



**HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.**

Mini Secretariat (2<sup>nd</sup> and 3<sup>rd</sup> Floor), Sector-1, Panchkula.

Telephone No: 0172-2584232, 2585232

E-mail: officer.rera.hry@gmail.com, hrerapl-hry@gov.in

Website: www.haryanarera.gov.in

**Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 15.05.2024.**

**Item No. 253.18**

**First extension of registration under Section 6 of RERA Act, 2016.**

**Promoter: M/s Parker VRC Infrastructure Pvt. Ltd.**

**Project: "White Lily Residency" – a group housing colony on land measuring 11.687 acres situated in Sector 27, Sonapat.**

**Reg. No.: HRERA-PKL-SNP-198-2020 dated 15.08.2020.**

1. The Authority in its meeting held on 03.04.2024 vide item no. 248.07 wherein Authority has decided to grant extension of one year under Section-6 of RERA Act, 2016. The certificate of extension has been prepared and is duly uploaded on the web portal.

2. Promoter was further asked to submit a detailed resolution plan for completion of the project within next 30 days with complete details of receivables and payables, sources of fundings etc. duly supported with photographs of the site/ construction (with date).

3. In compliance of the above, the promoter has submitted reply dated 08.04.2024, vide which tentative resolution plan for completion of balance work of 220 units alongwith CA certificate for units sold and amount receivables have been submitted. Further, photographs of the project were enclosed by the Auditor with his audit report however, the same have not been submitted by the promoter as asked by the Authority in its orders dated 03.04.2024.

4. After consideration, Authority decided that promoter should submit the following information:-

- i. Name of the blocks.
- ii. Percentage of works executed – along with amount spent.



(1/2)

iii. Percentage of works to be executed – along with amount to be spent supported by a CA Certificate, countersigned by an Engineer/ Architect.

5. Adjourned to 07.08.2024.



True copy

~~Executive Director,~~  
HRERA, Panchkula

*all done*  
*23/5/24*

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.

LA/shubham)