



HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.

Mini Secretariat (2nd and 3rd Floor), Sector-1, Panchkula.

Telephone No: 0172-2584232, 2585232

E-mail: officer.rera.hry@gmail.com, hrerapkl-hry@gov.in

Website: www.haryanarera.gov.in

Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 01.07.2026.

Item No. 324.54

Submission of Completion Certificate and other documents.

Promoter: Landspect Builders & Developers LLP.

Project: "Anushree Greens" - an Affordable Residential Plotted Colony under DDJAY-2016 on land measuring 8.06 acres situated in the revenue estate of Village Tajupur & Kheri Kalan, Sector-97, Faridabad.

Reg. No.: HRERA-PKL-FBD-421-2023 dated 02.03.2023 valid upto 24.01.2028.

Temp ID: RERA-PKL-1216-2023.

1. Vide letter dated 30.03.2026, the promoter has submitted the following:
 - a. Completion Certificate of the Project has been granted by the DTCP on 02.03.2026.
 - b. Approved Zoning Plan of the project and commercial pocket (SCOs) measuring 0.3224 acres.
 - c. Approved Standard Design-cum-SCO Plans of the commercial pocket (SCOs) measuring 0.3224 acres along with approval letter dated 06.09.2024.
 - d. Approved Service Plans and Estimates along with approval letter dated 03.07.2024.
 - e. Permission for consent to establish issued by HSPCB.
 - f. QPRs have been uploaded 31.12.2025.
2. The Promoter has requested to upload the Completion Certificate of the project and taken on record the other documents submitted on the website of the Authority. Soft copy of the above-mentioned documents has also been submitted.
3. On 22.04.2026, the promoter was directed to submit the following one week before the next date of hearing:
 - i. Approved Demarcation Plan along with approval letter.



1/2

ii. Upload QPRs upto 31.03.2026.

4. Today, the Authority observes that no reply has been filed by the Promoter till date. Therefore, last opportunity is granted to the Promoter to submit the above-mentioned documents at least one week before the next date of hearing.

5. Adjourned to **12.08.2026**.



True copy

Secretary (Acting),
HRERA, Panchkula

A copy of the above is forwarded to Advisor, HRERA Panchkula, for information and taking further action in the matter.

LAKHAKUL

~~all~~
3/8/26
STP

05/08

kal

(2/2)