



HARYANA REAL ESTATE REGULATORY AUTHORITY

PANCHKULA

Certificate of supplementary registration

Registration Certificate No HRERA-PKL-SNP-588-2024 dated 29.05.2024
valid upto 25.12.2028

Project: Mansha Heritage" a Residential Plotted Colony on land measuring 5.518 acres ((in addition to License No. 266 of 2023 dated 26.12.2023 valid up to 25.12.2028) situated in the revenue estate of Village Kamashpur, Sector 83-84, Sonipat.

Promoter: Mansha Buildcon Pvt Ltd, P-23, Sector-75, Faridabad, Haryana, 121002

The request of the promoter for registration of additional area measuring 5.518 acres was placed before the Authority in its meeting held on 29.01.2025 vide Item No. 277.03 (ii) wherein the Authority decided to grant supplementary registration for the additional area to the promoter. Revised proforma A to H, REP II and the revised layout plan are annexed herewith. Following special conditions are being imposed upon the promoter: -

- i. Promoter shall submit a copy of service plans/estimates to the Authority immediately after their approval by Town & Country Planning Department.
- ii. Promoter shall submit duly approved building plans in respect of commercial site measuring 0.889 acres to the Authority along with deficit fee, if any. Till then, the promoter shall not dispose of any part/unit of the commercial pocket.
- iii. Promoter shall also submit a copy of NOC/Clearance as per provisions of notification dated 14.09.2006 issued by MOEF, Govt. of India (if applicable) before execution of development works at site.
- iv. The promoter shall submit the details of the RERA bank account (where 70% of the amount received from the allottees shall be deposited) within a period of 30 days from the issuance of this registration certificate, till which time no plots shall be sold. If the 70% RERA account varies from the account already mentioned in REP-I, the Promoter is directed to issue a public notice of size 3" x 3" (in two newspapers widely circulated in the area) indicating all three accounts i.e., 100%, 70% and 30% under intimation to the Authority by submitting a copy of the original publication. No RERA account shall be subsequently changed by the promoter without the prior permission of the Authority.

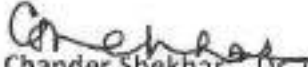
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HARYANA REAL ESTATE REGULATORY AUTHORITY

PANCHKULA

v. The promoter shall intimate to the Authority prior to taking any loan/financial assistance from any Bank/Financial Institution against the said registered project and thereafter all the installments of the loan received, shall be credited into the 70% RERA Bank Account.

This Supplementary Registration shall be part and parcel of the Registration No. HRERA-PKL-SNP-588-2024 dated 29.05.2024 issued by the Authority. Rest of the terms and conditions of the said certificate shall remain unchanged


Chander Shekhar
Member


Dr. Geeta Rathi Singh
Member


Nadim Akhtar
Member


Parneet S Sachdev
Chairman

HRERA
Panchkula

This Form is an Amended Form for Addition of Area
as Supplementary Registration.

Temp Project Id : RERA-PKL-PROJ-1600-2024

Submission Date :
Applicant Type : Company
Project Type: NEW

Forwarding letter and Index

From

MANSHA BUILDCON PVT. LTD.

P-23, SECTOR 75, FARIDABAD

To

**The Haryana Real Estate
Regulatory Authority,
Panchkula.**

Sir,

Enclosed is an application for registration of real estate project named

.....
.....MANSHA HERITAGE.....
located atSECTOR 83-84, SONIPAT.....

All parts REP-I-A to REP-I-H duly filed up, along with Annexures are submitted herewith
for consideration of the Authority. Index of all the documents is as follows:

Index

Sr.No.	Forms		Folders	
	Form No.	Pages	Number	Pages
1	REP-I-Part-A	-	A	-
2	REP-I-Part-B	-	B	-
3	REP-I-Part-C	-	C	-
4	REP-I-Part-D	-	D	-
5	REP-I-Part-E	-	E	-
6	REP-I-Part-F	-	F	-
7	REP-I-Part-G	-	G	-
8	REP-I-Part-H	-	H	-

For MANSHA BUILDCON PVT. LTD.

Nimansha
Authorized Signatory

Dated: 16-01-2025

Signature of the Applicant
Mobile No. _____
Email ID _____

FORM REP-I

Part - A

1. Name and registered address
of the company

MANSHA BUILDCON PVT.
LTD.

(Annex a copy in Folder A)

P-23 SECTOR 75,
FARIDABAD-121002
HARYANA

Phone(Landline)

Phone(Mobile)

9810855773 (Number Shared
by Promoter in Public)

Email ID

malikassociates@gmail.com

Website

Pan No.

(Annex a copy in Folder A)

XXXX898D

CIN No.

(Annex a copy in Folder A)

U70109HR2006PTC081926

2. Managing Director/HOD/CEO:

Name : NARESH KUMAR MALIK

Residential Address : House No. 706 Sector 14 Faridabad-
121007

Phone (landline)

Phone (Mobile) 9810855773 (Number Shared by Promoter in
Public)

Email ID malikassociates@gmail.com

PAN No. XXXX679E

(Annex a copy in Folder A)



3. Director 1:

Name : RAJNESH MALIK

Residential Address : House No. 706 Sector 14 Faridabad-
121007

Phone (landline)

Phone (Mobile) 9810855773 (Number Shared by Promoter in
Public)

Email ID malikassociates@gmail.com

PAN No. XXXX078C

(Annex a copy in Folder A)



For MANSHA BUILDCON PVT. LTD.

