

**HRERA
Gurugram**

**Temp Project Id : RERA-GRG-PROJ-1777-
2024**

Submission Date : 06-11-2024 11:56:11 AM

Applicant Type : Firm

Project Type: NEW

Forwarding letter and Index

From

To

The Haryana Real Estate
Regulatory Authority,
Gurugram.

Sir,

Enclosed is an application for registration of real estate project named

.....

located at

All parts REP-I-A to REP-I-H duly filed up, along with Annexures are submitted
herewith for consideration of the Authority. Index of all the documents is as follows:

Index

| Sr.No. | Forms | | Folders | |
|--------|--------------|-------|---------|-------|
| | Form No. | Pages | Number | Pages |
| 1 | REP-I-Part-A | | A | |
| 2 | REP-I-Part-B | | B | |
| 3 | REP-I-Part-C | | C | |
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| 8 | REP-I-Part-H | | H | |

Dated: _____

Signature of the Applicant
Mobile No. _____
Email ID _____

FORM REP-I

Part - A

1. Name of the firm

NAVI ESTATES LLP

2. Address of the firm for
correspondence
(Annex a copy in Folder A)

**921-922, TOWER B3,
SPAZE ITECH PARK,
SOHNA ROAD, SECTOR
49, GURUGRAM,
HARYANA**

Phone(Landline)

01244241555

Phone(Mobile)

9654444168 (Number
Shared by Promoter in
Public)

Email ID

naviestatesllp@gmail.com

3. Registration number/Details
of the firm
(Annex a copy in Folder A)

AAE6590

4. PAN of the firm
(Annex a copy in Folder A)

AAMFN4305R

5. Name and address of the
partners:

Partner 1

Name : **VIJAY KRISHEN GOEL**

Residential Address : **15 JAIN MANDIR COMPOUND
NEAR SHIVAJI STADIUM CONNAUGHT PLACE NEW
DELHI 110001**

Phone (landline) **01244241555**

Phone (Mobile) **9654444168** (Number Shared by Promoter
in Public)

Email ID **VKGOEL@NAVIESTATES.COM**

PAN No. **XXXX646E**
(Annex a copy in Folder A)



Partner 2

Name : **NAVEEN RAIZADA**

Residential Address : **LAERSCHEN STR 81 D 65933
FRANKFURT GRIESHIEM GERMANY**



Phone (landline) **01244241555**

Phone (Mobile) **8130105050** (Number Shared by Promoter in Public)

Email ID **ANSH2003@HOTMAIL.DE**

PAN No. **XXXX000E**
(Annex a copy in Folder A)

6. Person/partner who is authorized to undertake all correspondence with Authority and home buyers:

Name : **VIJAY KRISHEN GOEL**

Residential Address : **15 JAIN MANDIR COMPOUND
NEAR SHIVAJI STADIUM CONNAUGHT PLACE NEW
DELHI 110001**

Phone (landline) **01244241555**

Phone (Mobile) **9654444168** (Number Shared by Promoter in Public)

Email ID **VKGOEL@NAVIESTATES.COM**

PAN No. **XXXX646E**
(Annex a copy in Folder A)



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant/ Authorised
representative**
Stamp _____
Date _____

FORM REP-I**Part - A****Location and Address of the project:**

| | |
|--|---|
| 1. Name of the project | THE LEAF |
| 2. Address of the site of the project (Annex a copy in Folder A) | VILLAGE DHUNELA, SECTOR-34 |
| Tehsil | SOHNA |
| District | GURUGRAM |
| 3. Contact details of the site office of the project: | |
| Phone(Landline) | 01244241555 |
| Phone(Mobile) | 8130105050 (Number Shared by Promoter in Public) |
| Email | NAVIESTATESLLP@GMAIL.COM |
| 4. Contact person at the site office: | |
| Name | VIJAY K GOEL |
| Phone(Landline) | 01244241555 |
| Phone(Mobile) | 9654444168 (Number Shared by Promoter in Public) |
| Email | VKGOEL@NAVIESTATES.COM |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**
Stamp _____
Date _____

