



## **HARYANA REAL ESTATE REGULATORY AUTHORITY PANCHKULA**

Website: [www.haryanarera.gov.in](http://www.haryanarera.gov.in)

### **COMPLAINT NOS. 131 & 132 of 2020**

HRERA, Panchkula

....COMPLAINANT(S)

VERSUS

Ansal Landmark (Karnal) Township Pvt. Ltd.

.....RESPONDENT(S)

**CORAM:** **Rajan Gupta**  
**Anil Kumar Panwar**  
**Dilbag Singh Sihag**

**Chairman**  
**Member**  
**Member**

**Date of Hearing:** 09.03.2020

**Hearing:** 2<sup>nd</sup>

**Present:** None

### **ORDER ( Rajan Gupta– Chairman)**

1. Vide order dated 17.01.2020, registration certificate Nos. 134 of 2017 and 140 of 2017 was extended upto 30.09.2020. Simultaneously, the Authority had decided to register a Suo Motu Complaint for monitoring the progress of the project. Accordingly, complaint Nos. 131 and 132 of 2020 were registered. In furtherance thereof, the promoters have submitted their reply dated 24.02.2020.

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2. Promoters were supposed to submit the detailed reply regarding physical and financial progress of the projects from the date of its earlier registration upto the date of extended registration. The promoters vide letter dated 24.02.2020 have stated that they have awarded construction works of Rs. 30 lacs for construction of Rain water harvesting Pits. No information with regard to other infrastructure facilities has been submitted.

3. In the absence of rest of the information furnished, prima-facie it appears that there is no Progress or little progress on the remaining infrastructure works to be carried out. Mere awarding of works worth Rs. 30 lacs is not satisfactory to the requirement of the extended registration. This Authority is duty bound to ensure that the project in question should be completed within the extended period of registration. The promoters should submit the details of the works to be carried out, cost involved therein and the time period within which they will be completed. This schedule should be submitted by the promoters which will be monitored by the Authority to ensure that the project will be completed within the stipulated time period.

4. This matter is being adjourned for 15 days. On the next date, the promoters of the project or a senior representative should be present personally to furnish the information and to explain the position.





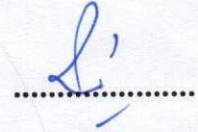
5. Adjourned to 30.03.2020.



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**RAJAN GUPTA**  
**[CHAIRMAN]**



.....  
**ANIL KUMAR PANWAR**  
**[MEMBER]**



.....  
**DILBAG SINGH SIHAG**  
**[MEMBER]**