Nimansha
Authorised Signatory

4. Director 2:



Name : HIMANSHU MALIK

Residential Address : House No. 706 Sector 14 Faridabad-121007

Phone (landline)

Phone (Mobile) 9810855773 (Number Shared by Promoter in Public)

Email ID malikassociates@gmail.com

PAN No. XXXX947A
(Annex a copy in Folder A)

5. Authorised representative for
correspondance with Authority:



Name : HIMANSHU MALIK

Residential Address : House No. 706 Sector 14 Faridabad-121007

Phone (landline)

Phone (Mobile) 9810855773 (Number Shared by Promoter in Public)

Email ID malikassociates@gmail.com

PAN No. XXXX947A
(Annex a copy in Folder A)

I hereby declare that the above information and particulars are based on the best of my knowledge and belief and nothing has been concealed.

For HIMANSHU BUILDCON PVT. LTD.

Himanshu
Authorised Signatory

Signature of the Applicant
authorised representative

Stamp _____

Date _____

FORM REP-I

Part - A

Location and Address of the project:

1. Name of the project	MANSHA HERITAGE
2. Address of the site of the project (Annex a copy in Folder A)	VILLAGE KAMASHPUR SECTOR 83-84, SONIPAT
Tehsil	SONIPAT
District	SONIPAT
3. Contact details of the site office of the project:	
Phone(Landline)	
Phone(Mobile)	8447129022 (Number Shared by Promoter in Public)
Email	malikassociates@gmail.com
4. Contact person at the site office:	
Name	HIMANSHU MALIK
Phone(Landline)	
Phone(Mobile)	8447129022 (Number Shared by Promoter in Public)
Email	malikassociates@gmail.com

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

For MANSHA BUILDCON PVT. LTD.

Himanshu
Authorised Signatory

Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____

FORM REP-I

Part - A

Fee Details

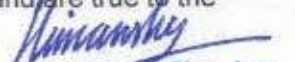
As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules, 2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	0	30-12-2024	285000	PUNJAB NATIONAL BANK, SEC 15, FARIDABAD	HRERA Panchkula
	3953	07-02-2024	920000	PUNJAB NATIONAL BANK, SEC 15, FARIDABAD	HRERA Panchkula

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

For MANSHA BUILDCON PVT. LTD.


Authorised Signatory

Signature of the Applicant

Mobile no. _____

Email ID _____

FORM REP-I

Part - B

Information relating to the project land and license:

1. Land area of the project 26.650 (Acre)
2. Permissible FAR 1.00 FOR PLOTTED AND 1.5 FOR COMMERCIAL
3. FAR proposed to be utilized in the project 1.0
4. Total licensed area, if the land area of the present project is a part thereof 26.65 (Acre)
5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies (Annex copy in folder B) LICENSE NO. 266 OF 2023 DATED 26.12.2023 (VALID UPTO 25.12.2028) and Additional LICENSE NO. 191 OF 2024 DATED 24.12.2024 (VALID UPTO 23.12.2029).
6. Is the applicant owner-licensee of the land for which the registration is being sought. NO

- Licensee 1: Name MANSHA BUILDCON PVT. LTD. Address P-23, SECTOR 75 FARIDABAD.
- Licensee 2: Name PRUTHI HOTEL AND RESORT PVT. LTD. Address JG-2/769A, MAIN OUTER RING ROAD, VIKASPURI DELHI
- Licensee 3: Name SH. PARMOD AND SH. SUBHASH SS/O SH. DEEP CHAND Address VILLAGE KAMASHPUR SECTOR 83-84 SONIPAT
- Licensee 4: Name SH. MEHAR SINGH S/O SH CHUNNI Address VILLAGE KAMASHPUR SECTOR 83-84 SONIPAT
- Licensee 5: Name SH. JAIPAL S/O SH. DEEP CHAND Address VILLAGE KAMASHPUR SECTOR 83-84 SONIPAT

7. If the answer to the above is 'No'

i. In what legal capacity the applicant is applying for registration (Annex copy of all the relevant documents including collaboration agreements and Power of Attorney etc. in folder B)

Annexure-B- COLLABORATION AND GENERAL POWER OF ATTORNEY EXECUTED BETWEEN THE LAND OWNERS AND THE DEVELOPER.

For MANSHA BUILDCON PVT. LTD.


Authorised Signatory

ii.If the applicant is applying by virtue of Collaboration agreement or Power of Attorney:

- o Was the agreement/Power of Attorney made before or after grant of licence.(State facts in brief or Annex in folder B)

YES, THE AGREEMENTS REGISTERED BEFORE THE GRANT OF LICENSE.

iii.Are agreements and Power of Attorney registered with the Registrar

Yes

iv.Provide a summary of various collaboration Agreements highlighting important clauses of the agreements.(Annex in folder B)

THE CLAUSES RELATED TO LAND OWNER'S SHARE ALLOCATED TO THEM HAVE BEEN ENTERED IN THE COLLABORATION AGREEMENT (GIST ENCLOSED). THE GPA IS HAVING POWERS TO EXECUTE THE CONVEYANCE/ SALE DEED IN FAVOUR OF PROSPECTIVE BUYERS. THE AGREEMENTS ARE REGISTERED AND IRREVOCABLE IN NATURE.

v.Has ownership of the land changed after grant of license (Annex details in folder B)

No

vi.Has the fact of the project land being licensed and bonded for setting up of a colony been informed to the Revenue Department for entry in the record of ownership (Annex details in folder B)

Yes

vi.Will applicant himself be marketing the project (Provide details in folder B)

Yes

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

For MANSHA BUILDCON PVT. LTD.