FORM REP-I**Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules, 2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

| Sr No. | Draft/Cheque No. | Draft Date | Amount | Payee Bank | Payable To |
|--------|------------------|------------|--------|---------------|----------------|
| 1 | 857950 | 12-03-2021 | 178148 | INDUSIND BANK | HRERA Gurugram |
| 2 | 857949 | 12-03-2021 | 623512 | INDUSIND BANK | HRERA Gurugram |
| 3 | 454982 | 05-11-2024 | 200000 | INDUSIND BANK | HRERA Gurugram |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant

Mobile no. _____

Email ID _____

FORM REP-I**Part - B****Information relating to the project land and license:**

- | | |
|---|------------------------------------|
| 1. Land area of the project | 2.625 (Acre) |
| 2. Permissible FAR | 1.87 |
| 3. FAR proposed to be utilized in the project | 1.8335 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 2.625 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies (Annex copy in folder B) | 79 of 2018 Dated 17/11/2018 |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | No |

Licensee 1:

Name **MONIKA RAIZADA**

Address **15,
JAIN MANDIR
COMPOUND,
NEAR SHIVAJI
STADIUM,
CONNAUGHT
PLACE, NEW
DELHI 110001**

7. If the answer to the above is 'No'

i. In what legal capacity the applicant is applying for registration

(Annex copy of all the relevant documents including collaboration agreements and Power of Attorney etc. in folder B)

**Annexure-B- ANNEXURE-B-
ADDENDUM COLLABORATION
AGREEMENT**

ii. If the applicant is applying by virtue of Collaboration agreement or Power of Attorney:

- o Was the agreement/Power of Attorney made before or after grant of licence. **(State facts in brief or Annex in folder B)**

**BEFORE THE GRANT OF
LICENSE**

iii. Are agreements and Power of Attorney registered with the Registrar

Yes

iv. Provide a summary of various collaboration Agreements highlighting important clauses of the agreements. **(Annex in folder B)**

**CLAUSE NO.1(A) OWNER
SHARE 40% AND AND
DEVELOPER SHARE 60%
REVENUE**

v. Has ownership of the land changed after grant of license **(Annex details in folder B)**

No

vi. Has the fact of the project land being licensed and bonded for setting up of a colony been informed to the Revenue Department for entry in the record of ownership **(Annex details in folder B)**

Yes

vi. Will applicant himself be marketing the project **(Provide details in folder B)**

Yes

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I**Part - C****Project Details:**

| | |
|---|-----------------------|
| 1. Estimated cost of the project: (Annex a copy of the project in Folder C) | 10130.42 Lakhs |
| i. Cost of the land (if included in the estimated cost) | 842.41 Lakhs |
| ii. Estimated cost of construction of apartments | 5500 Lakhs |
| iii. Estimated cost of infrastructure and other structures | 131.26 Lakhs |
| iv. Other Costs including EDC, Taxes, Levies etc. | 3656.75 Lakhs |

2. The total land of the project measuring **10623 Square Meters** will be utilised in the following manner:

| Sr. No. | Land area under usage | Area of land (Square Meters) |
|----------------|---|-------------------------------------|
| 1 | PLOTS TO BE SOLD | 0 |
| 2 | LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS | 2262.64 |
| 3 | CONSTRUCTION OF ROADS | 2323.56 |
| 4 | PAVEMENTS | 500 |
| 5 | PARKS AND PLAYGROUNDS | 1162.03 |
| 6 | GREEN BELTS | 0 |
| 7 | VEHICLE PARKINGS | 0 |
| 8 | ELECTRICITY SUB-STATION | 0 |

| | | |
|----|---|-----------------|
| | | |
| 9 | CLUB HOUSE | 0 |
| 10 | SEWAGE AND SOLID WASTE TREATMENT FACILITY | 0 |
| 11 | AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES | 0 |
| 12 | ANY OTHER | 4300.06 |
| | Total | 10548.29 |

