

HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA. Mini Secretariat (2nd and 3rd Floor), Sector-1, Panchkula. Telephone No: 0172-2584232, 2585232 E-mail: officer.rera.hry@gmail.com, hrerapkl-hry@gov.in Website: www.haryanarera.gov.in

Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 14.08.2024.

Item No. 262.31

nchkula

Submission of Approved Service Plan & Estimates.

Promoter: Uttirna Infraprojects Pvt. Ltd

Project: "M3M City of Dreams" residential plotted colony measuring 219.142 acres under NILP Policy, situated in Sector-36 & 38, Panipat.

Reg. No.: HRERA-PKL-PNP-523-2023 dated 06.12.2023 valid upto 30.09.2031.

1. A letter has been received on 15.04.2024, wherein the promoter has submitted the following:

- Copy of approval letter of service plan/estimates for 208.47 acres vide memo mo. LC-5003-PA (SK)-2024/10999 dated 28.03.2024 in license no. 257 of 2023 dated 29.11.2023,
- ii. Copy of approved service plans/estimates report.
- iii. Copy of service plans- Flushing/irrigation water supply line, road scheme, sewerage scheme, drainage scheme.

2. After perusal of record, it is found that RC no. HRERA-PKL-PNP-523-2023 dated 06.12.2023 was granted for an area measuring 219.142 acres however approval of service plan estimates is for 208.47 acres.

3. On 22.05.2024, Authority decided that approved service plan estimates of 208.47 acres be taken on record and uploaded on web portal of Authority. Promoter will submit soft copy of service plan estimates. Promoter should also explain as to why service plan estimates

have been submitted for 208.47 acres whereas registered area is 219.142 acres. Adjourned to 14.08.2024.

4. The promoter vide reply dated 05.08.2024, states that:

Licensed area: 251.90 acres Net planned area (A): 228.529 acres Area under future development phase-II(B): 20.063 acres Total area for approved service plan & estimates(A-B): 208.47 acres

5. After consideration, Authority decided that the information submitted by promoter be taken on record.



ON 20/8/24

True copy

Executive Director, HRERA, Panchkula

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.

(A (Monika)