Mansha
Authorised Signatory

Signature of the Applicant / Authorised Representative Stamp

Date

FORM REP-I

Part - C

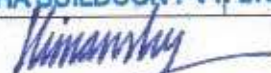
Project Details:

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	15529.09 Lakhs
i. Cost of the land (if included in the estimated cost)	4843.13 Lakhs
ii. Estimated cost of construction of apartments	0.00 Lakhs
iii. Estimated cost of infrastructure and other structures	2810.94 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	7875.03 Lakhs

2. The total land of the project measuring **26.650 Acres** will be utilized in the following manner:

Sr. No.	Land area under usage	Area of land (Acres)
1	PLOTS TO BE SOLD	13.623
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	0
3	CONSTRUCTION OF ROADS	8.60550
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	2.5563
6	GREEN BELTS	0.03555
7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	0.10373
9	CLUB HOUSE	0

For MANSHA BUILDCON PVT. LTD.


Authorised Signatory

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10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	0
13	COMMERCIAL	0.8891
14	Nursery School	0.241
15	UGT	0.00
16	Milk and Veg Booth	0.00680
17	Space for Services	0.58898
	Total	26.650

For MANSHA BUILDCON,PVT. LTD.

Nimansha
Authorised Signatory

3. Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	HSVP	No
WATER SUPPLY	HSVP	No
ELECTRICITY	DHBVNL	No
SEWAGE DISPOSAL	HSVP	No
STORM WATER DRAINAGE	HSVP	No

For MANSHA BUILDCON PVT. LTD.
Nimansha
Authorised Signatory

4. Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	385.19	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	246.49	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	265.31	AS PER PROJECT REPORT
4	ELECTRICITY SUPPLY SYSTEM	396.83	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	322.05	AS PER PROJECT REPORT
6	STREET LIGHTING	123.91	AS PER PROJECT REPORT
7	SECURITY AND FIRE FIGHTING	188.36	AS PER PROJECT REPORT
8	PLAYGROUNDS AND PARKS	157.39	AS PER PROJECT REPORT
9	CLUB HOUSE/COMMUNITY CENTRE	0	YET TO BE PREPARED
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED
14	ANY OTHER	725.41	AS PER PROJECT REPORT

For MANSHA BUILDCON PVT. LTD.

Mansha
Authorised Signatory

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

24-12-2024 (date)

6. Date of approval of Building Plans

24-12-2024 (date)

For MANSHA BUILDCON PVT. LTD.



Authorised Signatory

7. New projects:

- i) Likely date of starting the construction work 01-03-2024
- ii) Likely date of completing the project 25-12-2028
- iii) Sizes of the plots to be offered in the project

Plot Area(In Square Meter)	Number of plots in the project
442.598	7
377.933	4
259.243	4
210.291	55
299.145	4
167.600	14
215.616	20
242.683	13
214.038	15
240.368	12
208.150	5
187.697	5
276.576	6
242.933	7
174.742	21
433.302	10
208.389	7
204.160	5
224.915	5
169.050	6
50.012	6
50.057	22
50.032	9
50.000	10
50.085	10
1841.500	1
1756.410	1

For MANSHA BUILDCON PVT. LTD.

Nimanshu
Authorized Signatory

iv. Type of apartments to be constructed in the project:

Type	Carpet area(In Square Meter)	Number of apartments	Number of towers
Apartment/Shops/Other Buildings	0	0	0

For MANOHA BUILDING PRIVATE LTD.
Nimanky
Authorized Signatory

(vi) Quarterly schedule of development of whole/remaining part of the project:

(c) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
Apartments	0
Shops	0
Plots	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Expenditure to be made in each quarter ()			
	Apr-June	July-Sep	Oct-Dec	Jan-Mar

For MANSHA BUILDCON PVT. LTD.

Nimansha
Authorized Signatory

(d) Infrastructure

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
-------------	-------------

For MANSHA BUILDCON PVT. LTD.
Nimansha
Authorised Signatory

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	11.55	25.03	25.03	25.03
Water Supply System	7.39	16.02	16.02	16.02
Sewerage treatment & garbage disposal	9.66	20.93	20.93	20.93
Electricity Supply System	11.91	25.79	25.79	25.79
Storm Water Drainage	7.96	17.24	17.24	17.24
Parks and Playgrounds	4.72	10.23	10.23	10.23
Clubhouse/community centres	0.00	0.00	0.00	0.00
Shopping area	0.00	0.00	0.00	0.00
Other	31.13	67.45	67.45	67.45

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	25.03	25.03	25.03	25.03
Water Supply System	16.02	16.02	16.02	16.02
Sewerage treatment & garbage disposal	20.93	20.93	20.93	20.93
Electricity Supply System	25.79	25.79	25.79	25.79
Storm Water Drainage	17.24	17.24	17.24	17.24
Parks and Playgrounds	10.23	10.23	10.23	10.23
Clubhouse/community centres	0.00	0.00	0.00	0.00
Shopping area	0.00	0.00	0.00	0.00
Other	67.45	67.45	67.45	67.45

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	25.03	25.03	25.03	25.03

For MANSHA BUILDCON PVT. LTD.



