



HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.

Mini Secretariat (2nd and 3rd Floor), Sector-1, Panchkula.

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Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 28.08.2024.

Item No. 263.15

Submission of completion certificate.

Promoter: Mansha Buildcon Private Limited.

Project: "Mansha Oaks" - Affordable Plotted Colony on land measuring 7.112 acres situated in Village Kheri Kalan & Bhupani, Sector-98, Faridabad Haryana.

Reg. No.: HRERA-PKL-FBD-248-2021 dated 02.07.2021 valid upto 15.04.2026.

Temp ID: RERA-PKL-928-2021.

1. Mansha Buildcon Pvt. Ltd. vide letter dated 28.06.2024 has requested to update the copy of Completion Certificate, Service Plans and Zoning Plan of the Project "Mansha Oaks"- an affordable plotted colony on a land measuring 7.1125 acres, situated in Village Kheri Kalan and Bhupani, Sector-98, Faridabad, Haryana developed by Mansha Buildcon Pvt. Ltd. registered vide Registration No. HRERA-PKL-FBD-248-2021 dated 02.07.2021 valid upto 15.04.2026.
2. The promoter has submitted that they have completed the project in all respects and completion certificate stands granted by DTCP, Haryana on 17.05.2024. Copy of CC has been annexed.
3. The promoter has also submitted demarcation plan, zoning plan, copy of service plans and estimates, copy of electrification approval by DHBVNL, Copy of permission (consent to establish) issued by HSPCB
4. The promoter has filed QPRs upto 30.06.2024.



5. As per orders, vide letter dated 30.07.2024 the promoter was directed to submit the status of development of commercial area measuring 0.28 acres in the project. However, no reply has been received till date.
6. After consideration, Authority decided that promoter should comply with the orders of Authority dated 30.07.2024. Thereafter request of promoter will be considered.
7. Adjourned to 06.11.2024.



True copy

Executive Director,
HRERA, Panchkula

17/9/24

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.

(A/Ashima)