



HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.

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Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 22.07.2026

Item No. 326.47

Submission of renewal of license no, Service Plan/ estimates, copy of advertisement, details of official website.

Promoter: **AB GREENVALLEYS LLP.**

Project: **"JDS GREENS" an affordable Residential Plotted Colony (DDJAY2016) over an area measuring 8.262 acres situated in the revenue estate of village Dodwa, Sector-1, Nilokheri-Taraori District Karnal..**

Reg. No.: **HRERA-PKL-KRL-640-2024 Dated: 22.11.2024 valid upto 29.01.2029.**

1. The promoter vide letter dated 07.01.2026 had requested the Authority to take on record the renewal of license no. 08 of 2019 granted by DTCP vide letter dated 23.12.2025 which is now renewed upto **29.01.2027**.
2. The promoter vide letter 07.01.2026 has also submitted approval of Service Plan/estimates of license no. 08 of 2019 by DTCP on 30.12.2024, copy of advertisement in the newspaper, official website of the promoter i.e. www.abgreenvalleys.com in compliance of the special compliance of the Registration certificate.
3. On the last date of hearing i.e. 25.02.2026, the Authority directed the promoter to submit the details of the RERA bank account (where 70% of the amount received from the allottees shall be deposited) in compliance with the registration certificate. The Promoter is also directed to submit details of 100% and 30% accounts. The Promoter is also directed to issue a public notice of size 3 x 3 (inches) (in two newspapers widely circulated in the area including one in Hindi) indicating all three accounts i.e., 100%, 70% and 30% under intimation to the Authority by submitting a copy of the original publication. The Promoter should also submit hard copy as well as soft copy of approved Service Plans and estimates of license no. 08 of 2019.



4. Vide reply dated 27.04.2026, the promoter has submitted the following:-

"We have been granted HREERA certificate for our Affordable Residential Project namely 'JDS GREENS' situated at village Dodwa, Sector-1, Nilokheri-Taraori, Tehsil Nilokheri, District Karnal, Haryana vide certificate no. HREERA/PKL/KRL/640/2024 Dated 22.11.2024. In continuation of Item No, 314.15 (Extract of Resolution passed by HREERA, Panchkula in its meeting held on 25.02.2026, we would like to submit following documents before the Hon'ble authority:-

- 1. Copy of Newspaper advertisement in local Newspaper i.e. Times of India English) and Amar Ujala (Hindi) of dated 10.04.2026 indicating all three accounts i.e. 100%, 70% and 30%.*
- 2. Please note that The Promoter has following three RERA bank accounts of the Project for collection from the perspective buyer.*

Bank and Branch Address: Punjab National Bank, Mahmoorgani, Varanasi - 221010 U.P

- 1) Bank Account No. 1868002100019217 (100% account)**
 - 2) Bank Account No. 1868002900000123 (70% account)**
 - 3) Bank Account No, 1868002900000132 (30% account)**
- IFSC Code: PUNB0186800 , MICR Code: 221024004"**

5. Upon perusal of records it is found that the Promoter has provided the following bank account in REP-I Part D at the time of registration of the said Project:

Account Number – **1868002100019217**

IFSC Code - **PUNB0186800**

Bank Name - **PUNJAB NATIONAL BANK, MAHMOORGANJ VARANASI- 221010**

MICR Code **221024004**

Branch Code **186800.**

6. On the last date of hearing, i.e., 06.05.2026, the Authority observed that the public notices got issued by the promoter are of size (1.5x 4 inches) in English newspaper and of size (2x 4 inches) in Hindi newspaper which are not in order. The Authority after consideration directed the promoter to get reissued a public notice of size 3 x 3 (inches) (in two newspapers widely circulated in the area including one in Hindi) indicating all three accounts, i.e., 100%, 70% and 30% under intimation to the Authority by submitting a copy of the original publication before the next date of hearing.

7. Vide reply dated 30.06.2026, the promoter has submitted the copies of the newspapers namely 'The Times of India' and 'Amar Ujala' dated 20.06.2026 having public notice of size 3 x 3 (inches) indicating all three accounts i.e., 100%, 70% and 30% which is in order.



8. After consideration, the Authority decides to take on record the bank account details submitted by the promoter. The office is directed to issue an addendum in this regard.
Disposed of.



True copy

[Signature]
Secretary (Acting),
HREERA, Panchkula

A copy of the above is forwarded to Advisor, HREERA Panchkula, for information and taking further action in the matter.

[Signature]
26/8/26
STP

LA-Advisor.

26/08

[Signature]
27/08/26