



HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.

Mini Secretariat (2nd and 3rd Floor), Sector-1, Panchkula.

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Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 22.07.2026

Item No. 326.23

Intimation regarding mortgage of project to JM Financial Credit Solution Limited.

Promoter: Countrywide Promoters Pvt. Ltd.

Project: "District Walk A" - A commercial pocket measuring 2005.66 sq. mtrs (forming part of an Affordable Plotted Colony measuring 12.869 acres) situated in Sector-81, Faridabad, Haryana.

Reg. No.: HRERA-PKL-FBD-237-2021 dated 07.04.2021 valid upto 29.07.2024. First Extension u/S-6 along with Covid Period of 2 Months and 24 days valid upto 21.10.2025.

Temp ID: RERA-PKL-862-2020.

1. Vide letter dated 14.05.2026, the promoter has informed that the above-captioned project, "District Walk D" (Regd. No. HRERA-PKL-FBD-418-2023) and 5 Plots of "102 Eden Estate III (registered with HRERA Gurugram) have been mortgaged to JM Financial Credit Solutions Limited against the credit facility of ₹ 75 Cr. The Promoter has requested to take the same on record.

2. Upon examination of the request, following have been noticed:

- i. Reason/ Purpose for taking the loan has not been mentioned.
- ii. Amount of loan against each project not informed.
- iii. No objection in the execution of Sale Deeds/Conveyance Deeds in favour of allottees (after 100% consideration of the units is deposited by the allottee in the Master Collection Account) not submitted.
- iv. Board Resolution in favour of person who has filed this application.
- v. Promoter of the above captioned project is Countrywide Promoters Pvt. Ltd. However, documents have been submitted by BPTP Limited



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3. Today, the Authority directs the Promoter to comply with the above-mentioned observations at least one week before the next date of hearing.

4. Adjourned to **26.08.2026**.



True copy

Secretary (Acting),
HREERA, Panchkula

A copy of the above is forwarded to Advisor, HREERA Panchkula, for information and taking further action in the matter.

advised
26/8/26
STP

26/08

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