 Authorised Signatory

Water Supply System	16.02	16.02	16.02	16.02
Sewerage treatment & garbage disposal	20.93	20.93	20.93	20.93
Electricity Supply System	25.79	25.79	25.79	25.79
Storm Water Drainage	17.24	17.24	17.24	17.24
Parks and Playgrounds	10.23	10.23	10.23	10.23
Clubhouse/community centres	0.00	0.00	0.00	0.00
Shopping area	0.00	0.00	0.00	0.00
Other	67.45	67.45	67.45	67.45

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	25.03	25.03	25.03	23.12
Water Supply System	16.02	16.02	16.02	14.79
Sewerage treatment & garbage disposal	20.93	20.93	20.93	19.32
Electricity Supply System	25.79	25.79	25.79	23.81
Storm Water Drainage	17.24	17.24	17.24	15.92
Parks and Playgrounds	10.23	10.23	10.23	9.45
Clubhouse/community centres	0.00	0.00	0.00	0.00
Shopping area	0.00	0.00	0.00	0.00
Other	67.45	67.45	67.45	62.26

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

For MANSHA BUILDCON PVT. LTD.

Nimashy
Authorised Signatory

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

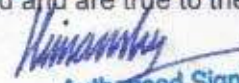
FORM REP-I

Part - D**Accounts related information:**

- | | |
|---|---|
| 1. Annex copy of the balance sheet of last 3 years | Yes |
| 2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. | No |
| 3. Bank account to which the deposits received from apartment buyers will be credited | |
| Bank and Branch address | ICICI BANK LIMITED, SCO-
45, SECTOR 79, FARIDABAD |
| Bank Account number | 777705981086 |
| IFSC code | ICIC0007323 |
| MICR code | 110229324 |
| Branch code | 007323 |
| 4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) | Sh. Naresh Kumar Malik R/o
H. No. 706 Sec 14 Faridabad |
| 5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) | Uploaded in Upload Section. |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

For MANSHA BUILDCON PVT. LTD.


Authorised Signatory

Signature of the Applicant /
Authorised Representative

Stamp _____

Date _____

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	Yes
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	No
Site Plan	No
Floor Plan	No
Apartment Plans	No
Elevation Section	No
Detail of Permissible FAR	No
Detail of covered area achieved FAR	No

For MANSHA BUILDCON PVT. LTD.

Nimansky
Authorised Signatory

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	No
II. ELECTRICITY SUPPLY PLAN	No
III. WATER SUPPLY PLAN	No
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	No
V. STROM WATER DRAINAGE	No
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	No
VIII. PARKING PLAN	No

For MANSHA BUILDCON PVT. LTD.

Nimansha
Authorised Signatory

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. LICENSE NO. 266 OF 2023	ALREADY BEEN OBTAINED	26-12-2023
II. DEMARCATION-CUM-ZONING PLAN FOR 21 ACRE	ALREADY BEEN OBTAINED	16-01-2024
III. LICENSE NO. 191 OF 2024	ALREADY BEEN OBTAINED	24-12-2024
IV. DEMARCATION-CUM-ZONING PLAN FOR 26.65 ACRES	ALREADY BEEN OBTAINED	10-01-2025

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

FOR MANSHA BUILDCON PVT. LTD.
Nimansha
Authorised Signatory

Signature _____
Seal _____
Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers. Yes
(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules) Yes
(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement **THE PROVISIONS OF RERA RULES HAVE BEEN ENTERED INTO THE DRAFT AGREEMENT TO SELL.**
(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

For **MANSHA BUILDCON PVT. LTD.**

Manish
Authorised Signatory

Signature of the Applicant /

Authorised Representative

Stamp _____

Date _____

FORM REP-I

Part - G**Projects launched by the promoter in last five years:**

1. Name and location of the project **MANSHA CITY SECTOR 9
PALWAL**
2. Particulars of the project in brief:
- i. Total area of the project **8.76875**
- ii. Total number of apartments **0**
- iii. Total number of plots **191**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **191**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	1427.77	1427.77	1427.77
Cost of the apartments	0	0	0
Cost of the infrastructure	611.91	611.91	611.91
Others costs	815.86	815.86	815.86

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **0 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No

No **For MANSHA BUILDCON PVT. LTD.**

Vinod Kumar
Authorised Signatory

(If yes-give Annex details in folder G)

10. Initial date of completion of the project. 22-04-2022
 11. Likely date of completion of the project. 22-04-2022

1. Name and location of the project **MANSHA VEGA STREET (SEC 82 FARIDABAD)**
2. Particulars of the project in brief:
- i. Total area of the project 4.234
- ii. Total number of apartments 0
- iii. Total number of plots 60
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments 0
- (b) Plots 60
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	4448.66	4448.66	0
Cost of the apartments	0	0	0
Cost of the infrastructure	739.20	739.20	0
Others costs	3709.46	3709.46	0

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. 0 Lakhs
5. Remaining amount of sale price money to be collected from the current allottees of the apartments. 0 Lakhs
7. Loan sanctioned by the banks/ other financial institutions against the project. 0 Lakhs
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. 0 Lakhs

For MANSHA BUILDCON PVT. LTD.

Vinodsky
 Authorised Signatory

9. Whether any litigation is pending against the Project:
Yes/No
(If yes-give Annex details in folder G)

No

10. Initial date of completion of the project.

16-05-2026

11. Likely date of completion of the project.

16-05-2026

1. Name and location of the project

**MANSHA OAKS (SEC 98
FARIDABAD)**

2. Particulars of the project in brief:

i. Total area of the project

7.1125

ii. Total number of apartments

0

iii. Total number of plots

132

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

0

(b) Plots

1312

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	2934.41	2934.41	0
Cost of the apartments	0	0	0
Cost of the infrastructure	1143.32	1143.32	0
Others costs	1791.09	1791.09	0

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application.

