



HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.

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Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 09.04.2025.

Item No. 284.16

Request for permission for change of RERA Collection and RERA Escrow Account.

Promoter: Mansha Buildcon Private Limited.

Project: "Mansha Oaks" - Affordable Plotted Colony on land measuring 7.112 acres situated in Village Kheri Kalan & Bhupani, Sector-98, Faridabad Haryana.

Reg. No.: HRERA-PKL-FBD-248-2021 dated 02.07.2021 valid upto 15.04.2026.

Temp ID: RERA-PKL-928-2021.

1. M/s Mansha Buildcon Private Limited vide letter dated 17.08.2023 had requested for permission to change the RERA bank account. However, vide reply dated 28.06.2024, request was made to withdraw the request submitted vide letter dated 17.08.2023.

2. The matter was considered by the Authority in its meeting held on 04.12.2024, wherein following was observed:

10. After consideration, Authority decided that as promoter has mortgaged project land to the financial institution for obtaining loan, he should submit an undertaking of the financial institution – that once the entire sale proceeds of the plot are deposited by the buyer in the RERA Account, the lenders shall release their charge/mortgage on such unit and provide NOC for the execution of sale/conveyance deed. Promoter should also submit copy of demarcation plan and environment clearance certificate before next date of hearing."

3. The promoter vide reply dated 24.12.2024 has submitted standard designs of commercial site measuring 0.28 acres. However, undertaking of the bank, copy of demarcation plan and environment clearance certificate were not submitted by the promoter.



4. On 29.01.2025, Authority decided that promoter should submit the following documents before the next date of hearing:

i. *NOC from financial institution (that once the entire sale proceeds of the plot are deposited by the buyer in the RERA Account, the lenders shall release their charge/mortgage on such unit.*

ii. *Copy of demarcation plan*

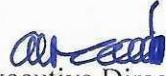
iii. *Environment clearance certificate.*

5. Today, Sh. Jyoti Sidana informed that reply has been submitted in the Authority on 08.04.2025. The Authority directs the office to examine the reply and put it up on the next date of hearing.

6. **Adjourned to 16.07.2025.**



True copy


Executive Director,
HRERA, Panchkula

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.



