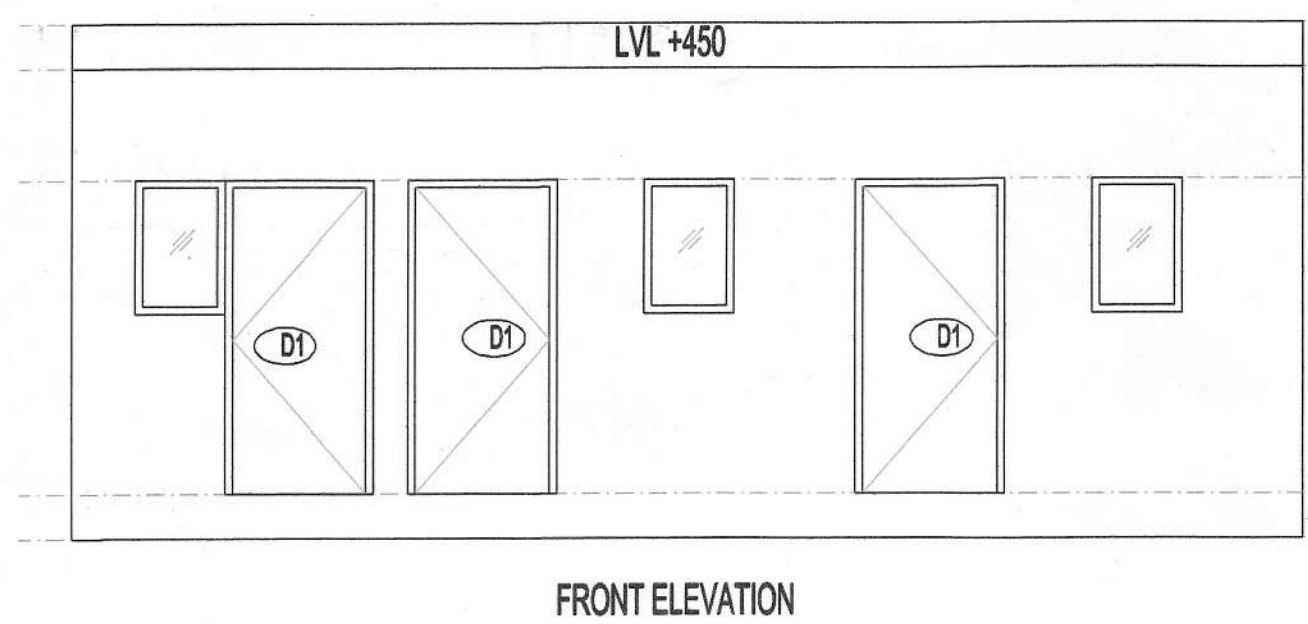


For Signature Infratech Private Limited

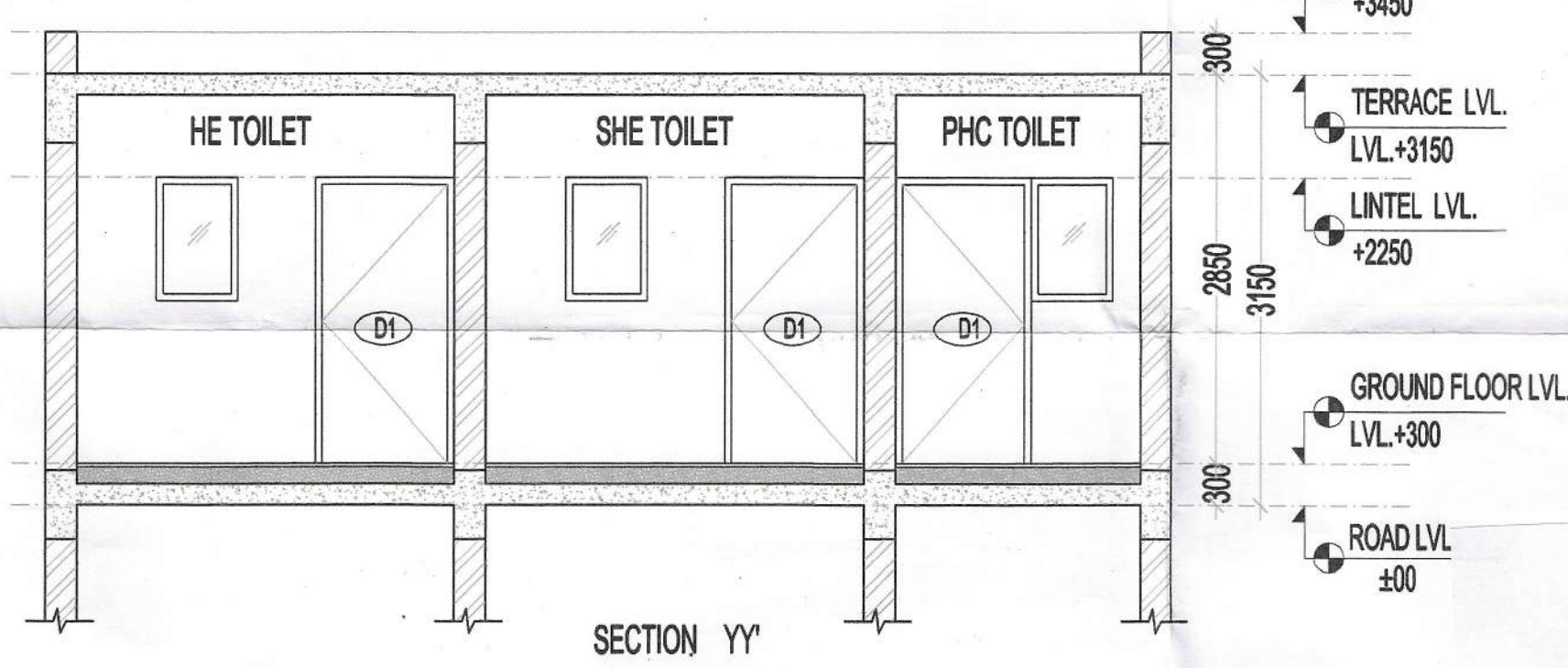