0 Lakhs

3. Remaining amount of sale price money to be collected from the current allottees of the apartments.

0 Lakhs

7. Loan sanctioned by the banks/ other financial institutions against the project.

0 Lakhs

3. Amount drawn from the banks/ other financial institutions till the date of filing this application.

0 Lakhs

For MANSHA BUILDCON PVT. LTD.
Wimansha
Authorised Signatory

9. Whether any litigation is pending against the Project:
Yes/No
(If yes-give Annex details in folder G)

No

10. Initial date of completion of the project.

15-04-2026

11. Likely date of completion of the project.

15-04-2026

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

WIMANSHU BUILDCON PVT. LTD



Authorised Signatory

Signature of the Applicant /

Authorised Representative

Stamp _____

Date _____

FORM REP-I

Part - H

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	NOT APPLICABLE BEING PLOTTED COLONY
2	WALL FINISHING DETAILS	NOT APPLICABLE BEING PLOTTED COLONY
3	KITCHEN DETAILS	NOT APPLICABLE BEING PLOTTED COLONY
4	BATHROOM FITTINGS	NOT APPLICABLE BEING PLOTTED COLONY
5	WOOD WORK ETC	NOT APPLICABLE BEING PLOTTED COLONY
6	DOORS AND WINDOS FRAMES	NOT APPLICABLE BEING PLOTTED COLONY
7	GLASS WORK	NOT APPLICABLE BEING PLOTTED COLONY
8	ELECTRIC FITTINGS	NOT APPLICABLE BEING PLOTTED COLONY
9	CONDUCTING AND WIRING DETAILS	NOT APPLICABLE BEING PLOTTED COLONY
10	CUPBOARD DETAILS	NOT APPLICABLE BEING PLOTTED COLONY
11	WATER STORAGE	NOT APPLICABLE BEING PLOTTED COLONY
12	LIFT DETAILS	NOT APPLICABLE BEING PLOTTED COLONY
13	EXTERNAL GLAZINGS	NOT APPLICABLE BEING PLOTTED COLONY
13.1	WINDOWS/GLAZINGS	NOT APPLICABLE BEING PLOTTED COLONY
14	DOORS	NOT APPLICABLE BEING PLOTTED COLONY
14.1	MAIN DOORS	NOT APPLICABLE BEING PLOTTED COLONY
14.2	INTERNAL DOORS	NOT APPLICABLE BEING PLOTTED COLONY

For MANSHA BUILDCON PVT. LTD.

Mansha
Authorised Signatory

15	AIR CONDITIONING	NOT APPLICABLE BEING PLOTTED COLONY
16	ELECTRICAL FITTINGS	NOT APPLICABLE BEING PLOTTED COLONY
17	CNG PIPE LINE	NOT APPLICABLE BEING PLOTTED COLONY
18	PROVISION OF WIFI AND BROADBAND FACILITY	NOT APPLICABLE BEING PLOTTED COLONY
19	EXTERNAL FINISHING/COLOUR SCHEME	NOT APPLICABLE BEING PLOTTED COLONY
20	INTERNAL FINISHING	NOT APPLICABLE BEING PLOTTED COLONY

For MANSHA BUILDCON PVT. LTD.

Manish
Authorised Signatory

SPECIFICATION UNIT WISE		
1 . LIVING/DINING/FOYER/FAMILY LOUNGE		
1 . 1	FLOOR	NOT APPLICABLE BEING PLOTTED COLONY
1 . 2	WALLS	NOT APPLICABLE BEING PLOTTED COLONY
1 . 3	CEILING	NOT APPLICABLE BEING PLOTTED COLONY
2 . MASTER BEDROOM/DRESSROOM		
2 . 1	FLOOR	NOT APPLICABLE BEING PLOTTED COLONY
2 . 2	WALLS	NOT APPLICABLE BEING PLOTTED COLONY
2 . 3	CEILING	NOT APPLICABLE BEING PLOTTED COLONY
2 . 4	MODULAR WARDROBES	NOT APPLICABLE BEING PLOTTED COLONY
3 . MASTER TOILET		
3 . 1	FLOOR	NOT APPLICABLE BEING PLOTTED COLONY
3 . 2	WALLS	NOT APPLICABLE BEING PLOTTED COLONY
3 . 3	CEILING	NOT APPLICABLE BEING PLOTTED COLONY
3 . 4	COUNTERS	NOT APPLICABLE BEING PLOTTED COLONY
3 . 5	SANITARY WARE/CP FITTINGS	NOT APPLICABLE BEING PLOTTED COLONY
3 . 6	FITTING/FIXTURES	NOT APPLICABLE BEING PLOTTED COLONY
4 . BED ROOMS		
4 . 1	FLOOR	NOT APPLICABLE BEING PLOTTED COLONY
4 . 2	WALLS	NOT APPLICABLE BEING PLOTTED COLONY
4 . 3	CEILING	NOT APPLICABLE BEING PLOTTED COLONY
4 . 4	WARDROBES	NOT APPLICABLE BEING PLOTTED COLONY
5 . TOILET		
5 . 1	FLOOR	NOT APPLICABLE BEING PLOTTED COLONY
5 . 2	WALLS	NOT APPLICABLE BEING PLOTTED COLONY
5 . 3	CEILING	NOT APPLICABLE BEING PLOTTED COLONY
5 . 4	COUNTERS	NOT APPLICABLE BEING PLOTTED COLONY
5 . 5	SANITARY WARE/CP FITTINGS	NOT APPLICABLE BEING PLOTTED COLONY
5 . 6	FIXTURES	NOT APPLICABLE BEING PLOTTED COLONY
6 . KITCHEN		
6 . 1	FLOOR	NOT APPLICABLE BEING PLOTTED COLONY
6 . 2	WALLS	NOT APPLICABLE BEING PLOTTED COLONY

For MANSHA BUILDCON PVT. LTD.