3.Approvals/ NOCs from various agencies for connecting external services.

| Facility | External/ connecting service to be provided by (Name the agency) | Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C) |
|----------------------|---|---|
| ROADS | HSVP/NHAI | No |
| WATER SUPPLY | HSVP | Yes |
| ELECTRICITY | DHBVN | Yes |
| SEWAGE DISPOSAL | HSVP | Yes |
| STORM WATER DRAINAGE | HSVP | Yes |

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

| Sr. No. | Name of the facility | Estimated cost (In Lakhs) (Within the project area only) | Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C) |
|----------------|-------------------------------------|---|--|
| 1 | INTERNAL ROADS AND PAVEMENTS | 32 | SUBMITTED TO TOWN & COUNTRY PLANNING |
| 2 | WATER SUPPLY SYSTEM | 48 | SUBMITTED TO TOWN & COUNTRY PLANNING |
| 3 | STORM WATER DRAINAGE | 15 | SUBMITTED TO TOWN & COUNTRY PLANNING |
| 4 | ELECTRICITY SUPPLY SYSTEM | 42 | SUBMITTED TO TOWN & COUNTRY PLANNING |
| 5 | SEWAGE TREATMENT & GARBAGE DISPOSAL | 30 | SUBMITTED TO TOWN & COUNTRY PLANNING |
| 6 | STREET LIGHTING | 3 | SUBMITTED TO TOWN & COUNTRY PLANNING |
| 7 | SECURITY AND FIRE FIGHTING | 10 | SUBMITTED TO TOWN & COUNTRY PLANNING |
| 8 | PLAYGROUNDS AND PARKS | 2 | SUBMITTED TO TOWN & COUNTRY PLANNING |
| 9 | CLUB HOUSE/COMMUNITY CENTRE | 0 | SUBMITTED TO TOWN & COUNTRY PLANNING |
| 10 | SHOPPING AREA | 0 | SUBMITTED TO TOWN & COUNTRY PLANNING |
| 11 | RENEWABLE ENERGY SYSTEM | 0 | SUBMITTED TO TOWN & COUNTRY PLANNING |
| 12 | SCHOOL | 0 | SUBMITTED TO TOWN & COUNTRY |

| | | | |
|----|---------------------|----------|---|
| | | | PLANNING |
| 13 | HOSPITAL/DISPENSARY | 0 | SUBMITTED TO TOWN & COUNTRY PLANNING |
| 14 | ANY OTHER | 0 | SUBMITTED TO TOWN & COUNTRY PLANNING |

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed. **NA** (date)

6. Date of approval of Building Plans **NA** (date)

7. New projects:i) Likely date of starting the construction work **15-12-2020**ii) Likely date of completing the project **30-06-2025**

iii) Sizes of the plots to be offered in the project

| Sr. No | Plot Area(In Square Meter) | Number of plots in the project |
|---------------|-----------------------------------|---------------------------------------|
| 1 | 0 | 0 |
| | Total | 0 |

iv. Type of apartments to be constructed in the project:

| Type | Carpet area(In Square Meter) | Number of apartments | Number of towers |
|--|-------------------------------------|-----------------------------|-------------------------|
| Apartment/Shops/Other Buildings | 116885.27 | 1005 | 1 |

(vi) Quarterly schedule of development of whole/remaining part of the project:

(c) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (In Lakhs)

| Particulars | Expenditure |
|--------------------|--------------------|
| Apartments | 3341.39366 |
| Shops | 0 |
| Plots | 0 |

Expenditure to be made in each quarter (In Lakhs)

| Particulars | Expenditure to be made in each quarter () | | | |
|--------------------|---|-----------------|----------------|----------------|
| | Apr-June | July-Sep | Oct-Dec | Jan-Mar |

