



HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.

Mini Secretariat (2nd and 3rd Floor), Sector-1, Panchkula.

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Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 26.11.2025.

Item No. 305.15

Submission of completion certificate and other documents of project.

Promoter: SMN Realty LLP.

Project: "Shri Greens City" - Affordable Residential Plotted Colony under DDJAY on land measuring 5.768 acres situated in the revenue estate of Village Rathdhana, Sector 26, Sonipat.

Reg. No.: HRERA-PKL-SNP-309-2022 dated 17.05.2022 valid upto 29.03.2027.

Temp ID: 1044-2022.

1. The Authority on 17.05.2022 had registered the above project on the conditions that: -
Promoter shall submit a copy of demarcation plan, zoning plan and service plans to the Authority immediately after its approval by Town & Country Planning Department.
Promoter shall submit a copy of the building plans approved in respect of commercial pocket measuring 0.125 acre to the Authority along with deficit fee, if any. Till then, the promoter shall not sell/dispose of any part/unit of the commercial pocket.
2. Now, the promoter vide letter dated 06.08.2025 has submitted: -
 - a. Completion certificate dated 01.08.2025.
 - b. Zoning Plan.
 - c. Standard design of commercial area.
 - d. Copy of service plan estimates
 - e. Copy of Consent to Establish.
3. The Authority on the last date of hearing, i.e., 27.08.2025 had directed the promoter to submit soft copy of the above plans and documents (upto 5 mb) on the official website of the Authority, so that same may be uploaded on the web portal of the Authority.



4. Today, neither anyone appeared nor any reply has been filed. The Authority after consideration decides to grant one last opportunity to the promoter to submit the status of community building and commercial site in the project.

5. Adjourned to 11.02.2026.

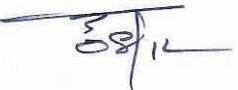
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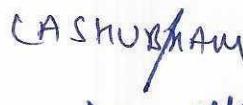



Executive Director,
HRERA, Panchkula

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.

STP





CASHURHAM
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