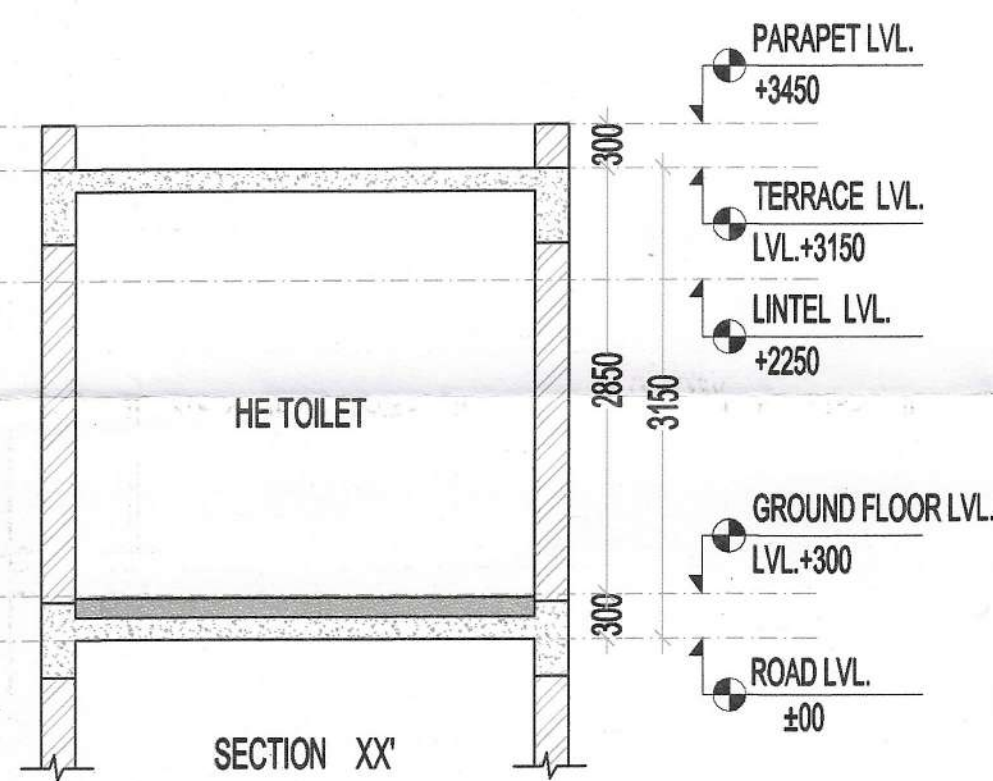
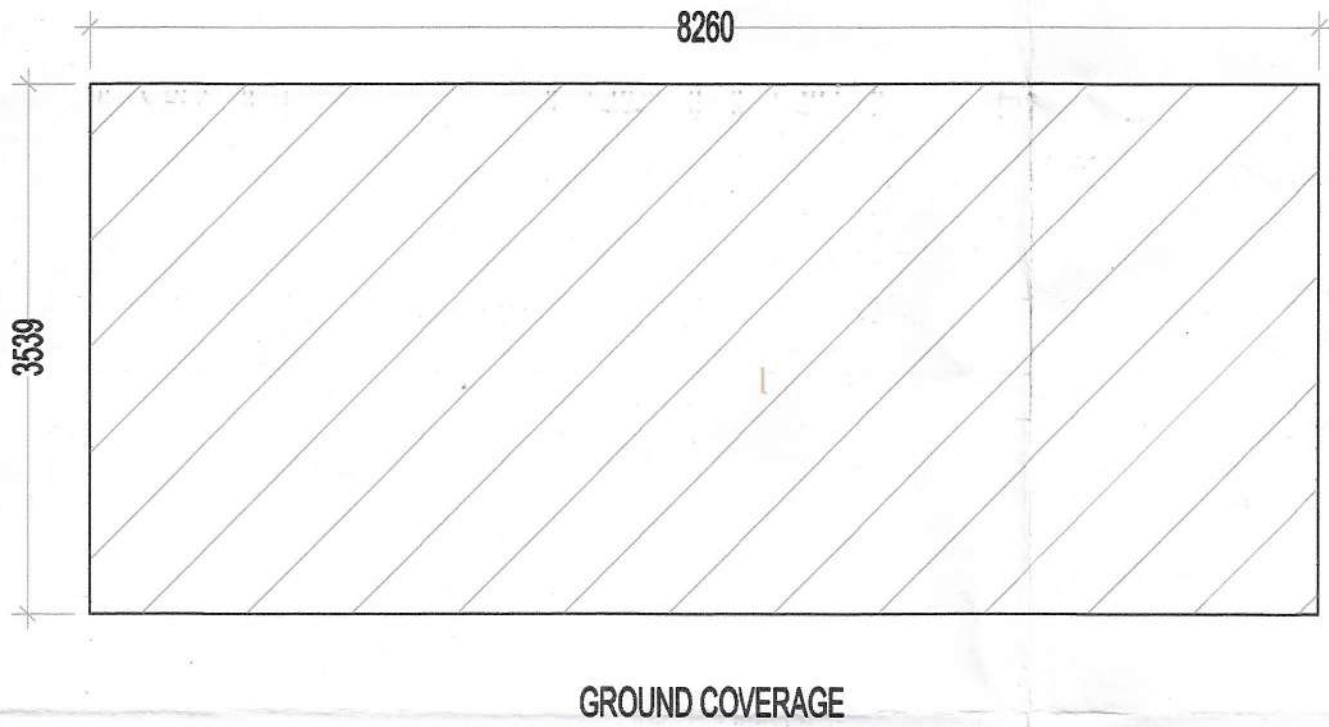
*[Handwritten Signature]*  
Auth. Signature Director