Manasha
Authorised Signatory

6.3	CEILING	NOT APPLICABLE BEING PLOTTED COLONY
6.4	COUNTERS	NOT APPLICABLE BEING PLOTTED COLONY
6.5	FIXTURES	NOT APPLICABLE BEING PLOTTED COLONY
6.6	KITCHEN APPLIANCES	NOT APPLICABLE BEING PLOTTED COLONY
7. UTILITY ROOMS/UTILITY BALCONY/TOILET		
7.1	FLOOR	NOT APPLICABLE BEING PLOTTED COLONY
7.2	WALLS & CEILING	NOT APPLICABLE BEING PLOTTED COLONY
7.3	TOILET	NOT APPLICABLE BEING PLOTTED COLONY
7.4	BALCONY	NOT APPLICABLE BEING PLOTTED COLONY
8. SIT-OUTS		
8.1	FLOOR	NOT APPLICABLE BEING PLOTTED COLONY
8.2	WALLS & CEILING	NOT APPLICABLE BEING PLOTTED COLONY
8.3	RAILINGS	NOT APPLICABLE BEING PLOTTED COLONY
8.4	FIXTURES	NOT APPLICABLE BEING PLOTTED COLONY

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

For MANSHA BUILDCON PVT. LTD.

Mansha
Authorised Signatory

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	27-12-2024	View Document
2	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	27-12-2024	View Document
3	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	27-12-2024	View Document
4	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	27-12-2024	View Document
5	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	27-12-2024	View Document

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

For MANSHA BUILDCON PVT. LTD.

(Signature)
Authorised Signatory

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

SPECIAL
ADHESIVE

SPECIAL
ADHESIVE

Form - REP-II
[See rule 3(3)]

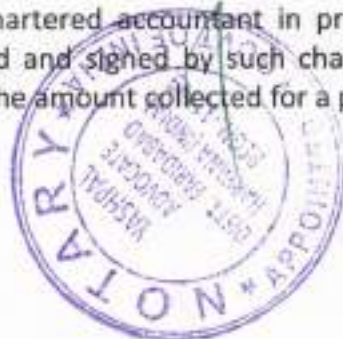
**DECLARATION, SUPPORTED BY AN AFFIDAVIT, WHICH SHALL BE SIGNED BY THE
PROMOTER OR ANY PERSON AUTHORIZED BY THE PROMOTER**

Affidavit-cum-Declaration

Affidavit cum Declaration of Mr.Himanshu Malik S/o Sh. Naresh Kumar Malik Authorized Signatory of M/s Mansha Buildcon Pvt. Ltd. who is developing a Residential Plotted Colony namely "Mansha Heritage" over an area measuring 5.51875 Acres falling in Sector-83 & 84, Sonapat, Haryana under License No. 191 of 2024 dated 24.12.2024.

I, Himanshu Malik, Authorized Signatory of the Promoter of the proposed project do hereby solemnly declare, undertake and state under:

1. That the promoter has a legal title to the land on which the development of the project is proposed.
2. That the said land is free from all encumbrances.
3. That the time period within which the project shall be completed by the promoter is **25.12.2028**.
4. That seventy percent of the amounts realized by the Promoter for the real estate project from the Allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn by the promoter in proportion to the percentage of completion of the project.
6. That the amounts from the separate account shall be withdrawn the promoter after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project
7. That the promoter shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amount collected for a particular project have been utilized for the



Himanshu

project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.

8. That the promoter shall take all the pending approvals on time, from the competent authorities.
9. That the promoter has furnished such other documents as have been prescribed by the Act and the rules and regulations made thereunder.
10. That the promoter shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be, on the grounds of sex, cast, creed, religion etc.

Himanshu

Deponent

Verification

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at Sonipat on this 31st Dec 2024.

Himanshu

Deponent



I Know the Deponent and He/She
Signed Pnt. His/Her Thumb
Impression in my Presence.

ATTESTED AS IDENTIFIED

Notary (Signature) (Haryana)

31 DEC 2024



Form - REP-II
[See rule 3(3)]

**DECLARATION, SUPPORTED BY AN AFFIDAVIT, WHICH SHALL BE SIGNED BY THE
PROMOTER OR ANY PERSON AUTHORIZED BY THE PROMOTER**

Affidavit-cum-Declaration

Affidavit cum Declaration of Mr. Himanshu Malik S/o Sh. Naresh Kumar Malik Authorized Signatory of M/s Mansha Buildcon Pvt. Ltd. who is developing a Residential Plotted Colony namely "Mansha Heritage" over an area measuring 21.13125 Acres falling in Sector-83 & 84, Sonapat, Haryana under License No. 266 of 2023 dated 26.12.2023.

