



**HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.**

Mini Secretariat (2<sup>nd</sup> and 3<sup>rd</sup> Floor), Sector-1, Panchkula.

Telephone No: 0172-2584232, 2585232

E-mail: officer.rera.hry@gmail.com, hrerapkl-hry@gov.in

Website: www.haryanarera.gov.in

**Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 01.05.2024.**

**Item No. 254.20**

**Submission of Occupation Certificate.**

**Promoter: M/s Jotindra Steel & Tubes Limited.**

**Project: 'Shree Homes'– An Affordable Group Housing Colony on land measuring 6.081 acres in Sector 45, Faridabad.**

**Reg. No.: HRERA-PKL-FBD-112-2019 dated 11.04.2019 valid upto 31.07.2023.**

**Temp ID: RERA-PKL-462-2019.**

1. M/s Jotindra Steel & Tubes Limited vide letter dated 26.04.2024 has submitted that the project namely; 'Shree Homes'– An Affordable Group Housing Colony on land measuring 6.081 acres in Sector 45, Faridabad registered vide registration no. HRERA-PKL-FBD-112-2019 dated 11.04.2019 valid upto 31.07.2023 has been granted Occupation Certificate on 23.04.2024 for towers – A, B, C, D, E, F, G, H, J, K, L, M, N, P, Q, R and S. Request has been made to update the necessary registration details.

2. The FAR registered by the Authority at the time of registration was 58,527.50 sq.mtrs and OC has been received for FAR of 60,066.877 sq.mtrs. OC for all the towers registered by the Authority has been received.

3. The promoter has not submitted service plans and estimates of the project. NOC relating to environment has also not been submitted by the promoter.

4. QPRs have been filed upto 31.03.2023.

5. After consideration, Authority decided that promoter should submit approved service plans and estimates as well as NOC relating to environment clearance. Promoter should also



intimate difference in FAR registered by Authority i.e. 58527.50 sq.mtrs. and OC received of 60066.877 sq. mtrs. After that request of promoter will be considered.

6. Adjourned to 14.08.2024.



True copy

*[Handwritten signature]*

Executive Director,  
HRERA, Panchkula

*[Handwritten signature]*  
28/5/24.

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.

LA (Ashima)