



**HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.**

Mini Secretariat (2<sup>nd</sup> and 3<sup>rd</sup> Floor), Sector-1, Panchkula.

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**Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 22.04.2026.**

**Item No. 319.49**

**Submission of Completion Certificate of Landmark City.**

**Promoter:** Landmark Infonet Pvt. Ltd.

**Project:** "Landmark City" an Affordable Residential Plotted Colony on land measuring 13.98 acres situated in Sector 9, Shahabad, District Kurukshetra.

**Reg. No.:** HRERA-PKL-KUK-111-2019 dated 05.04.2019 valid upto 31.12.2023.

1 Vide letter dated 01.04.2026, the promoter has submitted the Completion Certificate bearing Memo No. LC-3654-B/JE (SB)/2026/6052 Dated 19.02.2026 of Landmark City, Sector 9, Shahabad, Distt. Kurukshetra, against Licence No 33 of 2019 dated 02.03.2019 over an area measuring 13.9875 acres issued for setting up of an affordable residential plotted colony.

2. However upon perusal of the records it is found that the Registration Certificate No. RERA-PKL-432-2019 dated 05.04.2019 was valid up to 31.12.2023. It is further observed that after expiry of the registration period, the promoter has neither applied for extension nor submitted the Quarterly Progress Reports (QPRs) for the relevant period as the last QPR was filed upto 31<sup>st</sup> march, 2025. The project stands lapsed on the web portal of the Authority.

3. It is further observed that the promoter has not complied with clause (vii) & (viii) of the conditions mentioned in the Registration Certificate.

4. The promoter has requested to take on record the Completion Certificate.

5. The Authority after consideration directs the promoter to apply for the extension and upload the QPR of the project till the date completion certificate. The promoter is also



directed to comply with condition at Sr. No (vii) and (viii) of the Registration certificate and to submit the following:-

- a.) Building plans of the commercial site
- b.) Service Plan/ estimates of the project.

6. Adjourned to **01.07.2026**.



True copy

*[Handwritten Signature]*  
Secretary (Acting),  
HRERA, Panchkula

A copy of the above is forwarded to Advisor, HRERA Panchkula, for information and taking further action in the matter.

~~attested~~ 11/5/26  
STP (away).

CA Shally.

Shally  
12/03/26