(d) Infrastructure**Expenditure incurred till the date of application (In Lakhs)**

| Particulars | Expenditure |
|---------------------------------------|--------------------|
| Roads & Pavements | 0 |
| Water Supply System | 0 |
| Sewerage treatment & garbage disposal | 0 |
| Electricity Supply System | 0 |
| Storm Water Drainage | 0 |
| Parks and Playgrounds | 0 |
| Clubhouse/community centres | 0 |
| Shopping area | 0 |
| Other | 50 |

Expenditure to be made in each quarter (In Lakhs)

| Particulars | Expenditure to be made in each quarter () | | | |
|-------------|--|----------|---------|---------|
| | Apr-June | July-Sep | Oct-Dec | Jan-Mar |

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **No**

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address **INDUSIND BANK, BARAKHAMBHA ROAD**

Bank Account number **255555556565**

IFSC code **INDB0000005**

MICR code **110234002**

Branch code **000005**

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **VIJAY KRISHEN GOEL, PARTNER, NAVIESTATES LLP, 15 JAIN MANDIR COMPOUND, NEAR SHIVAJI STADIUM, CONNAUGHT PLACE, NEW DELHI 110001**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) **YES ATTACHED**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

| | |
|-------------------------------------|------------|
| i. Lay out Plan | Yes |
| ii. Demarcation Plan | Yes |
| iii. Zoning Plan | Yes |
| iv. Building Plan | Yes |
| Site Plan | Yes |
| Floor Plan | Yes |
| Apartment Plans | No |
| Elevation Section | Yes |
| Detail of Permissible FAR | Yes |
| Detail of covered area achieved FAR | Yes |

2. Annex copies of the following in Folder E:

| | |
|--|------------|
| I. ROADS AND PAVEMENT PLAN | Yes |
| II. ELECTRICITY SUPPLY PLAN | Yes |
| III. WATER SUPPLY PLAN | Yes |
| IV. SEWERAGE AND GARBAGE DISPOSAL PLAN | Yes |
| V. STROM WATER DRAINAGE | Yes |
| VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY | No |
| VII. STREET LIGHTING PLAN | Yes |
| VIII. PARKING PLAN | Yes |

3. Statutory Approvals Status

| Statutory Approvals | Statutory Approvals Status | Date |
|----------------------------|-----------------------------------|-------------------|
| I. LICENSE NO. 79 OF 2018 | ALREADY BEEN OBTAINED | 17-11-2018 |

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____
Seal _____
Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers. **Yes**
(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules) **Yes**
(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement **AS PER HRERA NORMS**
(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant
/ Authorised
Representative
Stamp _____
Date _____**

FORM REP-I

Part - G

Projects launched by the promoter in last five years: (No Projects)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I

Part - H

| SPECIFICATION OF CONSTRUCTION | | |
|---|--|--|
| Specification of apartments and other buildings including the following: | | |
| 1 | FLOORING DETAILS OF VARIOUS PARTS OF HOUSE | GRANITE, MARBLE, VITRIFIED TILES IN COMMON AREAS ONLY. TENANT AREAS SHALL BE BARE FINISH |
| 2 | WALL FINISHING DETAILS | PLASTERED AND PAINTED IN COMMON AREAS AND BARE FINISH IN TENANT AREAS |
| 3 | KITCHEN DETAILS | N/A |
| 4 | BATHROOM FITTINGS | N/A |
| 5 | WOOD WORK ETC | N/A |
| 6 | DOORS AND WINDOS FRAMES | N/A |
| 7 | GLASS WORK | N/A |
| 8 | ELECTRIC FITTINGS | N/A |
| 9 | CONDUCTING AND WIRING DETAILS | IN COMMON AREAS ONLY |
| 10 | CUPBOARD DETAILS | N/A |
| 11 | WATER STORAGE | OVERHEAD AND UNDERGROUND TANKS |
| 12 | LIFT DETAILS | HIGH SPEED ELEVATORS |
| 13 | EXTERNAL GLAZINGS | GLASS |
| 13.1 | WINDOWS/GLAZINGS | GLASS GLAZING AND UPVC |
| 14 | DOORS | N/A |
| 14.1 | MAIN DOORS | N/A |
| 14.2 | INTERNAL DOORS | N/A |
| 15 | AIR CONDITIONING | PROVISION FOR AC IN INDIVIDUAL UNITS |
| 16 | ELECTRICAL FITTINGS | N/A |
| 17 | CNG PIPE LINE | N/A |
| 18 | PROVISION OF WIFI AND BROADBAND FACILITY | YES |
| 19 | EXTERNAL FINISHING/COLOUR SCHEME | LONG LASTING EXTERIOR PAINT AS PER DESIGN |
| 20 | INTERNAL FINISHING | N/A |

