



**HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.**

Mini Secretariat (2<sup>nd</sup> and 3<sup>rd</sup> Floor), Sector-1, Panchkula.

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**Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 31.01.2024.**

**Item No. 240.08**

**Submission of public notice issued for changing RERA bank account in project 'One City'.**

**Promoter: One Point Realty Private Limited.**

**Project: "One City" an additional area measuring 0.79 acres of a residential plotted colony measuring 63.535 acres situated in the revenue estate of Village Rohtak, Sector-37, Rohtak.**

**Reg. No.: HRERA-PKL-ROH-525-2023 dated 19.12.2023.**

1. The Authority in its meeting held on 03.01.2024, vide item no 237.06 has allowed change of RERA Bank Account, details of which are as under:

Name	Account No.	IFSC Code	Branch	Bank	Remarks
OPRPL SEC 37 MASTER COLLECTION A/C	50200082694302	HDFC0000598	Asaf Ali Road New Delhi	HDFC Bank Limited	Collection bank account (100% of the amount received from the allottees)
OPRPL SEC 37 RERA A/C	50200082630416	HDFC0000598	Asaf Ali Road New Delhi	HDFC Bank Limited	RERA bank account (70% of the amount received from allottees).

2. Further, the promoter was directed to get the public notice issued in two newspapers having wide circulation for information of general public about details of bank accounts under intimation to the Authority.

3. Now, vide letter dated 16.01.2024, the Authorized signatory for One Point Realty Private Limited has informed that they have duly published the public notice in the



newspapers – Punjab Kesari (Hindi) and The Pioneer (English). They have enclosed copies of the same for perusal of the Authority.

4. After consideration, Authority decided that promoter be asked to send copies of newspapers in which notices were got published.

5. Adjourned to 27.03.2024.



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13/2/24.

True copy

*Handwritten signature*

Executive Director,  
HRERA, Panchkula

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.

*CA (Shubham)*