I, Himanshu Malik, Authorized Signatory of the Promoter of the proposed project do hereby solemnly declare, undertake and state under:

1. That the promoter has a legal title to the land, through Collaboration Agreement, on which the development of the project is proposed.
2. That the said land is free from all encumbrances.
3. That the time period within which the project shall be completed by the promoter is 25.12.2028.
4. That seventy percent of the amounts realized by the Promoter for the real estate project from the Allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn by the promoter in proportion to the percentage of completion of the project.
6. That the amounts from the separate account shall be withdrawn the promoter after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project



Himanshu

7. That the promoter shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amount collected for a particular project have been utilized for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. That the promoter shall take all the pending approvals on time, from the competent authorities.
9. That the promoter has furnished such other documents as have been prescribed by the Act and the rules and regulations made thereunder.
10. That the promoter shall not discriminate against any allottee at the time of allotment of any apartment, on any grounds.

Himanshu

Deponent

Verification

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at Faridabad on this 29th December, 2023.

Himanshu

Deponent

IDENTIFIED THE DEPONENT
Executors, Attested as their
Shareholders, and the promoters



ATTESTED AS IDENTIFIED

Notary Faridabad (Haryana)

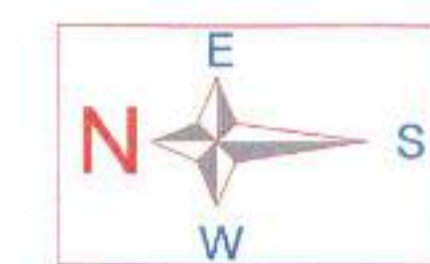
29 DEC 2023

LAYOUT PLAN



LEGEND:-

- ALREADY LICENCE GRANTED FOR RESIDENTIAL PLOTTED COLONY AREA MEASURING - 21.13125 acs. (LICENCE NO-266 OF 2023 (Dt. 26.12.2023.))
- ADDITIONAL AREA APPLIED FOR LICENCE AREA MEASURING - 5.51875 acs.
- COMMERCIAL
- GREEN / OPEN SPACE
- NURSERY SCHOOL
- 12M WIDE ROAD
- NPPL PLOTS
- SPACE FOR SERVICES
- REVISED AREA (18678.51 sqm.)



AREA STATEMENT :

DESCRIPTION	AREA IN SQ.METER	AREA IN ACRES	AREA ACHIEVED	AREA PERMISSIBLE
TOTAL AREA OF THE SCHEME	85509.94	26.65	—	—
area under 45 m wide sector road	1348.33	0.333		
area under 30 m wide green belt & 12 m wide road part of green belt	728.73	0.18		
BALANCE AREA - A	83432.88	26.137		
50% area falling under 45 m sector road & 12m wide road and 30 m wide green belt - B	1038.53	0.2565		
NET PLANNED AREA (A + B)	84471.41	26.3935	55%	(58745.79)
A - AREA UNDER PLOTS	55130.74	13.623	51.6149%	ACHIEVED (A+B)
B - AREA UNDER COMMERCIAL	3597.91	0.8890	3.3682%	54.9831 %
TOTAL AREA = A+B	58728.65	14.512		

DETAIL OF PLOTS

TYPE OF PLOTS	DIMENSION OF PLOTS IN SQM.		AREA OF PLOTS IN SQM.	NO OF PLOTS	AREA UNDER PLOTS
	W	D			
A	12.45	35.55	442.598	7	3098.183
A1	11.84	31.92	377.933	4	1511.731
B	9.18	28.24	259.243	4	1036.973
C	9.55	22.02	210.291	55	11566.005
C1	10.50	28.49	299.145	4	1196.580
C2	8.38	20.00	167.600	14	2346.400
C3	9.60	22.46	215.616	20	4312.320
D	9.12	26.61	242.683	13	3154.882
E	8.46	25.30	214.038	15	3210.570
F	9.05	26.56	240.368	12	2884.416
F1	9.05	23.00	208.150	5	1040.750
F2	9.05	20.74	187.697	5	938.485
F3	10.05	27.52	276.576	6	1659.456
G	9.15	26.55	242.933	7	1700.528
H	8.12	21.52	174.742	21	3669.590
I	12.068	35.905	433.302	10	4333.015
J	8.62	24.175	208.389	7	1458.720
K	8.80	23.20	204.160	5	1020.800
L	9.04	24.88	224.915	5	1124.576
M	8.05	21.00	169.050	6	1014.300
E	4.03	12.41	50.012	6	300.074
E1	3.73	13.42	50.057	22	1101.245
E2	5.48	9.13	50.032	9	450.292
E3	5.00	10.00	50.000	10	500.000
E4	4.77	10.50	50.085	10	500.850
TOTAL				282	55130.740

DETAIL OF COMMUNITY SITES

COMMUNITY	REQUIRED	PROVIDE	AREA
NURSERY SCHOOL	01	01	0.24 ACS.

CATEGORY	TOTAL PLOTS	DETAIL OF PLOT PERCENTAGE	PERSON PER PLOTS	TOTAL DENSITY	PERCENTAGE PER ACRES
GENERAL	154	54.61 %	13.5	2079.00	3550.50 / 26.3935 = 134.52 PPA
NPPL	71	25.18 %	13.5	958.50	SAY = 135 PPA
EWS	57	20.21 %	9	513.00	
TOTAL	282	100	--	3550.50	

DETAIL OF GREEN

GREEN	GREEN ACHIEVED AREA IN SQM.	GREEN ACHIEVED AREA IN ACS.	GREEN AREA REQUIRED
GREEN-I	737.62	0.1823	DENSITY X 2.50 sqm. (3550.50 x 2.50 = 8876.25 sqm.)
GREEN-II	996.35	0.2462	
GREEN-III	4947.681	1.2226	
GREEN-IV	1333.50	0.3295	
GREEN-V	2330.00	0.5758	
TOTAL	10345.151	2.5563	