| SPECIFICATION UNIT WISE | | |
|--------------------------------|--|-----|
| | 1 . LIVING/DINING/FOYER/FAMILY LOUNGE | |
| 1 . 1 | FLOOR | N/A |
| 1 . 2 | WALLS | N/A |
| 1 . 3 | CEILING | N/A |
| | 2 . MASTER BEDROOM/DRESSROOM | |
| 2 . 1 | FLOOR | N/A |
| 2 . 2 | WALLS | N/A |
| 2 . 3 | CEILING | N/A |
| 2 . 4 | MODULAR WARDROBES | N/A |
| | 3 . MASTER TOILET | |
| 3 . 1 | FLOOR | N/A |
| 3 . 2 | WALLS | N/A |
| 3 . 3 | CEILING | N/A |
| 3 . 4 | COUNTERS | N/A |
| 3 . 5 | SANITARY WARE/CP FITTINGS | N/A |
| 3 . 6 | FITTING/FIXTURES | N/A |
| | 4 . BED ROOMS | |
| 4 . 1 | FLOOR | N/A |
| 4 . 2 | WALLS | N/A |
| 4 . 3 | CEILING | N/A |
| 4 . 4 | WARDROBES | N/A |
| | 5 . TOILET | |
| 5 . 1 | FLOOR | N/A |
| 5 . 2 | WALLS | N/A |
| 5 . 3 | CEILING | N/A |
| 5 . 4 | COUNTERS | N/A |
| 5 . 5 | SANITARY WARE/CP FITTINGS | N/A |
| 5 . 6 | FIXTURES | N/A |
| | 6 . KITCHEN | |
| 6 . 1 | FLOOR | N/A |
| 6 . 2 | WALLS | N/A |

| | | |
|-------|---|-----|
| 6 . 3 | CEILING | N/A |
| 6 . 4 | COUNTERS | N/A |
| 6 . 5 | FIXTURES | N/A |
| 6 . 6 | KITCHEN APPLIANCES | N/A |
| | 7 . UTILITY ROOMS/UTILITY BALCONY/TOILET | |
| 7 . 1 | FLOOR | N/A |
| 7 . 2 | WALLS & CEILING | N/A |
| 7 . 3 | TOILET | N/A |
| 7 . 4 | BALCONY | N/A |
| | 8 . SIT-OUTS | |
| 8 . 1 | FLOOR | N/A |
| 8 . 2 | WALLS & CEILING | N/A |
| 8 . 3 | RAILINGS | N/A |
| 8 . 4 | FIXTURES | N/A |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

