

HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA. Mini Secretariat (2nd and 3rd Floor), Sector-1, Panchkula. Telephone No: 0172-2584232, 2585232 E-mail: officer.rera.hry@gmail.com, hrerapkl-hry@gov.in Website: www.haryanarera.gov.in

Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 20.03.2024.

Item No. 246.29

Submission of approval letters of project.

Promoter: Gemini Agrofarms Private Limited.

"Supermax-The Flower City"- an affordable residential plotted colony on **Project:** land measuring 6.537 acres situated in the revenue estate of Village Rathdana, Sector 34, Sonipat.

Reg. No.: HRERA-PKL-SNP-395-2023 dated 03.02.2023 valid up to 01.11.2027.

Temp ID: 1205-2023.

The Authority has registered the subject cited project on 03.02.2023 on the following 1. conditions:-

i. Promoter shall submit a copy of demarcation plan, zoning plan and service plans to the Authority immediately after their approval by Town & Country ii.

Promoter shall submit duly approved building plans approved in respect of commercial pocket measuring 0.261 Acres to the Authority along with deficit fee, if any. Till then, the promoter shall not sell/dispose of any part/unit of the commercial pocket.

Now, vide letter dated 28.02.2024, the Authorized Signatory for Gemini Agrofarms 2. Private Limited has submitted the following:-

a. Approved copies of Demarcation and Zoning Plans.

- b. Approval letter of service plans. However approved service estimates and plans have
- c. Copy of Pollution certificate and Forest NOC.



The promoter has not stated anything about approval of commercial pocket measuring
0.261 Acres. No QPRs have been filed by the promoter.

4. Authority observes that promoter has not fully complied with the conditions of RC issued on 03.02.2023. Promoter should submit approved service estimates and plans.

5. Adjourned to 08.05.2024.



True copy

Executive Director, HRERA, Panchkula

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter. (A(shubber))

3/4/24.