| TOILET(AREA DETAIL) |                    |       |        |            |
|---------------------|--------------------|-------|--------|------------|
| S.N.O.              | FLOORS             | WIDTH | LENGTH | AREA (SQM) |
| 1                   | GROUND FLOOR AREA  | 3.539 | 8.260  | 29.232     |
|                     | TOILET(TOTAL AREA) |       |        | 29.232     |



- PARAPET LVL. +3450
- TERRACE LVL. LVL.+3150
- LINTEL LVL. +2250
- GROUND FLOOR LVL. LVL.+300
- ROAD LVL. ±00



## SCHEDULE OF JOINERY

| SL NO | TYPE | SIZE        | CILL | TOP  |
|-------|------|-------------|------|------|
| 01    | D1   | 1000 X 2100 | 00   | 2100 |
| 02    | D2   | 750X 2100   | 00   | 2100 |
| 03    | V/PV | 600 X 600   | 1500 | 2100 |

PROJECT:-

STD.BUILDING PLAN FOR COMMERCIAL SITE MAESURING 0.317 ACRES IN AFFORDABLE PLOTTED COLONY UNDER DEEN DAYAL JANAWAS YOJNA -2016 OVER AN AREA MAESURING OF 7.925 ACRES (LICENCE NO. -86 OF 2022 DATED-06-07-2022) IN SECTOR- 11, TEHSIL & DISTT. JHAJJAR. BEING DEVELOPED BY -SH.BALBIR SINGH & OTHERS IN COLLABORATION WITH SIGNATURE INFRATECH P V T . L T D .

DRG.No: STP 9960 (VII) dt 19-01-2024

## VIKAS AHLAWAT ARCHITECTS

ARCHITECTURE , INTERIORS , PLANNING

Unit.No.303,Ninez Time Center, Suncity,Sector-54,Golf Course Road,Gurgaon  
 O :- 0124-4284293 M:- 0-9899158486 Mail :- ar.vikas.ahlawat@gmail.com

OWNERS SIGNATURE:-  
 For Signature Infratech Private Limited

ARCHITECT SIGNATURE:-  
 Ar. VIKAS AHLAWAT  
 CA/2013/59929

DRAWING TITLE: TOILET BLOCK

GROUND FLOOR PLAN,ROOF PLAN,ELEVATION & SECTION

|                  |       |           |
|------------------|-------|-----------|
| DATE:- OCT- 2023 | NORTH | SHEET NO. |
| SCALE:- 1:80(A1) |       | 06        |

(SANJAY KUMAR) STP (HQ)

(P. P. SINGH) CTP (HR.)

(AMIT KHATRI, IAS) DTCP (HR.)

(GURPREET KHEPAR) AD (HQ)

(YAJAN CHAUDHARY) ATP (HQ)

(ASHISH SHARMA) DTP (HQ)