To be read with Licence No. 191 of 2024 Dated 24/12/2024 LC-52038

This Revised layout plan for over an additional area measuring 5.51875 acres (Drawing No. DTCP/18725 Dated: 24-12-2024) in addition to license no. 266 of 2023 dated 26.12.2023 granted for an area measuring 21.13125 acres for Residential Plotted Colony falling in revenue estate of village-Kamashpur, Sector-83 & 84, Sonapat being developed by Mansha Buildcon Pvt. Ltd. is hereby approved subject to the following conditions:-

- That this Revised Layout plan shall be read in conjunction with the clauses appearing on the agreement executed under Rule 11 and the bilateral agreement.
- That the plotted area of the colony shall not exceed 55% of the net planned area of the colony. The entire area reserved for commercial purposes shall be taken as plotted for calculation of the area under plots.
- That the demarcation plans as per site of all the residential, commercial and institutional sites shall be got approved from this Department and construction on these sites shall be governed by the Punjab Scheduled Roads and Controlled Areas Restriction of Unregulated Development Rules, 1965 and the Zoning Plan approved by the Director, Town & Country Planning, Haryana.
- That the high-tension lines passing in the colony area shall have to be suitably aligned or right of way along the same shall be maintained as per ISI norms.
- That for proper planning and integration of services in the area adjacent to the colony, the colonizer shall abide by the directions of the DTCP for the modification of layout plans of the colony.
- That the revenue rasta falling in the colony shall be kept free for circulation/movement as shown in the Revised layout plan.
- That the colonizer shall abide by the directions of the DTCP, Haryana and accordingly shall make necessary changes in the layout plan for making any adjustment in the alignment of the peripheral roads, internal road circulation or for proper integration of the planning proposals of the adjoining areas of the sectors as shown on the Development Plan.
- That no property/plot shall derive access directly from the carriage way of 45 metres or more wide sector road.
- All green belts provided in the Revised layout plan within the licensed areas of the colony shall be developed by the colonizer. All other green belts outside the licensed area shall be developed by the Haryana Urban Development Authority/colonizer on the directions of the Director, Town & Country Planning Haryana or in accordance with terms and conditions of the agreements of the licenses.
- At the time of demarcation, if required percentage of NPPL/ EWS plots and the area under infrastructure are reduced, the same will be provided by the colonizer in the licensed area.
- Any excess area over and above the permissible 46 under commercial site shall be deemed to be open space.
- The maximum number of dwelling units in a plot shall be as per the provisions of the HBC 2017. This condition shall also be incorporated in the zoning plan and in the allotment letters being issued by the colonizer to the plot holders. The stipulation shall also be incorporated in the agreement to be executed by the colonizer with the plot holders.
- No plot will derive an access from less than 12 metres wide road would mean a minimum clear width of 12 metres between the plots.
- The portion of the sector/development plan road /green belts as provided in the Development Plan, which form part of the licensed area shall be transferred free of cost to the government on the lines of section 31(a)(iii) of the Act No.8 of 1975.
- That the odd size plots (except EWS plots which are approved of standard dimensions) are being approved subject to the conditions that these plots should not have a frontage of less than 75% of the standard frontage when demarcated and area of no plot shall exceed 2 kanals.
- That you will have no objection to the regularization of the boundaries of the licence through give and take with the land that HUP is finally able to acquire in the interest of planned development and integration of services. The decision of the competent authority shall be binding in this regard.
- That the colonizer/owner shall obtain the clearance/NOC as per the provisions of the Notification No. S.O. 1533 (E) Dated 14.9.2006 issued by Ministry of Environment and Forest, Government of India before starting the construction/execution of development works at site.
- That the rain water harvesting system shall be provided as per Central Ground Water Authority norms/Haryana Govt. notification as applicable.
- That the colonizer/owner shall use only Light Emitting Diode lamps (LED) fitting for internal lighting as well as Campus lighting.
- That the colonizer/owner shall ensure the installation of Solar Photovoltaic Power Plant as per the provisions of order No. 22/52/2002-SPower dated 21.03.2016 issued by Haryana Government Renewable Energy Department.
- That the colonizer/owner shall strictly comply with the directions issued vide Notification No. 19/6/2016-SP dated 31.03.2016 issued by Haryana Government Renewable Energy Department.

(LJDEEP) DTP (HQ) (VJENDER SINGH) STP (HQ) (JITENDER SHAG) CTP (HR) (AMIT KHATRI (IAS)) DTCP (HR)

(GURPREET KHEPAR) JD (HQ) (SHIVAM ROHILLA) ATP (HQ)

Seema Rani
Signature of Architect
SEEMA RANI
CA/2015/72259

For MANSHA BUILDCON PVT. LTD.
Authorized Signatory

ARCHITECT SIGNATURE AUTHORIZED SIGNATORY

CLIENT:-
M/S MANSHA BUILDCON PVT. LTD.
P-23, SECTOR-75, FARIDABAD, HARYANA-121002.

REVISED LAYOUT PLAN OF RESIDENTIAL PLOTTED COLONY AT OVER AN ADDITIONAL AREA 5.51875 ACS. IN ADDITION OF LICENCE AREA 21.13125 ACS. (LICENCE NO. 266 OF 2023 DT. 26.-12-2023) THERE BY THE TOTAL AREA 26.65 ACS. IN SECTOR-83 & 84, IN VILLAGE KAMASHPUR, DISTRICT-SONEPAT, HARYANA.

SCALE :- 1:1200 DESIGN BY:-PANKAJ KAPOOR M-8800093157