



**HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.**

Mini Secretariat (2<sup>nd</sup> and 3<sup>rd</sup> Floor), Sector-1, Panchkula.

Telephone No: 0172-2584232, 2585232

E-mail: officer.rera.hry@gmail.com, hrerapkl-hry@gov.in

Website: www.haryanarera.gov.in

**Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 06.08.2025.**

**Item No. 295.29**

**Intimation regarding de-mortgage of plots for project namely "Arora Industrial Park".**

**Promoter: SPJ Promoters Pvt. Ltd.**

**Project: "Arora Industrial Park" - an Industrial Plotted Colony measuring 25.343 acres situated in the revenue estate of Village Kundli, Sector 47, Sonipat.**

**Reg. No.: HRERA-PKL-SNP-506-2023 dated 05.10.2023 valid upto 26.04.2028**

1. The Authority had registered the subject cited project on 05.10.2023.
2. The Authority on 23.04.2025 had taken on record the request of promoter intimating that plot nos. 81, 82, 83 and 84 stands de-mortgaged.

Now, vide letter dated 24.07.2025, Authorised signatory of SPJ Promoters Pvt. Ltd. has informed that there were some plots (plot number 5 to 11 and 78 to 84) which were mortgaged in the previous layout dated 19-09-2023. Out of these, plot number 78 to 84 were de-mortgaged by DTCP vide memo dated 28th October 2024 and they had already intimated the same to the Authority. Now, they have deposited the remaining balance fee to the Department and DTCP has de-mortgaged the entire saleable area (6761.61 square meter), i.e., plot no 5-11, from mortgage. The same has been incorporated in the revenue records. The



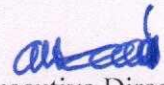


promoter requested to update the plot numbers 5, 6, 7, 8, 9, 10, & 11 as de-mortgaged in office records

3. After consideration, the Authority considered the request of the promoter and decided to take on record the above information. Disposed of.

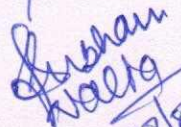


True copy

  
Executive Director,  
HRERA, Panchkula

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.

STP

28 (Shubham)  
  
27/8