I, Rakesh Joon promoter of the proposed project do hereby solemnly declare, undertake and state as under:

1. 1. 1. **1**. 1.

STATUS OF INVENTORY SOLD AS ON 30.09.2020 OF LICENCE NO. 83 OF 2018

UPTO DATE OF REGISTRATION	UPTO MARCH 2020	APRIL to JUNE 20	JULY to SEPTEMBER 20
0	37	0	30

Here Michael Charles and Anna Charles Director