



**HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.**

Mini Secretariat (2<sup>nd</sup> and 3<sup>rd</sup> Floor), Sector-1, Panchkula.

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**Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 11.09.2024.**

**Item No. 265.05**

**Intimation regarding updation in bank account details.**

**Promoter: White House Exports Private Limited.**

**Project: "Green Circle Home IV" an Affordable Residential Plotted Colony under DDJAY on land measuring 5.313 Acres in Sector 26, Ambala.**

**Reg. No.: HRERA-PKL-AMB-128-2019 dated 03.07.2019 valid upto 31.03.2023. Extension granted upto 31.12.2024.**

**Present: Mr. Ashwani Kumar.**

1. The promoter vide letter dated 07.08.2024 has informed that bank account details in which amount received from the plot holders will be credited has been updated in respect of above project and updated bank account details are as under: -

Bank and Branch address- Union Bank of India & Kutchery Road, Ambala.  
Bank Account No. 3873010036615  
IFSC Code-UBIN0538736  
MICR Code-133026003  
Name: - White House Exports Private Limited.

2. The Bank Account which was reflecting in REP-I part D at the time of registration was 387301010036147, Union Bank of India and Ambala City Branch.

3. The promoter vide letter dated 03.09.2024 was asked to comply with the following observations: -

- i. *The date of change of present account and reason for such change.*
- ii. *Total amount received in earlier Account*
- iii. *Amount of money spent on the project till date (supported by a CA Certificate).*



- iv. *Is the project land mortgaged?*
  - v. *If the project land is mortgaged, now will the promoter execute conveyance deed in favour of the allottees.*
  - vi. *Whether the old account has been closed or is in operation as on date.*
  - vii. *Whether whole of the amount received from the allottees has been transferred to the new account or not.*
  - viii. *Account statement of old account from the date of registration till date.*
  - ix. *Account statement of new account from the date of opening the said account till date.*
4. Reply has been submitted on 10.09.2024. Hence, Authority decided that reply be examined and put up before Authority on next date of hearing.
5. Adjourned to 23.10.2024:-



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11/10/24

True copy

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Executive Director,  
HRERA, Panchkula

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.

LA (Tushar)