



HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.

Mini Secretariat (2nd and 3rd Floor), Sector-1, Panchkula.

Telephone No: 0172-2584232, 2585232

E-mail: officer.rera.hry@gmail.com, hrerapkl-hry@gov.in

Website: www.haryanarera.gov.in

Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 29.07.2026.

Item No. 327.29

Submission of Documents in Compliance with Registration Condition.

Promoter: Parveen Kumar And Kushal Kumar Charaipotra.

Project: "CP GREENS" an Affordable Residential Plotted Colony under (DDJAY-2016) on land measuring 7.1479 acres situated in the revenue estate of Village Basti Bhiwan, Sector-12, Fatehabad.

Reg. No.: HRERA-PKL-FTB-904-2026 Dated: 21.05.2026 valid upto 12.11.2030.

Temp ID: 1970-2026.

1. Vide letter dated 18.06.2026, the promoter has submitted the following in compliance of the special conditions mentioned in the registration certificate.

- i. Approved Building Plans in respect of commercial pocket of 0.1441 Acres (As per special Condition iv)
- ii. Original copies of the newspaper advertisement published in two leading newspapers i.e., The Pioneer and Danik Savera on 12.06.2026 disclosing the designated bank account details (100% Master Account, 70 % Separated RERA Escrow Account and 30 % Collection/ Operation Account) as per HRERA guidelines. The details of the bank account are as mentioned below:

Sr. No	Bank Name	Account	Account No	IFSC CODE	Address
1	100% Collection Account		093205006458	ICIC0000932	ICICI Bank, Fatehabad Branch
2	70% Designated RERA Account		093205006459		
3	30% Operative Account		093205006460		

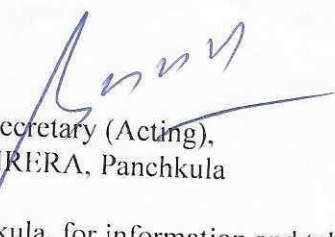


The details of the Bank account mentioned in newspapers are in order and the size of public notice is(3 x 3) inches
iii. The website address of the project is www.cpgreens.com

2. However the promoter has not submitted the following;
 - a. copy of service plans/estimates
 - b. a copy of the brochure and advertisement(s)
3. The Authority after consideration directs the promoter to submit the following:
 - a. copy of service plans/estimates
 - b. a copy of the brochure and advertisement(s)
4. Adjourned to **09.09.2026**



True copy


Secretary (Acting),
HREERA, Panchkula

A copy of the above is forwarded to Advisor, HREERA Panchkula, for information and taking further action in the matter.


26/8/26
STP


26/08

(A- Shelly.
Shelly
31/08/26)

9/2