List of Uploaded Documents

| Sr. No. | Document Description | Date of Document Upload | View Document |
|----------------|--|--------------------------------|-------------------------------|
| 1 | AAI | 21-10-2024 | View Document |
| 2 | COPY OF LICENSE ALONG WITH SCHEDULE OF LAND | 21-10-2024 | View Document |
| 3 | IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN | 21-10-2024 | View Document |
| 4 | REVISED BR-III | 21-10-2024 | View Document |
| 5 | CASH FLOW STATEMENT OF THE PROPOSED PROJECT | 05-11-2024 | View Document |
| 6 | IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN | 04-11-2024 | View Document |
| 7 | A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS | 04-11-2024 | View Document |
| 8 | DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD | 04-11-2024 | View Document |
| 9 | SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN | 05-11-2024 | View Document |
| 10 | COLLABORATION AGREEMENT | 10-07-2025 | View Document |
| 11 | ALLOTMENT LETTER - EXISTING ALLOTEE | 10-07-2025 | View Document |
| 12 | DEMARCATIION PLAN | 10-07-2025 | View Document |
| 13 | NATURAL CONSERVATION ZONE - AFFIDAVIT | 10-07-2025 | View Document |
| 14 | AIRPORT HEIGHT CLEARANCE | 10-07-2025 | View Document |
| 15 | BBA - EXISTING ALLOTEE | 10-07-2025 | View Document |

| | | | |
|----|--|------------|-------------------------------|
| 16 | FIRE SCHEME APPROVAL (APPLICATION RECEIPT) | 10-07-2025 | View Document |
| 17 | STORM WATER ASSURANCE | 10-07-2025 | View Document |
| 18 | ALLOTMENT LETTER - NEW ALLOTEE | 10-07-2025 | View Document |
| 19 | SITE PLAN | 10-07-2025 | View Document |
| 20 | BBA - NEW ALLOTEE | 10-07-2025 | View Document |
| 21 | WATER SUPPLY ASSURANCE | 10-07-2025 | View Document |
| 22 | NON-ENCUMBRANCE CERTIFICATE AND ROC | 10-07-2025 | View Document |
| 23 | APARTMENT PLANS-2 | 10-07-2025 | View Document |
| 24 | APARTMENT PLANS-1 | 10-07-2025 | View Document |
| 25 | FLOOR PLAN-1 | 10-07-2025 | View Document |
| 26 | MINING PERMISSION | 10-07-2025 | View Document |
| 27 | JAMABANDI | 10-07-2025 | View Document |
| 28 | FLOOR PLAN-2 | 10-07-2025 | View Document |
| 29 | AFFIDAVIT 4(2)(L)(D) | 10-07-2025 | View Document |
| 30 | X-SECTION PLAN | 10-07-2025 | View Document |
| 31 | CA CERTIFICATE FOR COST INCURRED | 10-07-2025 | View Document |
| 32 | FOREST NOC | 10-07-2025 | View Document |
| 33 | DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED. | 10-07-2025 | View Document |
| 34 | ENVIRONMENTAL CLEARANCE | 10-07-2025 | View Document |
| 35 | MUTATION | 10-07-2025 | View Document |
| 36 | NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT | 10-07-2025 | View Document |
| 37 | POWERLINE SHIFTING - AFFIDAVIT | 10-07-2025 | View Document |

| | | | |
|----|---|------------|-------------------------------|
| 38 | BANK UNDERTAKING | 10-07-2025 | View Document |
| 39 | LAYOUT SUPERIMPOSED ON DEMARCATION PLAN | 10-07-2025 | View Document |
| 40 | ELECTRICAL LOAD AVAILABILITY | 10-07-2025 | View Document |
| 41 | AKS SHAJRA | 10-07-2025 | View Document |
| 42 | SERVICE PLAN LETTER | 10-07-2025 | View Document |
| 43 | CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT | 10-07-2025 | View Document |
| 44 | ELEVATION PLAN | 10-07-2025 | View Document |
| 45 | SERVICE PLAN ESTIMATES BOOKLET | 10-07-2025 | View Document |
| 46 | LC - IV | 10-07-2025 | View Document |
| 47 | LOI | 10-07-2025 | View Document |
| 48 | SALE DEED | 10-07-2025 | View Document |
| 49 | SEWERAGE ASSURANCE | 10-07-2025 | View Document |
| 50 | TREE CUTTING PERMISSION - AFFIDAVIT | 10-07-2025 | View Document |
| 51 | ZONING PLAN | 10-07-2025 | View Document |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

